ly, hauing preſerued and bleſſed all her children on earth, ſhee goes with them to heauen; is welcomed into the armes of her Father, inueſted Queene with a Diadem of glory, & poſſeſſed of thoſe ioyes, vnto which Time ſhall neuer put

An End.

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An End.

A TRVE CHRISTIANS DAILY DELIGHT:

BEING

The Summe of euery Chapter of the Old and New Testaments, set downe Alphabetically, in English Verse, that the Scriptures we reade may more happily be remembred, and the things *forgotten more easily recalled.*

By *Simon Wastel*, sometimes of Queenes Colledge in *Oxford*, now Schoole-Master of the Free-Schoole in *Northampton.*

Bonus Textualis, bonus Theologus.

A good Diuine hee's counted still,
In Scripture text that hath good skill.

Si Christum nescis, nihil est si cætera discis:
Si Christum bene scis, satis est si cætera nescis.

If that thou know'st not Christ thy King,
No good will humane knowledge bring:
If him thou rightly dost adore,
It is enough, thou needst no more.

BIBLIOTHECA · BODLEIANA

Blessed is he that delighteth, and meditateth in the Law of God day and night. PSAL. 1. 2.

LONDON,
Printed by *G. Eld* and *M. Flesher*, for *Robert Mylbourne*, and are to be sold at his shop at the great South doore of *Paules*, 1623.

BIBLIOTHECA · BODLEIANA

TO THE RIGHT Honourable, his ſingular *good Lord*, *Sir* Robert Spencer *Knight*. *Baron* Spencer *of Wormeleighton*:

S. W. Wiſheth all happineſſe temporall and eternall.

Right Honourable,

THE manifold fauours receiued from your Lordſhip, euer ſince my firſt placing in the Free-Schoole of *Northampton*, as alſo your Honours late promiſed aſſiſtance to helpe the ſaid Schoole to that right whereof it hath been theſe many yeeres vnconſcionably defrauded, hath cauſed me

many times to wiſh that ſome good occaſion might be offered vnto me, whereby I might witneſſe not onely vnto your Honour, but alſo to poſterity, how much I confeſſe my ſelfe obliged vnto you for the ſame. And therefore hauing taken ſome paines to turne the contents of the Bible briefly into Engliſh meeter, for the helpe of weake memories (being incouraged thereunto by the perſwaſions of diuers of my godly learned friends, when they ſaw ſome entrance made thereinto.) Your Honor being in the very Frontiſpice of my deareſt and worthily moſt honoured friends, I determined to dedicate the ſame, together with my humble and beſt ſeruice, vnto your Honor; beſeeching you, that both my ſelfe and it, as alſo our poore wrōged Schoole may ſtill bee patronized and ſhrowded vnder the ſhadow of your Honourable protection: ſo will I not feare what my backe friends can ſay

to

to my Booke, nor what they can deuiſe or doe againſt my ſelfe; ſo alſo ſhall your Honor (in reſpect of the Schoole) haue the praiſe of the Prophet, to be called, *A builder of that waſt place, and a raiſer vp of the foundation thereof; a repairer of that breach, and a reſtorer of thoſe paths to dwell in:* And ſo be honoured and eſteemed of me, and all my Succeſſors, as the ſecond Founder thereof, and be paralleld and equalized with *Thomas Chipſey*, who was the firſt: For,

Non minor eſt virtus quam quærere parta tueri.

Tis no leſſe pious, things loſt to regaine,
Then for firſt Founders to giue to maintaine.

Vouchſafe I beſeech you (my moſt honoured Lord) as cheerefully to accept of this my poore preſent and widowes mite (being a pawne and pledge of my euer dutifull & thankfull minde) as *Artaxerxes* is ſaid to haue receiued an handfull of water from the poore Countryman, whoſe

ability would afford no better a gift. So will I euer powre forth my prayers vnto the Almighty Preſeruer of mankinde, the giuer of euery good gift, that hee would bee pleaſed to vouchſafe vnto your Honor, and to all your Honourable Progeny, health of body, length of dayes, with increaſe of grace and honor in this life, and the fruition of eternall bleſſednesſe in the World to come.

Your Honours

euer to command,

SIMON WASTELL.

The Preface to the READER.

NOT long agoe (Christian Reader) there was published a little Book in Latin verse, called Bibliorum Summula, set forth by Master Iohn Shaw (a man whom both for his learning and grauity, as also for our old and ancient acquaintance (being Schoole-fellowes in Westmerland 50 yeeres agoe, and both of Queenes Colledge in Oxford) I did, and doe much esteeme and respect.) This Booke I perceiued to bee much applauded of the godly learned Ministers, and of many other Schollers that had seene and read the same. And therefore after hee had sent me one, (as a token of his loue) I began to study how I might teach it to speake English, being as desirous to benefit the vnlearned,

as he was the learned; and hauing translated the Bookes of Moſes, and offered them to his and to other learned and graue Miniſters view and cenſures, they did by their perſwaſions ſo pricke & ſpurre me forward, that I could not giue ouer, vntill (through Gods aſſiſtance) I had gone through both the old and new Teſtaments. I confeſſe I haue not preciſely tyed my ſelfe to his method & manner, becauſe the Engliſh tongue is farre more copious then the Latine; but haue taken liberty (according as the contents of each Chapter were longer or briefer) to conclude them ſometimes in two, ſometimes in foure, ſometime in more Diſticks, with as much breuity (obſeruing perſpicuity) as I could. I haue purpoſely laboured to ſpeake plainly, to the capacity and vnderſtanding of the ſimple and ignorant, rather then by poeticall ſtraines to pleaſe the eare, and the eye of the curious learned Readers. Thou haſt alſo not onely the contents of euery Chapter ſet downe in order Alphabetically, with figures to direct thee vnto them, but alſo figures in euery line to direct thee to the verſe

where

where thou ſhalt find that preſently which thou deſireſt to know, without reading ouer the whole Chapter. Thou haſt alſo a Chronologicall obſeruation of times from Adam *to* Chriſt, *and from* Chriſt *to* Antichriſt. *Thou haſt alſo the names of all the Bookes of the Bible, as they follow in order.*

Laſtly, thou haſt comforts and encouragements againſt the feare of death, called, the old mans A. B. C. *If it ſhall pleaſe thee (gentle Reader) when thou haſt read or heard a Chapter, to read ouer the Contents in meeter once, or twice, thou maieſt be able to rehearſe and ſay the ſaid Contents by heart, and ſo in ſhort time bee acquainted with the Hiſtory of the whole Bible. If any be ſo zealouſly affected with the knowledge of the Scriptures, as the Lord* Cromwell *was, who (as Maſter* Fox *recordeth in the Booke of Martyrs, of the firſt Edition, page 1075.) got by heart all the new Teſtament of* Eraſmus *his tranſlation in his iourney to* Rome, *hee might in ſhorter time get by heart theſe brieſe contents of the whole Bible. If therefore the* Law of God be

thy

thy delight, (*as it was* Dauids) *this little Booke will be a comfortable companion, whether thou walkeſt abroad, or ſtayeſt at home. And finally, if thou reapeſt any increaſe of ſauing knowledge, iuſtifying faith, or holineſſe of life, by theſe my poore labours, to the edification and ſaluation of thy ſoule, I haue all that I deſire, ſauing that I would entreat thee to aſcribe the praiſe and glory of all to God, and to afford mee thy charitable cenſure, well-wiſhings, and prayers.*

Thine in any Chriſtian ſeruice

that he can performe,

S. W.

In commendation of this Worke.

TO keepe vs blameleſſe what excuſe haue we,
If ignorant in Gods Commands we be?
Since, to informe vs, what his pleaſure is,
So many helps we haue that others miſſe:
And are not now compelled to goe ſeeke,
The hard phraz'd *Hebrew*, nor the copious *Greeke*.
For, God ſpeakes Engliſh to vs; and aſſayes
To worke true knowledge in vs diuers wayes.
Some men interpret, ſome againe expound;
And this our Author here, a meanes hath found
To help the *Memorie*: And not in vaine,
If others adde endeauor to his paine
Peruſe it *Reader*. And ſo mindfull be
Of that, whereof this booke remembers thee;
That others in thy life, may copyed finde,
What thou art hereby taught to beare in minde.

GEORGE WITHER.

To the as truly religious, as learned and worthily beloued Author, and Tranſlator,

Mr.

{ *Iohn Shawe*, & *Simone Waſtell.*
Anag. Anag.
Oh Shew ani. So well is meant. }

OH *Shew* mee many, *ani* man almoſt,
In this ſo ſinfull, ſin-ſoule Generation,
That ſtands for true Religions propagation:
Oh, too-too-few can here of truely boaſt.

Oh, yet of many, *ani* for to *Shew*,
Heauen hath not left vs hopeleſſe: Two are here
By whoſe religious labours may appeare
A happy Hope in Faith and Grace to grow.

Waſtell, *So well is meant*, ſo well is penn'd
This worthy Worke of thine, this Light, Delight,
That none but *Rabſheca* with *Romiſh* ſpight
Can chooſe but Thee & thy ſweet Pains cõmend.

So well is meant (I ſay) this holy labour,
And ſo well form'd, perform'd for pious vſe,
As iuſtly merits each good Chriſtians fauour,
As no ſmall help to th' *Booke of Bookes* peruſe,
With *Scriptures* ſacred *ſext* their Soules to ſauour.
And as tis *So well meant*, let good men take it,
With like good mind, & their *Cõpanion* make it.

Your moſt louing (though vnknowne)
Friend in Chriſt Ieſus,

IOHN VICARS.

IN DOMINI SIMONIS WASTELLI opusculum.

NOn ego lascivos ausim defendere Vates,
Falsaq; fucatis dissimulare modis:
Sed pia Wastelli laudare Poemata fas est,
Vnde patent certus falsq; nefasq; locis.
Sic petitur Cœlum. Simeonis *gaudia cantet*
Qui facilem Christi callet ad astra viam.

T. H.

Ad virum verè religiosum D. *Simonem Wastellum*: Inque ejus Epitomen, Divini verbi Acrostichis numeris inclusam.

SI cui vel lasciva placet, vel fabula mendax,
Aonios Latices, aut Helicona petat.
Sanctior Hic vates, Fons purior Iste salutis,
Incubat his sacris Spiritus almus aquis.
Hîc iterum Moses *Victor pia Carmina fundit:*
Atque iterum Deboræ *cantica læta strepunt.*
Hîc iterum tentat Citharam Iessëia *proles,*
Et iuvat ad numeros fila movere tuos.
Hîc iterum Solomon *celebrat sanctos Hymenæos,*
Sponsus ubi spargit Lilia, Sponsa Rosas.
Hîc iterum reddunt sortes (pia turba) Prophetæ,
Versibus & spirant mystica verba suis.
Hîc iterum Christi mores & gesta canuntur,
Quicquid agris, pelago, quicquid & urbe facit.
Hîc iterum [verbo] seniorum Musa ter octo,
Gaudet inauratas increpuisse lyras
O quantum rapiunt animos, quasi numine, quando
Advolitant dulci cœlica dicta sono?
Hûc properent igitur iuvenes, quei Christus amori
Dogmata, queîs Domini relligiosa placent.
Sic Leo mella dabit, Leo Iudæ *mellea verba:*
Sic dabit æternæ Petra salutis aquas.

Tuæ salutis multum studiosus,
quondam discipulus,
semper amicus,

Iasper Fisher.

From the Creation of Adam to Seth were	yeares	130	
From the birth of: Seth to Enos		105	
Enos to Kenan		90	
Kenan to Mahaleel		70	
Mahaleel to Ieared		65	
Ieared to Chanoch		162	Gen. 5.
Chanoch to Methuſaleth		65	
Methuſaleth to Lemech		187	
Lemech to Noah		182	
Noah to Shem		502	
Shem to Arphaxad		100	
Arphaxad to Shelach		35	
Shelach to Heber		30	Gen. 11.
Heber to Peleg		34	
Peleg to Rehu		30	
Rehu to Serug		32	
Serug to Nachor		30	
Nachor to Terach		29	
Terah to Abram		130	
Abram to Iſack		100	Gen. 21.
Iſack to Iacob		60	Gen 25.
Iacob lived		147	Gen. 47.
From the death of Iacob to the death of Ioſeph		53	Gen. 50.
From the death of Ioſeph to the birth of Moſes		60	
From the birth of Moſes to the going forth of Egypt		80	Exod. 7 10.
From the going forth of Egypt to the building of the Tabernacle.		1	Exod. 40. 17
The ſumme of the yeares		2507	

The names of all the Bookes of the Bible, with the number of the Chapters.

Geneſis	50	Iſay	66	Romanes	16
Exodus	40	Ieremiah	52	1 Corinth.	16
Leuiticus	27	Lamentat.	5	2 Corinth.	13
Numbers	36	Ezekiel	48	Galatians	6
Deuteron.	34	Daniel	12	Epheſians	6
Ioſhuah	24	Hoſea	14	Philippians	4
Iudges	21	Ioel	3	Coloſſians	4
Ruth	4	Amos	9	1 Theſſal.	5
1 Samuel	31	Abadiah	1	2 Theſſal.	3
2 Samuel	24	Ionah	4	1 Timothie	6
1 Kings	22	Micah	7	2 Timothie	4
2 Kings	25	Nahum	5	Titus	3
1 Cronicles	29	Habakkuk	3	Philemon	1
2 Cronicles	36	Zephaniah	3	Hebrewes	13
Ezra	10	Haggai	2	Iames	5
Nehemiah	13	Zechariah	14	1 Peter	5
Eſter	10	Malachi	4	2 Peter	3
Iob	42	Matthew	28	1 Iohn	5
Pſalmes	150	Marke	16	2 Iohn	1
Prouerbs	31	Luke	24	3 Iohn	1
Eccleſiaſtes	12	Iohn	21	Iude	1
Canticles	8	Acts	28	Reuelation	22

GENESIS.

1 ALl things in [1] heau'n, in earth and [2] ſeas,
our great [3] *Iehouah* makes:
He bade them [28] grow and multiply,
and Man, Gods [26] Image takes:
2 BY him in [1] ſixe dayes all were [2] made;
the [3] Sabbath, [4] Man of duſt,
Paradiſe [8], [24] Wedlocke; Names [20] impos'd;
the fruit forbeare, [17] Man muſt.
3 CLoſely the ſubtill [1] Serpent tempts;
they [6] eate; are [10] bare; arraign'd:
The promis'd [15] ſeed; their ſtriſe, earth [17] curſt,
Man [16] puniſht, [21] cloath'd, [24] diſdain'd.
4 DVe [3] ſacrifice the [4] Brothers bring:
fierce *Caine*, good *Abel* [8] ſlaies:
Caine [12] vagrant made, *Lamech's* [23] great wrath:
Seth liu'd in holy dayes.
5 E*noch**, bleſt *Enoch*, is by God, *987.
[24] from earth to heauen tranſlated:
The Patriarchs [1] liues: lines: [2] years, & death
to [3] *Noahs* time related.

6 FAire formes make [2] matches: monſtrous
in monſtrous [3] ſinne abound: (men,
This [4] brings the Flood, but *Noe* and his,
(i'th Arke) [5] Gods fauour found.

*1656. 7 GOD [1] ſends all * paires, & *Noe* repaires
vnto the [3] Arke, wherein
They [4] being ſhut, the [5] flood ore flowes,
and drownes [6] all fleſh for ſinne.

8 HEaues [1] wrath aſwag'd, the flood is ſwag'd
the [2] Rauen and the Doue:
Noah [18] goes forth, doth [20] ſacrifice:
God [21] makes two leagues [22] of loue.

9 *Iehouah* [1] giues lawes, of increaſe:
[2] feare, [4] murther, [3] meat, the Bow:
Blood is [4] forbidden, *Noe* made [21] drunke,
mock't, [25] *Cham* accurs't alſo.

10 KNow [1] here of *Noe*, [2] and of his [21] ſonnes
the mighty [6] generations.
Nimrod firſt [8] Monarch: here begins,
diuiding of the [32] Nations.

11 LEarne here [1] one language at the firſt:
*1787. confuſion [5] Babel * rent:
Marke [10] *Shems* and *Terahs* [27] progenie,
to Haran [31] *Terah* went.

*2023. 12 MAke haſte ô *Abraham*, *leaue thy land;
I will [2] preſerue thy life:
A [10] famine: feare doth [11] make him faine:
the King [14] reſtores his wife.

13 NOw *Lot* and he [1] richly [2] returne;
but diſcord [7] parts them both:
Lots lot is [10] ſinfull Sodomes ſoyle:
to Hebron [18] *Abram* go'th.

14 Oppos'd

14 OPpos'd by foure,[1] fiue Kings are ſlain,
Abraham [14] reſcues * *Lot*: * 2030.
Melchizedech [24] receyueth Tythes:
ſpoiles, *Abraham* [23] takes not.

15 PRomiſe [1] of ſeed cheares [2] *Abraham*,
which he beleeues [13] moſt true:
But firſt his ſeed [13] muſt ſeruants be,
and [16] then their foes ſubdue.

16 QVarrelling *Hagar* now with [4] childe,
her miſtris doth diſdaine:
The Angell bids [7] ſhe ſhould ſubmit,
and turne to her againe.

17 REnued is the [4] Couenant ſure:
their [5] names are [5] chang'd, they bleſt:
Abraham here is * [12] circumcis'd, * 2440:
Iſhmael [25], and the reſt.

18 S*Ara* [12] for laughing is [13] reprou'd:
Sodomes [21] deſtruction ſhowne:
Abraham prayes, for [32] ten iuſt men,
it may not be o're-throwne.

19 TWo Angels [1] *Lot* doth entertaine,
Sodomites fiery [24] ſlaughters:
Lots Wife a [26] pillar of Salt is made
he drunke, [33] defiles his daughters.

20 VNwares the King takes [2] *Abrams* wife:
God him, he *Abraham* [9] rates
Reſtores, [11] reproues [16], makes [14] rich: he [17] praies
then heald are all eſtates

21 WIth ioy *Sarah* her [2] Sonne * embrac't: * 2050.
the [9] ſcoffing Lad and's * Mother
Caſt [14] out, diſtreſt, [17] refreſht, peace ſworn
betweene the [22] King and th'other.

* 2061. 22 VP *Abraham* rose to [3] slay his * Sonne:
the Angell [11] holds his hand:
The Ram is [13] offered vp for him:
his Seed shall bee [17] as sand.
23 WIth teares did [1] *Abraham* bewaile
* 2085. the death of * *Sara* old:
Machpelah bought to [17] bury in,
which *Ephron* to him sold.
24 A*Braham* sends: the [12] Seruant praies:
* 2088. askes [17] water of the * Maid:
Giues [22] gifts, brings [61] home to *Isaac* her,
on whom [67] his loue is staid.
25 BY [1] *Ketur Aoram* had [2] moe Sonnes:
* 2113. he [8] dies, and [21] *Isaac* prayes:
Two [22] Twinnes do striue: birth-right is sold
and *Iacob* [34] Pottage [34] paies
26 CAnaan [3] promis'd, famine [1] sent:
his wife hee [7] sister calls:
The [9] King reproues, he [13] rich, digs [18] Wels:
Sonnes wiues him [35] grieues and galls.
27 DIm-sighted [1] *Isaac* [4] son craues:
* 2140. * Son [3] hunts, & comes too [21] late:
Iacob [27] is blest: *Esau* [38] doth weepe:
and's brother [41] deadly hate.
28 E*Sau's* vngodly [9] mariages:
Iacob is [10] sent away:
A Ladder [12] se s, and [18] consecrates
a stone [22] whereon to pray.
29 FOr *Rahel Iacob* [18] seuen yeares serues:
* 2185. but [23] *Laban Lea* * giues,
He [28] serues seuen moe: *Lea* [31] conceiues,
but *Rahel* [31] barren liues.

30 Grim'd

30 GRieu'd *Rahel* [4] giues *Iacob* her maide:
so [9] *Lea*: *Iacob* [31] hir'd.
Ioseph is [24] borne: by *Jacobs* [37] art,
his sheepe and wealth admir'd.

31 HEre God bids * *Iacob* [3] home returne, *2205.
the Idols [19] *Rahel* takes:
Laban [26] complains: charg'd [24] not to chide:
at *Gilead* [44] peace hee makes.

32 I*Acob* is by an [1] Angel cheer'd:
[7] feares: [9] prayes: confest [10] his faults:
Sends [13] gifts, doth with an [24] Angel striue,
and [25] euer after haults.

33 KNeeling faint *Iacob* [4] *Esau* meetes:
they [4] weep, they kisse: he [13] takes
The gifts: [16] departs: a [19] field is bought:
Iacob an [20] Altar makes.

34 LEwd *Shechem*, [2] *Dinah* * doth defloure, *2213.
and craues her [8] for his wife.
The people [22] circumcis'd are [25] slaine:
good *Iacob* [30] feares his life.

35 MAking an [1] Altar *Iacob's* blest:
he [2] purgeth Idols all:
Rubens [22] foule lust: a [20] pillar pitcht *: * 2
a [8] three fold [18] funerall [29]. ([7] wealth:

36 NOw [1] *Esau's* wiues: Sons: [15] Dukes and
[6] departure: [6] habitation:
Are here set downe: [24] mules are found out:
the [31] Kings of Edom's nation.

37 Of's brethren [2] *Ioseph* makes complaint:
dreames [5] twice: *Iacob* [32] deceiu'd:
Ioseph is put [24] into a pit:
is [28] sould: his father [34] grieu'd.

38 PLedge [2] sending: [3] *Iu'a's* wife & [4] sons:
* 2222 he in to [5] *Thamar* went: (more:
Would [24] haue her bu nt: then [26] cleares her
two [27] Twins to him are sent.

39 QVickly good *Ioseph* is [1] prefer'd:
of's Master much [6] approu'd:
* 2227. Hee flat [8] denies: his Mistris [10] lies *:
He is [22] in bonds [23] belou'd.

40 REhearse your [18] dreames: ô Butler thou
a happy [15] man shalt bee:
Haue me [14] in minde. O Baker marke,
the [19] gallowes groans for thee.

41 SAd *Pharaoh's* [20] dreames expounded are:
*2236. and *Ioseph* [21] grac'd as King *:
* 2238. Against the [28] dearth hoards vp: [29] sels corn*:
his wife two [32] sonnes doth bring.

42 TEn sent for [3] corne: [24] imprison'd are:
releast [25] and sent away:
For *Beniamin* [34] a pledge is pawn'd:
but him [38] doth *Iacob* stay.

43 VNwilling *Jacob* [35] sends his sonne,
they [15] presents bring to Court:
Ioseph [27] confers: his [32] brother calls:
and [33] feasts in [35] wondrous sort.

44 WIthin the sack of [12] *Beniamin*,
is cup and coine (they paid)
They feare, [6] confesse: the fathers pledge,
for [33] *Ben.* would now be staid.

45 VNto his brethren [1] *Ioseph's* knowne:
he [2] weepes, is [5] sent before,
For father [9] sends, the king [17] consents,
* 2240. he goes, and [28] grieues * no more.

46 With

46 With *Iacob* (after [1] sacrifice)
God will [3] go on the way.
Him *Ioseph* [28] meets and greets, they [29] weep;
he tels them [31] what to say.

47 Aged *Iacob*, with all his [1] sonnes,
before [7] King *Pharaoh* stand;
Goshen [11]: all's bought saue the [22] Priests land;
bury * me [30] in my Land. * 2255.

48 Blest *Iacob* sick, [1] is visited;
giues *Ephrim* * [19] pra minence; *2280.
Blesseth [20]: relates [21] the promise made;
foretels [21] their going thence;

49 Calling his [1] sonnes he blesseth [3] them;
doth future things * declare; *2300.
Giues charge about his [29] buriall:
of soule the Lord takes care.

50 Dolefull [3] lamenting made [10] for him;
troopes bring him to his graue;
The brothers [18] feare: he makes them [25] sweare *2310.
his buriall there to haue.

EXODVS.

AGe, and new * kings, [7] *Ioseph* forgets, *2313.
oppresst: *b bes: to be [1] kill'd; *2313.
The care of [17] midwiues; Riuers * must *2360.
with [3] male children be fill'd.

*2373. 2BY mother 3 *Moſes* * twice is 8 nurſt:
he 12 reſcueth 14 twice: and 15 flies:
*2413. Drawes 16 water *: 21 weds: 22 *Gerſom* begets:
God 24 heares the peoples cries.
*2453. 3COmming to 4 ſee the burning * buſh,
God ſends him 11 to the King,
To lead them forth; Gods 14 name 15 he tels:
they 22 ſpoiles from Ægypt bring.
4DOe 5 theſe 6 three 7 wonders: I will 12 teach:
take *Aaron*, and 17 this rod:
They goe: wife 25 cuts the child: they doe
as they 27 were taught 30 from God.
5EGyptian King 2 knowes not the Lord,
he will not 2 let them goe.
Oppreſſed 9 ſore, they 20 cry, he 22 prayes:
King ſtayes 18 them to his woe.
6FEare not, 6 I will take off your yoake,
and giue you 8 Canan land.
Thus *Moſes* ſaith, but they 9 lacke faith;
Prieſts linage 14 vnderſtand.
7GOd vnto *Pharaoh* 1 *Moſes* is:
his rod 10 becomes a Snake:
This 11 Wiſards doe: each flood 20 red blood:
his heart 22 God hard doth make.
8HOarce croking 6 frogs, ſmal 7 flies, & 16 lice,
moleſt King *Pharo* ſo,
That (wiſards 18 failing) he 28 inclines:
yet will not let them 32 goe.
9IN fields the Cattell 6 plagued are;
ſore 10 botches ſent: and 23 haile;
Pharo diſſembles 27 penitence,
but this will not 32 preuaile.

10 King

10 KIng *Pharao* [7] moued by his men:
(the Locusts [13] vexing sore,
And darknesse [22] sent), to *Moses* sues,
yet [27] stubborne as before.

11 LOe now hee'll [1] thrust you out, require
their [2] Iewels: first borne [5] slaine;
Egyptians [6] cry, the [7] Hebrews safe;
the King withstands [10] againe.

12 MAke [1] change of Moneths; kill [6] pascall
with bread [8] vnleuened eat; (Lamb:
Sprinkle the [7] posts; obserue this [8] rite;
they [36] gee with riches great.

13 NOw all [2] first borne, vnleauen'd bread:
as signes God doth require.
They [38] iourney, carry *Iosephs* [19] bones;
are led by [21] cloud and fire.

14 O *Pharaoh* feare, thou and thy power,
now [28] drownd in sea shall be:
Though the [11] Iewes [12] murmur, yet the Lord
[27] from danger sets [3] them free.

15 PRoud *Pharaoh* drown'd, milde [1] *Moses*
forth prayses [2] as is meete: (sings
Yea *Miriam* [20] sings; the [23] people grudge;
their bitter waters [25] sweet.

16 QVailes are [13] with euen and Manna sent;
which not vs'd [20] right doth rot:
None could be [27] found on Sabbath day:
an Homer [32] put i'th pot.

17 REady was *Moses* [6] to be slon'd:
the rocke he strikes [6] with rod:
Amalek [11] vanquisht: prayers [12] power:
an Altar built to [15] God.

18 SOnnes with their [5] mother *Iethro* brings:
hee's [9] glad, and offers [10] praiſe:
Giues *Moſes* [15] counſell how to [21] rule,
which done, he goes his [27] wayes.

19 THe people [5] bidden God t obey;
who brought them forth with wonder:
They [8] promiſe, muſt not touch the [12] mount:
they [16] tremble at the thunder.

20 VNto them God gaue then his [2] law,
and bade them not [20] to feare:
Nor any gods to [23] haue, but him:
to him ſtone [24] Altars reare.

21 WHat lawes for [2] ſeruants muſt be vs d:
and thoſe that parents [17] ban:
For [12] goaring, killing: [16] ſtealing: and
ſuch things as [35] hurt a man.

22 VNto Oxe ſtealers: [5] dammage: [7] fore:
Witchcraft [18]: and beaſtly [19] ſin:
Of [25] Vſury: [29] Idolatry:
Gods people pure [31] within.

23 WIcked reports [1] hate, and be [2] iuſt:
of [10] ſowing: and lands reſt:
Sabbath: three feaſts: firſt [19] fruits: [23] heathēs:
the godly ſhall be bleſt.

24 ALL [2] Gods precepts they will obey:
they ſee [10] moſt glorious [17] ſights.
Hee ſprinkles [6] th' Altar then with blood:
ſtaies forty [18] dayes and nights.

25 BRing [2] gifts: a tabernacle [9] make:
and Arke, [10] with gold ouer-laid:
Candleſticke [31], [23] table, [19] Cherubin:
make all as I [40] haue ſaid.

26 Curtaines:

26 CVrtaines [1] make ten to'th Tabernacle:
eleuen [2] more of goats hayre:
Ram-skins [3] & [4] bords, [5] Sockets, & [6] Bars:
a [7] Vaile for th'Arke prepare.

27 DEcke th'Altar [1] for burnt offerings:
a [2] court: vessels of [3] brasse:
Pure Oyle for [4] lasting lights. This law
from age to [5] age shall passe.

28 EHod, [1] Brest-plate, a Robe [2] with Bels:
gold, plate, the Miter [3] make.
Vrim and [4] Thummim, [5] Girdle, [6] Coat,
all these for [7] Priesthood sake.

29 FIrst [1] wash, then [2] cloath, and consecrate,
(as GOD here [3] *Moses* tells)
Both [4] Priests, and [5] Altar: what [6] to eate.
Lambes [7] offer, here God [8] dwells.

30 GIld all the [1] Altar with pure gold:
a Lauar must [2] bee made.
The holy [3] oyle, the [4] sweet perfume.
soules [5] ransome must bee paid.

31 HEre God appoints [1] *Bezaleel*:
he [2] Tabernacle makes.
They must not worke [3] on Sabbath day:
Moses [4] the Tables takes.

32 IN *Moses* absence [1] Calfe is made:
God's [2] angry [3] and [4] appeas'd:
The Tables [5] broken; thousands [6] slaine:
by prayer people eas'd

33 KEepe on your [1] way, but I [2] will stay:
from campe [3] Gods tent remoue;
The people [4] mourne: then [5] God to [6] them,
and *Moses* shewes [7] his loue.

34 Lords

34 LOrds name [5] proclaim'd; Tables re-
and God [8] desir'd to goe: (new'd,
Duties [12] are taught: foes [11] driuen out:
face [20] vail'd, it shined so,

35 MOses commands the [2] Sabbaths rest:
great [4] gifts the people bring:
Bezale'l makes the [30] Tabernacle;
a great [35] and glorious thing.

36 NOw is the peoples [5] offring staid:
the things were nam'd before:
The [8] curtaines, [19] cou'rings: [31] bars all made
with hanging for the doore.

37 OF Shittim wood the [1] Arke is made:
Cherubins [6]: Mercy-seat:
The [25] Altar: [10] Table: [17] Candlestickes:
anointing [29] Oyle most sweet.

38 PIllars and [1] Altar, [8] Lauar, [9] court,
are by *Bezaleel* [22] wrought:
Of that same siluer, [24] gold, and brasse,
which Israels people brought.

39 QVilted clothes: [8] breastplate & the [22] robe:
with garments [1] more and lesse:
The [22] Ephod, [28] Miter: *Moses* [43] sees,
approues, and [43] all doth blesse.

40 REare vp [1] th'anointed Tabernacle:
Moses his [16] care and praise:
Gods [34] glory seene, his will [16] perform'd,
a cloud directs their wayes.

LEVITICVS.

1 ALL clean as [5] Bullock, Lamb, & [10] Ram, 2454.
the Goat, or [14] Turtle doues,
The ſpotleſſe [3] male: [5] beſprinckled blood,
burnt [14] offerings, GOD [17] approues.
2 BRing meat offrings, flower, ſalt & [1] oyle,
[4] baked, or finely [7] fride.
Corne in the [14] eare: let hony none,
nor [11] leauen bee eſpide.
3 COme kill peace [3] Offerings, [4] kidnyes, fat,
or blood yee ſhall [17] not eate.
The Altar [15] ſprinckled: kidneyes [16] burnt:
the reſt muſt ſerue for meat.
4 DEale with [2] your hearts for ignorance:
[5] Prieſt; [15] people; [22] Prince & all:
With Bullocks [14] pacifie Gods wrath;
mercy on ſuch [20] ſhall fall.
5 ERror [1] conceal'd; touch nought [2] vnclean;
[4] oathes; ſacriledge [14] vnknowne:
Confeſſe; thy [15] ignorance, repent;
reſtore, and be [16] Gods owne.
6 FAlſe dealers muſt [4] reſtore fourefold;
and [6] offer for that deed:
Th'anointed Prieſt muſt kill; [9] keepe fire;
and whereon he [16] muſt feed.

7 God

7 GOd giues them rites of [1] offrings; blood
and [2] fat of [3] Oxe or [33] sheepe,
Let no man eate: [33] shoulder and brest,
for [34] Priests part those two keepe.

8 HE [7] cloathes; [10] anoints; chiefe priests &
[14] their [18] threefold [22] sacrifice: (sons;
He [19] sprinkles; [17] burnes; bids [31] what to boile:
commands [35] their watching guise.

9 KILL [3], but first offer [7] for the Priests:
next, [15] Tribes with one accord,
Them [23] *Aaron* blest: Gods light [24] exprest:
[4] fire came out from the Lord.

10 LEarne [1] of these sons [2] to worship right:
but *Aaron* [6] vs'd no speech:
Charg'd not to [6] mourn: [9] wine; [12] meat; [10] ex-
they [10] must discerne and [11] teach. (cuse;

11 MArke [1] here true [4] beasts, the [9] fish, the
appointed for thy meat: ([13] fowle,
Touch no vncleane, and creeping [29] things:
be pure, and pure things eate.

12 NOw wiues in childbirth [2] charg'd; [5] their
a Lamb for [6] sacrifice: (times;
Or [8] Turtles two; the [3] child they must
on th'eight day circumcise.

13 OF leprosie, and biles in skin,
or [2] flesh: in [29] beards; or [47] cloath;
Put such [4] apart: purge them with [37] fire:
with [54] water, or with both.

14 POlluted Lepers [2] how to cleanse,
t'anoint, [7] and [37] to discry,
Learne here, and how to purge an [48] house
tainted with leprosie.

15 Quite

15 QVite to be freed [13] from flux of seed:
his wife he [19] must not know,
Having her flux; two [28] Turtles brought
by her, [13] by him also.
16 Rites [2] made for [Aarons] [11] offerings;
scape [7] Goate; atonement [16] made:
They once a yeare [29] must humbled be;
by this firme law and trade.
17 SAcrifice [7] vnto [8] God alone;
to th doore [4] thy offrings bring:
Blood, wherein [11] life consists, eat not:
nor any [15] torne dead thing.
18 THese lawes obserue, and thou shalt liue;
incestuous [18] lust abhorre;
To Moloch offer not: these sinnes,
the [28] land was plagued for.
19 VNto thy [2] God yeeld filiall feare:
keepe [3] Sabbaths, Parents [3] loue:
Adultry [20], [31] Witchcraft, [35] lying, [11] theft,
farre from thy soule remoue.
20 WIzards [27], and [9] Moloch-mongers slay,
with all the [15] beastly rout.
Yea parent cursers [9]; be thou [26] pure,
lest Canaan [22] spue thee out.
21 VIrgins [13] must make fit wiues for Priests;
their [8] estimation saue:
Their whoring [9] daughter must be [21] burnt;
they must no [17] blemish haue.
22 WIth [4] foure things are the [5] Priests de-
who [1] of his house must eat: (filed;
The spotlesse [17] must be sacrific'd;
and [29] must be that dayes meat.

23 All

23 ALL [2] feasts, as [3] Sabbaths; [4] Passouer:
and Pentecost [15] proclaime:
The feasts of [23] Trumpets; solemne [27] fasts,
in honour of Gods name. (bread:
24 BRing oyle for [2] Lamps; take the [5] shew-
the law [14] for [24] blasphemy;
Pay like [20] for like; blasphemers [16] stone:
all murtherers [17] must dye. (rest:
25 COmmand that fields the [4] seuenth yeare
and [10] bond men all bee free
I'th fiftieth yeare: how [29] houses, [33] men,
and [35] lands restor'd must bee.
26 DOe what God bids, and thou & [6] thine,
with all things [10] shalt bee blest:
Despise his [14] lawes, and looke for [22] plagues,
God will thee then detest.
27 ESteeme, and eke redeeme the vowes
of [2] man; [9] beast; [14] houses [16] fields:
As here is shew'd: pay tyth to [32] God,
of all the countrey yeelds.

NVMBERS.

2454. 1 ALL fit for war, by *Moses* here,
and [16] Princes numbred bee,
Euen tribe by tribe: but Leuits [47] are
exempted and set free.

2 By

2 BY his owne Standard each [2] encampt,
and duely pitcht [3] his tent:
Each [4] tribe his [5] Captaine [6] hath; Leuits
with [7] Tabernacle went:
3 CHarge of things holy [8] here is giuen
to *Kohath* and [9] *Gerſon*:
To [10] *Merari*; for the firſt [11] borne,
is Leuits tribe alone.
4 DEliuer to the [12] Leuits care;
(their age and [13] time reſpected)
The [14] Tabernacles carriage,
by Prieſts [15] to be [16] directed.
5 EXclude [17] th'vncleane out of the Campe:
confeſſe [18] the wrong; reſtore:
Gifts [19] are the [20] Prieſts: ſuſpected wife,
they [21] try the Lord before.
6 FOrbid yee [22] wine to Nazarits:
to [23] ſhaue; or [24] mourne for dead:
The Prieſts [25] muſt bleſſe; & [26] pray that God
ſtill [27] peoples cauſe [28] may pleaſ.
7 GReat gifts are [29] brought by Princes all,
to [30] th'Altars dedication:
From Mercy-ſeat God of his [31] will,
to *Moſes* makes relation.
8 HOw lamps are [32] to be lighted; and
how [33] Leuits clens'd muſt bee
Yer they ſerue God; how long to [34] ſerue;
and when they muſt bee free.
9 I'th firſt month keepe the [35] Paſſouer:
i'th ſecond to ſome men:
A cloud and Fire [36] directs the Arke:
whither [37] to goe [38] and when.

10 Know

10 KNow here the [2]siluer trumpets vse;
to [11] Paran they remoue;
Moses would [3] haue *Hobab* to stay:
intreats [33] God for his loue.

11 LOe, [1] burning; [2] quencht: they Manna
for flesh they weepe and cry. ([4] loath:
Moses is eas'd by Elders [16] graue:
with flesh in [31] mouth they dye.

12 M*Iriam* [1] murmurs and *Aaron*:
God [6] praiseth *Moses* [7] most:
She [10] leprous. *Aaron* [11] feares; she [14] heal'd,
returnes [15] into the host.

13 NOw searchers [2] sent, [27] commend the
huge grapes from [24] Escol bring: (land:
Yet [28] scar'd with Giants: *Caleb* bids
go [30] on: feare no such thing.

14 OHow they feare, but two them cheare:
dismissers [23] must not enter.
Their children [31] must enioy the land;
all slaine that [45] rashly venter.

15 PEr forme these [2] rites in offerings:
purge [22] ignorance with goate:
* 2465 Presumptuous [32]: * Sabbath breakers [36] ston'd;
make [38] fringes on thy coat.

* 2467 16 QVestion is [1] made by *Kore* and * his:
[2] gainst *Moses* [3] they conspire:
Them th'earth [31] doth swallow; [41] thousands
by plague, and some by [35] fire. (slaine,

* 2470 17 ROds giuen [6] to *Moses*: *Aarons* * rod,
buds, [8] blossomes, Almonds beare:
Laid vp for [10] signe, grudging shall cease:
the [12] people [13] quake and feare.

18 SEE here [3] concerning charge of Priests,
and food, what God doth say.
The people pay the [21] Leuits tyths;
they tyths to [25] *Aaron* pay.
19 TAke red [2] Cowes blood; besprinkle it;
which [5] burnt, her ashes [12] take,
And let the [18] cleansed man thereof,
a cleansing [17] water make.
20 VNgodly [2] murmur; [1] *Miriams* * death: * 2498.
the Rocke doth [7] water send:
They passage [14] craue, but none can haue;
here [22] *Aarons* dayes doe end.
21 WIth losse is [1] *Arad* vanquished:
they murmur; [4] Serpents sting;
Repenting; [7] brasen Serpent heales:
kil [33] *Og*; and [21] *Sihon* King.
22 VNto *Bal'am* King *Balacke* [1] sends;
who [13] first denies; but [21] went:
His [28] Asse did speake, and [29] *Balaam* saue;
hee speakes the [38] Lords intent.
23 WOrds God doth [5] put in *Balaams* mouth
twice he is bid [18] to blesse:
God doth not [19] (as doth man) repent:
new Altars [29] hee doth dresse.
24 ALL [1] diuinations left; Gods loue,
to [5] Israel he doth tell:
King *Balack* angry [10] bids him packe:
their [15] Starre shall kingdoms quell.
25 BEhold [1] their whordoms; worships [2] false:
hang heads [4] against the Sunne;
Here [6] *Phineas* for his [10] zeale is blest:
the [16] Medianits o're runne.

26 Count

26 COunt all from [2] twenty yeares & more: [34]
all [26] th'old (saue two) were dead:
Diuide the [53] Land by lot to these,
as God first ordered.

27 DAughters as [7] Sonnes inherit lands; [35]
and *Moses* [12] now must dye.
Hee for a [16] good successor praies,
and [18] *Iosuah* must supply.

28 EV'ry day sacrifice [5] two Lambs:
on [9] Sabbath [10] more; new moone:
At [16] Passouer; and at [26] first fruits,
learne here what must be done.

29 FEasts [1] of Trumpets see duly [2] kept;
and feast of holy [7] Fast:
The feast of [13] Tabernacles keepe,
which eight [35] whole daies doth last.

30 GIue charg that [2] men perform their vows
their vowes let [9] widows pay:
Let wiues and [5] maids performe the like,
if Rulers say [6] not nay.

31 HEre *Madian* [2] spoil'd, and *Balaam* [8] slain
they cleanse [19] polluted things:
The prey is giuen [27] vnto each man,
who [5] large oblations brings.

32 INheritance at [1] Gilead,
Ruben and *Gad* require:
Moses [6] reproues; they giue [16] content;
he grants them [33] their desire.

33 KNow here there [1] iournies forty two:
let not their [52] pictures stand:
Driue out the curst [5] Cananite:
by lot [54] diuide the land.

34 Learne

34 LEarne here the [3] borders of the Land,
who muſt diuide the ſame:
Prince [18] of each tribe, *Eleazar*,
and [17] *Iosuah* by name.

35 MEaſure the [2] Suburbs: let Leuits
haue [7] Cities forty eight.
Six for [6] refuge: the high Prieſts [28] death:
kill him that kills by [10] fight.

36 NO Daughter (out of her own [6] tribe)
ſhall any husband take:
Inheritance to euery tribe,
[7] God will moſt certaine make.

DEVTERONOMIVM.

1 AGaine Gods [6] promiſe is rehearſt: 2493.
his loue; how [19] Spies were ſent.
Of Rulers [9] giuen: of [34] murmurers,
on whom [34] his plagues [35] are ſpent.

2 BRing ye not [4] *Edom*; nor [16] *Ammon*;
nor [9] *Moab* in diſtreſſe:
(Said God) but *Sihon* [24] ouerthrow;
his land you ſhall poſſeſſe.

3 COnqueſt [1] of *Og* is here ſet downe:
his bed, his [12] lands diuide:
Moſes muſt onely ſee the [27] land,
to enter is denide.

4 DE tract not; [2] adde not; keepe his [6] lawes:
th'obedient [3] lou'd; and [4] liue:
All [26] Idoll-worshippers are shine:
three Cities he [41] doth giue.
5 EStablisht is the [2] Couenant:
Law [6] giuen; they all desire
That *Moses* would [22] teach them the law;
they feare Gods [25] dreadful ire.
6 FEare [2] thou thy God; serue [5] him alone:
be mindfull [12] of his will:
[27] Obey his lawes; instruct thy [7] sonnes
his Statutes to fulfill.
7 GOd here forbids all [3] fellowship
with Heathens, lest they [4] dye:
They [2] must destroy them, holy [18] bee:
all Idols [25] burne and flye.
8 HEare [1], and [4] obey; I haue you [15] led;
[3] fed; [16] cloath'd [4]; & giuen [7] a land;
Swell [14] not in pride; in [6] feare abide:
serue God at [11] any hand.
9 IT was not thou, nor [5] for thy [6] worth;
that [1] God these [2] Gyants queld:
Hee for their [4] sinnes did cast them out,
thou [6] alwaies hast rebell'd.
10 KNow his great [1] loue in that he doth,
the Tables [3] here restore:
Continues [6] Priesthood; *Moses* [10] heard:
loue [12]; feare [13] his name [15] therefore.
11 LOue [1] the Lord God with all your [13] heart
his [7] wondrous works yee saw:
Let [26] blessings or his [27] curse preuaile;
still [18] study [19] in his [20] law.

12 Monu-

12 MOnuments [1] of Idolatry,
let quite be [2] ouerthrowne:
Worship [11] thou [4] where and [5] how he [51] bids;
[6] adde [52] nothing of thine owne.

13 NEareſt and [7] deareſt of thy kinne,
if they thy heart would turne,
Or [12] City, to a falſe worſhip;
[13] ſuch kill, ſuch Cities [14] burne.

14 OFfend not God by [8] making bald:
theſe [9] mourns [10] vncleane refuſe:
Keepe holy feaſt [53] vnto the Lord,
learne how [54] all tithes to vſe.

15 POore [15] needy brethren [16] ſtil relieue:
let [17] ſeruants now goe free:
If he [18] will ſtay, then [19] bore his eare:
let firſtlings [20] holy be.

16 QVietly [21] all [22] your feaſts [23] obſerue:
be franke [24] when you appeare:
Chooſe [25] Iudges iuſt: but [26] plant no groue
neare God, nor [27] pillar reare.

17 REturne [28] no blemiſht thing to God:
hard things let [29] Prieſts diſcerne.
Idolaters [30] and ſcorners ſlay:
hence [31] Kings their duties [32] learne.

18 SEE here the [33] Prieſts and [34] Leuits due:
the [35] nations faſhions flye:
Chriſt [36] muſt be heard; who ſpeakes not that
which [37] God commands muſt dye.

19 THree [38] Cities ſet apart for him,
that kills [39] againſt his will:
Remoue no [40] markes: two [41] witneſſes:
to th'falſe the like [42] fulfill.

20 VNto the [1] Soldiers heartning giue:
let ſuch and ſuch [5] turne home:
Grant [1] peace; take [1] tributes: [1] wicked ſtroy:
but [12] fruit trees take you none. (deale:
21 With [1] man found ſlaine i'th field thus
and thus [1] with captiue maid.
Regard [1] firſt borne, [18] ſtone ſtubborn ſons:
on tree let [22] none be ſtaid.
22 VNto thy [1] neighbours [2] beaſt be kinde:
let none [5] weare womens weed:
For [3] inceſt; [2] rape; [2] adultery,
is death, by God decreed.
23 ALL theſe [1] keep from [2] your company:
and all [9] vncleanneſſe ſhunne:
To [15] ſeruants; [17] whores and [19] vſurers,
learne here what muſt be done.
24 BIlls of [1] diuorce; new [5] maried men:
of [6] pledges, here is [1] ſaid:
Man-ſtealers [7]; [16] iuſtice; [8] leproſie:
when hire is [11] to be paid.
25 COunt [3] forty ſtripes; regard the [4] oxe:
to brothers [5] wife be kinde:
Wiues [11] ſhameles hand, haue no falſe [13] weights
blot *Am'lech* [17] out of minde.
26 DEferre not thy firſt [2] fruits to bring:
Iehovah's [12] loue [13] declare:
Confeſſe and ſay, he [16] is our God:
and wee his [17] people are.
27 ERect an Altar [5] of whole ſtones:
on ſtones theſe [1] ſtatutes write:
On Altar [6] offer; let ſix [12] bleſſe:
and ſix the [13] curſe recite.

28 Feas

28 FEare thou thy God, [1] obserue his lawes:
he will [2] thee greatly blesse:
If not, he will such curses [3] send,
as no tongue can expresse.

29 GReat mercies, & [1] great workes you saw
obserue then my [2] desire:
If any blesse himselfe in sinnes,
Ile [3] plague him in mine ire.

30 HEre are great blessings [1] promised,
to such as hate their sinne:
The law is [2] cleare, eternall death
for [3] such as liue therein.

31 IEhovah [1] guides; Iosh'ah [2] confirm'd:
the Priest must [3] read the law:
They will [4] rebell; I [5] will forsake:
this Song [6] shall keepe in awe.

32 KNow mee the foyler [1] of your foes:
your [2] louing God am I:
Lest I destroy [3] praise yee my name:
see [4] Cana'n land and die. ([5] blest:

33 LOrd [1] God [2] of hosts; the Tribes are
here Leui [3] doth God's will:
Th'eternall [4] God protecteth his,
they must [5] rich Cana'n fill.

34 MOses from Pisgah [1] viewes the land;
& there he [2] ends his dayes *: *2492.
His [3] buriall; [4] age; the [5] people mourne:
Successor [6]: Moses [7] praies.

IOSVAH.

*249; 1 ARiſe [1] O [2] *Ioſuah*, He [3] aſſiſt;
obſerue [7] my lawes aright:
Two Tribes [10] will goe: rule thou [8] iuſtly,
and I thy foes [9] will fright.

2 BY *Rahab* [1] are the Spies preſeru'd;
they [8] promiſe life, and [12] ſweare:
They [22] hide in hills, and bring good newes:
the [24] Land doth faint for feare.

3 CAmpes doe [1] remoue, God in the [16] midſt:
let Prieſts [8] in Iordan ſtay:
The waters [16] part. the [17] riuer dries:
with ioy they paſſe away.

4 DIg out [2] twelue ſtones for Gilgal mount:
twelue [9] more in Iordan ſet:
Tell Sonnes that this is [22] done, that they
ſhould not Gods workes forget.

5 EXceeding [1] feareſull are the Kings;
they're [7] circumciſed here:
Eate Paſcall [19] Lambe; no [12] Manna more:
an Angell doth [15] appeare.

6 FEarefully at the [20] Trumpets ſound,
Iericho's walls doe yeeld:
The [18] execrable [26]: curſt is hee
that doth the Towne rebuild.

7 Great

7 GReat [1] sinne [19] of *Achan*: Israel [+] flies:
God tells them [11] what annoi'd:
Hee bids them [14] search; *Achan* [18] is found,
and hee and his [22] destroi'd [25].

8 HEre *Ai* is taken by [3] a slight:
they [15] faine to flye, but [20] turne.
They [23] slay them all: hang [25] vp their King:
take [27] spoile and City [28] burne.

9 IOsuah gul'd by Gibeonites [3]:
when they such conquests see:
Hee life doth [1] promise by an oath;
but [27] yet they slaues must bee.

10 KIngs [1] fiue (assaulting Gibeon)
are stroke [12] with sword & haile:
The Sun [13] stands still, those fiue [26] are hang'd
seuen [28] more are made to quaile.

11 LAnds [1] with their Kings are conquered:
their Chariots worst and best
Are [29] burnt: rich [14] prey: the [21] Anakims
cut off: the [23] land hath rest.

12 MAny Kings, euen [24] thirtie three,
by th'Israelits were slaine:
Their land [6] on both sides Iordan did
to [17] *Abrams* seed remaine.

13 NOw God bids *Iosuah* [7] mongst the tribes
the conquered Land diuide:
Balaams [22] slaine: no [14] portion is,
(but God) [33] on Leuits side.

14 ON that [1] same Land where lot did light:
did all the nine Tribes dwell:
To * *Caleb* (wholly [8] seruing God)
promised [13] Hebron fell.

15 PAſſing [1] large now was *Iuda's* lot:
Othniel hath to [16] wife
Calebs daughter; the [63] Ieſubites,
in Salem are too rife.

16 QVite from Iordan to Atzaroth,
doth [3] *Ioſephs* border ſpread:
Ephraims [5] border: Cananits,
not [10] fully conquered.

17 REſt of [3] *Manaſſeh's* childrens [8] land;
but *Ioſephs* border [14] ſcant:
Th'are bid poſſeſſe the [15] woods and hills:
driue out [18] th'inhabitant.

* 2510. 18 SEt vp at * Shilo [1] is the Arke:
they'r ſent [2] more Land to ſee:
The townes giuen vnto [21] *Beniamin*,
iuſt ſix and twenty bee.

19 THen [1] *Simeon*, [10] *Zabulon*, [17] *Iſſachar*,
with [32] *Nepthal*, [24] *Aſher*, [40] *Dan*,
Receiue their land; a part is [46] giuen
to Captaine *Ioſuah* than.

20 VNto the guiltleſſe [1] Man ſlayer,
ſix [2] refuge Cities make:
At high Prieſts [6] death, to his owne houſe,
he may himſelfe betake.

21 VVIth eight and [1] forty Cities here,
the Leuits are poſſeſt:
With Suburbs for their Cattell [45] then:
the Land hath promiſt reſt.

22 VNto the [1] Tribes he kindly ſpeakes:
diſmiſt; [9] they Altars make.
For [27] witneſſe, not for [26] ſacrifice;
which anſwer [21] Princes take.

23 With

23 WIth [3] blessings hee allures t' obey ;
and [7] names of Idols hate :
If not, he then [16] assures them all,
God will destroy their state.

24 ANcient [2] braue acts rehearsed bee ;
hee [14] bids ; they [15] promise all :
Couenant [25] renew'd ; a stone [27] witnesse :
a [31] three-fold [32] funerall [33].

2511.

IVDGES.

1 ARme [2] *Iuda*, with [3] whom *Simeon* ioyns: 2511.
Bezeck [4], and [16] *Kenies* kin :
Achsa [17]: cities [33] tributaries [35];
the [27] Gentiles [28] dwell therein.

2 BOchims [4] weeping, now ([8] *Iosuah* dead)
the people [11] God forget.
The [14] Lord prouok't, [16] yet pittieth ;
to proue them [20] nations set.

3 COmmunion [6] with Idolaters :
but * *Othniel* [8] sets them free. * 2530.
From Cushan * [12] *Ehud* stabs *Eglon* ; * 2550.
by * *Shamgar* [31] sau'd they be. * 2580.

4 DEclining still, [2] *Iabin* subdues,
* *Deborah* [4] then is found * 2630.
With [6] *Barack*, their deliuerer,
Sisera [21] nayl'd to th' ground.

5 EXceeding praises [1] *Debora*,
doth sing vnto the Lord:
Meroz, for not assisting [2] them,
is cursed and abhord.
6 FOr sinne, by *Midian* [1] they are curb'd.
a Prophet [3] blames them all:
Gideon [4] confirm'd [5]: *Ioash* [6] reproues
all those that plead for *Baal*.
*2680 7 G*Ideons* Armie's [1] sent * away:
three hundred doe [2] remaine:
By dreame hee's [3] chear'd: Mea'anits [4] flye:
Oreb and *Zeb* [5] are slaine.
8 HEr pacifies [1] the [2] Ephramits:
slayes *Zalman* [3] and *Zeba*:
*2690 Succoth and [4] Pen'el both * destroi'd,
an [5] Ephod makes them stray.
9 I*Erubbal*'s sonnes [1]: *Abimelecke*
(by murthering those) [2] made King:
Iotham [3] reproues; a woman doth
*2710. on's head [4] a great * stone fling.
*2717 10 KNow [1] *Tola* *, *Iair* [2], Iudges both,
Israel [3] Idols serues:
*1737 The [4] Heathen * vex: God will [5] not aid;
they [6] turne; he then [7] preserues.
11 LOrdly *Iephta* [1] their Iudge is made;
praies [2] peace: rash [3] vows doth make:
His [4] foes he * foyles: his daughter [5] meets:
great [6] mourning [7] for her sake.
12 MEn now of [1] *Ephraim Iepht* assault,
*2758 who sounds not * SHIBBOLETH
*2760. Is slaine *: [2] *Ibsan*: [3] *Elon*: [4] *Abdon*,
rule after *Iephtaes* death.

13 Now

13 NOw [1] Philistims for peoples sinnes
them vex; th'angell [2] appeares,
To *Sampsons* [3] Parents, whose offring
receiu'd [4], th'are freed from teares.
14 OLet her be [5] my wife (saith he)
* young Lion [6] then he foiles: *v. 7. 9
Finds [8] honey: [9] weddes: a Riddle [10] makes:
and [12] thirty foes he [11] spoyles.
15 PHilistims vex him; burne his [6] wife:
hee sets their [3] corne on fire.
With [14] Iaw-bone kills a thousands men:
* a Tooth [15] yeelds his desire. *2802
16 QVietly *Sampson* [2] slept a while;
then beares [3] away the Gates:
Abused [22]; himself & thousands * slaues [23]: *2809
their house pull'd on their pates.
17 REstor'd by * *Micha* [1] is much [2] coine:
two Idols [4] thereof made:
A wandring [7] Leuite he receiues:
true worship quite [16] decaid.
18 SPies are sent [1] out to search for land, *2531
whom * *Michas* Priest [25] directs:
Laish [27] destroy'd, they steale his [14] gods;
two Idols [3] *Dan* erects.
19 THe Leuits wife [2] at Gibeah [28] bus'd,
no King then [1] to restraine:
Her members [29] sent to all the Tribes:
they [30] Gibeonits disdaine.
20 VNto Mizpeh the [1] Tribes come vp:
the cause is there [4] made plaine:
The Beniamites doe [18] twice preuaile:
but after [26] most are slaine.

21 VVEeping full [1] sore for *Beniamin*,
by oath themselues they binde
No wiues to giue: [8] *Iabeshites* slaine:
at Shilo [16] wiues they finde.

RVTH.

1 AFamine [1] forst *Elimelecke*,
his Countrey to forgoe:
*2661 Three [4] widows [5] *Ruth* [1] with mother comes [a]:
but [15] *Orpha* would not so.
2670 2 BOaz doth kindly [8] speake to *Ruth*:
and bad her [9] gleane and eate:
Of barly shee [8] good store beares home,
for [1] hers and mothers meat.
3 CArefully then at [5] *Boaz* feet,
shee craues a kinsmans [9] part:
Which hee (if [15] one refuse) will doe,
rewards her, [15] cheares her heart.
4 DOwne [2] th'Elders sate: to'th next of kin
here *Boaz* [4] offer makes:
He doth [6] refuse; puts off his shoe,
Boaz for [15] wife her takes.

1 SAMVEL.

1 ANna * laments [5]; desires a childe; * 28 10.
but Eli doth [12] her blame.
She ([13] Samuel borne) presents [24] to God, 2820.
hauing fore-vow'd the same.
2 BY Anna [1] praised is the Lord:
the sinne of Elies [12] sonnes * : * 2830.
Here [18] Samuel serues; Hanna [20] is blest;
Eli to ruine [28] runs.
3 CHild Samuel called [8] thrice of God:
doth heare the [11] wofull fall
Of Elies house; then hee (though [15] loath)
to Eli tells it all.
4 DIstrest [1] Isr'el: Philistins [3] feare
at shout, and sight of th'Arke
They take the [11] same: more thousands [10] slain
here [12] Elies iudgments marke.
5 EMrods doe smite [6] the Ashdodites:
there Dagon [4] falleth downe
Before the Arke; so Gath is [8] plagu'd,
and [10] Eckrons wicked [12] towne. (Kine:
6 FEare makes them cart the [16] Arke with
with gifts 'tis sent [11] away:
For looking * in it God doth [19] moe, * 2852.
then fifty thousand slay,

7 GOds false [4] abolish: Israel [6] fasts:
Samuel [5] doth also pray:
God [10] thunders; kills the [11] Philistims:
Samuel [15] is * Israels stay.

2850. 8 HEre [1] *Samuel*'s old; his * Sons [3] corrupt:
Israel askes [5] a King:
Both God, and [7] *Samuel* thus cast off,
doe yeeld, but [9] hate the thing.

2880. 9 INquiring [3] fathers Asses * out,
Saul comes to [14] *Samuel*:
He [16] feasts him; counts him chiefest guest;
to him [17] doth secrets tell.

10 KIng *Saul* [1] anointed, and [2] confirm'd,
to's Vncle [14] told it not:
His heart [9] is chang'd: he propheſies:
at [26] Mizpeh chose by lot.

11 LOe *Naash* would put out their eies;
the men of [4] Iabesh cry:
By *Saul* they are [11] deliuered:
his crowne [12] confirm'd thereby.

12 MY life [4] you cleare: Gods loue [6] ye know:
you're wicked in [9] your wayes:
They feare [18] the thunders: sinnes [19] confess,
and *Samuel* [23] for them prayes.

13 NOw *Ionathan* [3] smites Philistims:
Some [6] stay, fly, hide i'th' ground:
Saul [9] sacrificeth: must not [14] raigne:
no Smith in [19] Israel found.

14 OVerthrowne [1] are the Philistims:
Ionathan [29] being faint,
Doth honie taste; must dye therefore:
but [21] people make restraint.

15 Plague

15 PLague [3] *Amalek*: [4] Kenites [4] are spar'd:
Saul, sacrifice regarded,
More then Gods [5] will: must [6] be no King.
Agag with [6] death rewarded,

16 QVickly doth [1] *Samuel* goe to [2] *Isse*:
anoint [2] young *Dauid* King:
Furious [3] *Saul* will haue him play,
which him [3] great ease d th bring.

17 REady to fight [11], *Goliah* frights,
but *Dauid* arm'd [15] with faith,
Encountreth, and with sling and stone,
the monstrous [17] Giant slai'th.

18 S*Aul* feareth [13] *Dauid*; hates his [13] praise;
and seekes to take [13] his life:
His Sonne [1] him loues: his [15] daughter giuen,
as snare, to bee his wife.

19 TAke heed, though *Saul* sweare to his son
that *Dauid* shall not die;
Yet sends to kill: at [20] Ramah he,
and [21] others prophesie.

20 VNhappy [1] *Saul* seekes [2] *Dauids* life:
his Sonne [3] the reat doth grieue:
The Father [3] stormes; the Sonne [3] tells all:
in [4] loue they take their leaue.

21 WIth [1] hallowed bread hee is refresh't,
damn'd [7] *Doeg* saw him there:
He takes *Goliahs* [8] sword: at Gath
hee [9] madnesse faignes for feare.

22 VNto *Dauid* Associats [1] come,
for [3] Parents he prouides:
Saul kills the [11] Priests; with [20] *Dauid* still
Abiather abides.

23 Warring

23 WArring [2] with the Philistims, hee
doth [5] *Keilas* people saue:
Thence flies [14] to Ziph; thence [21] to Maon,
safe shelter'd in [25] a Caue.

24 AT Engedi [1] th Caue hee cut
Sauls skirt: and [8] faithfull prou'd:
Saul [16] weeps and prayes (when [22] he is king)
his Sonnes may [35] be belou'd.

25 BY *Dauid* [2] *Nabal* should be slaine:
Abigal [3] stayes the strife:
Churle [36] *Nabal* dies, and *Dauid* sends
for her [39] to bee his wife.

26 COmming where *Saul* [7] was fast asleepe,
his life he [11] would not take:
But Speare and Pot then [13] chides; [14] exhorts,
Saul did [21] confession make.

27 D*Auid* here goes [1] againe to Gath;
begs [5] Ziglag of the King
Destroyes those [8] Countries: *Achish* he
imagins [12] no such thing.

28 ENdore, a witch [7] *Saul* seekes vnto,
hee [5] feares to see his foes:
But wofull tydings [19] being told,
with [20] griefe from [25] thence he goes.

29 FAithfull hast thou beene [6] vnto mee;
my Nobles [3] thinke not so:
Thou therefore and thy men [10] depart;
with vs you must not goe.

30 GReat moane is made for [4] Ziglag burnt
God bids him [7] follow after:
Sicke man [11] directs: all is regaind:
such [20] spoyles: a bloudie [22] slaughter.

31 Here

31 HEre *Saul* (his Sonnes and [1] army loſt)
doth [4] make him ſelfe away:
The foes poſſeſſe [7] forſaken townes;
abuſe the [8] dead that day.

II SAMVEL.

1 A Man brings [1] newes, bracelet, & Crown
ſaies he [10] King *Saul* did kill:
The King, the Kings and's [11] Sons death moans
and murthrers [15] blood doth ſpill.
2 BY *Iuda's* men [4] *Dauid* is King:
by [8] *Abner*, *Iſhboſheth*.
Here *Ioabs* men, & [12] *Abners* fight: 2890.
the cauſe of [13] *Aſaels* death.
3 CRuell long warre [1] betweene the Kings;
Abner now falls [12] away:
Him *Dauid* [2] feaſts, but [27] *Ioab* ſlabs:
all mourne for him [31] that day.
4 DEath of *Abner* [1] daunts [5] *Iſhboſheth*,
whom two [6] ſlew in his bed:
Dauid no gift [9] giues vnto them,
but death, who [12] brought his head.
5 ELders make [1] *Dauid* Iſraels King,
to *Salem* thence [6] he goes:
There dwells his [15] ſons: wiues: [18] *Hirams* gifts,
hee [17] twice confounds his foes.

6 Fetch's

2729. 6 FEtcht is the [1] Arke on new made Cart;
which [6] *Vzza* stayes, and's slaine:
Dauid doth [14] dance, whom *Michal* [16] scoffes,
and childlesse [23] doth remaine.

7 GOd gaue no charge [7] to build his house,
none should make such assaies
Without his word: his [15] Sonne must build:
Gods [12] promise: *Dauid* prayes.

8 HEE [1] smites [3] his [5] foes: inricht with spoiles,
of them [10] giues God a [11] share:
Hee iustice [15] loues: makes [16] gouernours:
his Sonnes [18] chiefe Rulers are.

9 I*Onathans* Sonne *Mephibosheth* [7],
Dauid, for's fathers sake,
At Table feedes: giues all was [9] *Saul*:
doth *Ziba* [10] farmour make.

10 KIng [1] *Dauid* comforts *Hannun* King;
hee puts his men to [3] paine:
Twice he [6] and his are vanquished:
by [15] *Dauid Shobach*'s slaine.

11 LVst makes him lye with [4] *Bathsheba*;
and for her [6] husband sends:
Who went [9] not home: and [14] *Dauid* doth,
with murther make [15] amends.

12 MAns Lamb makes *Dauid* iudge himself
2910. * confession [7] pardon [10] gets:
Hee mournes; [15] childe dies: in great distress
stout [26] *Ioab* Rabba sets.

13 NOw *Ammon* sicke for's [2] sisters loue;
2912. first [14] forst her *: then [15] her hates
Him brother [33] kills: then flies [37]: the King
bewailes his [39] Sonnes estates.

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14 OHelp [4] or I loſe both my [7] Sonnes :
King ſaith he [11] ſhall not dye :
The widow ſues [17] for * *Abſolon* ; *2918.
who [21] is call'd home thereby.

15 DRetending [2] fair the * Kingdom [6] ſeekes *2922.
his [13] father flies away :
Ittai's [19] true loue : the Arke [24] ſent backe :
Huſhai's [32] ſent to diſplay.

16 QVite faithleſſe [1] *Ziba* robs his Lord :
and *Shimei* doth [5] reuile :
Dauids [9] meekneſſe : *Achitophel*
doth whordoms [21] teach moſt vile.

17 REceiued is [14] *Huſhais* aduice :
Chitophel [23] hangs himſelfe.
The King [27] this heares, and is refreſht
with ſtore of [27] friendly wealth.

18 SAue [5] *Abſolon*, thouſands are [6] ſlaine,
he [7] hang'd and caſt in pit :
Which when the King [19] of *Caſhi* heares,
hee mourns too [33] much for it. (men:

19 THus doſt thou [5] mourn ? Cheere vp thy
they [9] ſtriue to bring him backe :
Shemi [18], *Mephiboſheth* [42] excus'd;
Chimham ſhall [33] nothing lacke.

20 VNto proud *Sheba* [2] Iſrael goes :
Ioab kills [3] *Amaſa* :
Abel is ſau'd by *Shebah's* [16] head ;
whom they i'th Towne did ſlay. (ends:

21 WHen ſeuen [1] Sons hanged were, death
and God [9] appeas'd againe :
Rizpah [10] : *Dauid* [12] Iſraels light :
foure [15] mightie Giants ſlaine.

22 Vnto

22 VNto the Lord for [2] his defence,
and ayde at [20] all assayes:
2929. The Psalmist [5] vowes obedience;
and [6] soundeth forth his praise.
2929. 23 VVith Voyce hee doth professe his faith;
good [3] Rulers here [4] are blest,
His Worthies names, and noble acts,
are [5] liuely here express.
24 ALL must be* numbred; [6] God's displeas'd
*2927. the [10] plague hee [11] rather takes:
Hee sorrows [12] praies: [13] an Altar builds:
2928. and so Gods [25] anger slakes.

1 KINGS.

1 ABisha [1] comforts *Dauid* old;
Adonisha doth rebell:
At *Nathans* suit [2] *Salomon*'s King:
hee [3] Traitors all must quell.
2 BY *Dauid* [5] foure things charg'd, he [10] dies:
the King [11] bowes to his mother:
929. The bad he [25] kills; and some [27] remoues;
and doth aduance [31] some other.
1930. 3 CHosen's a wife [1] from *Pharao* King:
hee offers i'th [3] high place:
Desireth [9] wisdome: is made [15] rich;
decides [16] the Harlots case.

4 Diuers

4 DIuers great [2] Princes vnder him
twelue [3] Officers prouide:
Great [4] gifts they bring; [5] peace all abroad:
his [6] wisdome still is tride.

5 EMbassadors [1] are [2] sent: he [3] builds;
kind [4] *Hiram* seruants lends:
Hee will [5] them feed; they enter [6] league:
hee stones [7] and timber sends.

6 FAmously is the [1] Temple built;
the order, forme, behold:
God doth [2] renew his Couenant:
all's over-laid [3] with gold.

7 GReat houses [1] built for [2] him and's queen * 2952.
but [4] *Hiram* skill doth passe,
In casting [5] for the Temple workes,
of glistering gold and brasse.

8 HEre by the [1] Priests the Ark's brought in:
cloud doth [2] the Temple fill:
The King doth blesse [3] the people all;
and prayes for fauour still.

9 THee and his walke vprightly,
God will them all defend:
Mutuall gifts [1]; * tributaries [2]; * 2940.
for gold the King [3] doth send.

10 KIng [1] *Salomon* * *Seba* admir'd; * 2957.
she askes; [2] receiues: she giues:
This Kings [3] estate, throne, pompe, & wealth
passe all that euer liues.

11 LOe here [1] he falls t Idolatry.
his wiues doe blind him so:
God giues his kingdome [2] to his man *; * 2960
procures [3] him many a foe.

12 Make

2970 12 MAke lighter [4] yoakes (*Roboam* King)
his Ancients [8] hee l not heare:
Ten Tribes reuolt; *Adoram* [16] slaine:
Calues [18] made; King [2] flies for feare.
* 2971. 13 NOw [5] *Ieroboams* [4] hand dry'd * vp,
and by the [6] Prophet heal'd:
Who is [11] seduc'd, by Lyon [2] slain:
Kings greater sinnes [33] reueal'd.
14 OWife, [2] disguis'd to Shil hast:
his doome in town [17] and fields:
* 2972. Thy sonne [17] shall dye: * *Roboam* sinnes [22],
* 2986. and's rob'd of s * golden [27] shields.
* 2974. 15 PEruerse king * *Ab'iam* three years raigns,
good [9] *Asa* him succeeds:
Reformes [13] Religion: *Nadab* [27] slaine,
* 2987. his [31] and [33] *Baasbas* deeds.
16 QVite [3] ras't is *Basha's* house and stocke:
* 3013. drunke [9] *Elah* * *Zimri* kills
Zimri is [18] burnt: *Omri* [22] and his:
* 3020. *Abab* [29] with sinne [33] all fills.
RAuens doe [4] bring *Elias* food,
* 3035 17 the widows [13] meale is more:
Her Sonne then [17] dies: the [2] Prophet praies,
and Goddoth [22] him restore.
* 3040. 11 SEnt to [2] the * King, he [17] railes on him:
they on their [28] Idolls call:
* 3041. One hides [4] the * Prophets: he [44] gets raine,
and kills the [40] Priests of *Baal*.
19 THis *Iesabel* [2] hearing, shee'll kill:
he [4] flies; God feeds [8]: his zeale:
Anointed [16] three: *Elisha's* [17] care:
seuen thousand [18] will not kneele.

20 Victori.

20 VIctorious [21] twice [22], King *Ahab* ſaues,
and [23] ſends away in loue
King * *Benhadab*, who ſhould haue died, 3042.
which [25] act God did reproue.
21 WIcked *Achab* [1] for *Naboths* ground,
is grieu'd and ſullen ſicke:
They get him [5] ſlon'd, poſſeſſe his [6] land:
but Dogges [7] their blood muſt licke. 3045.
22 VRg'd by falſe [6] Prophets: he makes war,
and is at [35] Ramoth ſlaine:
Dogges [38] lick his blood: *Michaia* in hold; 3046
Ioſophats [43] godly raigne.

II KINGS.

1 AHazi [2] ſicke, ſeekes to the Diuell: 3408.
hee's checkt for [4] that foule deed:
His Captaines [10] burnt; he [17] dyes himſelfe:
his brother doth ſucceed.
2 BY *Elials* Cloake flood Iordan parts:
hee's [11] rapt to heauen, and ſought: 3049.
The waters [21] ſweetned: Children [23] mocke;
their mocking [24] dearely bought.
3 CAſt off [2] *Baals* image; [17] water giuen;
here [24] Moab's King's vndone. 3050.
Deceiu'd [25] with ſhewes, vpon the [27] wall
doth ſacrifice his Sonne.

4 Debts

3052. 4 DEbts [7] paid with oyle; toth' Shunamite
he giues [16] a sonne, who dies,
But [36] is reuiu'd; he sweets the [40] pot:
an hundred [43] doth suffice:
3051. 5 ELisha [8] comforts Israels King,
and cures Naamans sore:
Gifts he will [16] none: Gehazi [22] takes;
but he is plagu'd [27] therfore.
*3052. 6 FOr Prophets [6] Sonns the * Iron swims;
hee tells the Kings secrets: ([23] feeds:
3053. The [16] Chariots seene; foes [18] blinds: friends
mother her children [30] eats.
7 GReat [3] store Elisha doth foretell;
Prince [7] saith it cannot be:
The [8] Lepers tell th' Assirians flight:
Prince [20] trod to death here see:
8 HEre [6] Shunamites land is restor'd:
Hazel [15] kils, King doth sit:
Jehoram [16], Iaram and their [17] sonnes,
great wickednesse commit.
9 IEhu is here [6] anointed King,
kills [24] King in Naboth's field:
*3054. * Ahasa slaine [27]; [30] proud Iesabel,
her blood to dogges must yeeld.
3058. 10 KIngs seuenty [6] sonnes by Iehu slaine:
and brethren [14] forty two:
3060. All worshippers [25] of Baal he kills;
yet [29] sinfully doth doe.
3065 11 LEwd [1] Athaliah kills, [16] is killd;
Ioash is [2] sau'd and crownd: (down
Good [17] couenants made: Baals house [18] broke
Gods worship pure and sound.

12 Much

12 MVch good did [1] *Ioash* (fearing God)
euen all the high Priests [2] dayes:
Repaires [3] the * Temple, [4] *Hazael* slayes, * 3084.
and him his [5] seruant slaies;
13 NOw [6] Israels King oppressed is,
hee praies; him [7] God doth saue:
Ioash [8], *Elisha* [9] dies; one dead *, * 3107.
reuiues i'th [10] Prophets graue.
14 OF [11] *Amazias* killing here;
how iust [12] in all his raigne:
He [13] conquerd Edom; but was [14] ipoild,
and was [15] at Lachish slaine. 3116.
15 PIous [16] iust *Azariah* rules;
but keepes high [17] places still.
He [18] leprous * dies, *Iotham* [19] succeeds; * 3196.
foure [20] one another [21] [22] [23] [24] kill.
16 QVite from Gods [25] worship *Ahaz* falls;
him *Assur* [26] helpes for gold:
Damascus Altar [27] hee preferres,
to spoyle Gods [28] house hee's bold.
17 RVling ill, *Hoshe* [29] plagued is:
all Israel [30] Idolls serue:
Lions destroy [31] th' Assirians,
they [32] from Gods worship swerue.
18 SEE *Ezechias* sacred [33] life:
brasse Serpent [34] nought esteemes
Destroyes [35] false groues and frees himselfe,
proud *Rabsheka* [36] blasphemes.
19 THE King doth [37] mourn; is [38] comforted:
a [39] raying letter brought:
The Angell [40] stroyes the hoast by night:
Sons Fathers [41] death haue wrought.

20 Vnt

20 VNt' [7] *Ezekiahs* prayers, teares,
3238. full fifteene yeares [6] are granted:
*3239. His * treasures [13] shew'd, his foes [17] must haue,
whereof so much he [1] vaunted.
21 WIckedly here [2] *Manasheth* raignes:
Idolatrie [6] exceedes:
His sinnes [11] procure great plagues: his [18] Son
3252. (whom's [23] seruant slue) succeedes,
3329. 22 VNto [7] *Iosiah* * good the law
is read: he [11] weepes, [13] repaires:
Bids [1] all feare God, great plagues foretold:
yet he is [18] freed from cares.
3342. 23 WIth ioy *Iosiah* reads the law;
and [21] couenants doth [1] ordain:
Puts downe [6] Idolls: the Passo're [22] keeps:
was at Meggiddo [29] slaine.
24 AT Gods [3] command for Iudah's [2] sinne:
fierce enemies are sent:
The [10] Citie sack't: to Babylon,
3356. King, Peeres, [13] wealth, people went.
3353. 25 BEsieged is [7] Ierusalem;
King [4] flies; his eyes [7] put out:
His Sonnes are slaine: he forst to flye,
by [21] slaughters round about.

1 CHRONICLES.

1 ADams ofspring [1] to Noahs told;
Noah's to Abrahams race:
Ishmaels [2] and [3] Keturahs Sons,
with Esaus [4] void of grace.

2 BY Israel [1] came twelue Patriarchs:
by [3] Thamar Iudas [2] line,
Who Ieſſes [1] were, and [18] Calebs ſonnes,
this Chapter doth diſſine.

3 COnſider Dauids Children here,
to Zedechia's yeares:
Then Ieconiahs line obſerue:
his [17] ſonnes ſonnes race appeares.

4 DEclared [1] here is Iudah's race:
and Caleb's [11], (ſonnes of Hur)
The prayer [9] of Iabez: Simeon makes
for [41] Land a bloudie [43] ſtur.

5 EXpreſt is [1] Rubens line, and [11] Gads;
and halfe [18] Manaſſes race.
Their chiefe men, coaſts, and [9] conqueſts all:
for ſin [25] they loſt their place.

6 FOr holy vſes [1] Leuies line;
and Prieſts [4] race vnderſtand:
Their places, [49] ſeruice, till they went
Captiues to [4] Babel land.

[7] Great

7 GReat are the [1] Sonnes of *Iſſachar*;
of [2] *Nephtali* and [3] *Ben.*
Manaſſes [4]; [5] *Aſher*; [6] *Ephraim* [7],
are plagued by [8] *Gabs* men.
8 HEre are the [1] Sonnes of *Benjamin*,
and Chiefe men written downe.
Here *Ionathan*, and [2] his [3] father *Saul*;
who firſt did weare the crowne.
9 ISraels [1] race, and *Iudah's* both,
euen [2] Prieſts and [3] Leuits all,
Are written down: the Leuits [4] charge;
the line and [5] Stocke of *Saul.*
10 KIld by [1] Philiſtims numbers are;
Saul [2] murdred on his [3] ſword:
For all their bones kind *Iabeſh* [4] men,
a buriall place afford.
11 LOrdly Princes [1] to *Dauid* come;
all Iſrael [2] makes him King:
His foes are driuen [3] out; Zion tooke:
his [4] Worthies water bring.
12 MAny a mighty man of [1] warre,
at Hebron doth appeare,
With one accord to [2] make him King,
with feaſting ioyfull cheare.
13 NOw *Dauid* will [1] fetch home the Arke:
new Cart [2] they doe prepare:
Vzzah [3] ſtrucke dead: *Obed* and his,
for th' Arkes ſake [4] bleſſed are.
14 OF *Hirams* [1] ſending to *Dauid*:
Philiſtims [2] peace doe ſpurne:
His Children's names, he [3] twice [4] preuailes:
Philiſtims [5] Idols burne.

15 Prepared

15 PRepared is a [1] house for th'Arke:
why God a breach [15] did make:
The Leuites [4] beare it: *Dauid* [25] daunc'd;
then [29] scoffing *Michal* spake.
16 QViristers [4] *Dauid* ordered:
his feasts, [1] gifts, sacrifice,
His [7] Psalme: he porters, Priests [37] appoints,
as was the godly guise.
17 REfused [4] is his [5] good intent:
of house God [6] neuer spake:
His sonne must [15] build: Gods [11] promises:
doth praise and prayer [16] make.
18 SMitten now are [1] the Philistims:
Hadarezer [3] and his aid:
So [2] *Moab*, [13] *Edom*, *Tou* hath [9] peace:
iust *Dauid* [11] God obey'd.
19 TO *Dauids* [1] seruants wrong is done;
Hanun [6] doth warre [7] prouide:
By *Dauids* power hee's [14] vanquisht [18] twice,
and all came on his [19] side.
20 VAliant *Ioab* [1] Rabbah spoiles;
Kings crowne King [2] *Dauid* takes:
Thrice [4] conquers: plagues [5] the Ammonites,
of [4] Giants [5] hauocke [6] makes.
21 TO number [1] Israel *Ioab*'s sent;
the Lord doth thousands [4] slay;
King *Dauid* and the Elders [16] mourne,
and God [18] the plague doth stay.
22 VP *Salomon*, build on Gods [6] house,
which I did once [7] intend:
But [9] was forbid, God [12] make thee wise,
his Statutes [7] to attend.

23 ASsembled are [2] Princes and Priests;
Salomon is [1] made King:
The Leuits [3] numbred: taught to serue
the [28] Lord in euery thing.

24 BY lot are [1] *Aarons* Sonnes assign'd;
and [21] likewise [5] *Leuies* Sonnes:
The chiefe [6] are written: all must [3] serue
at their set times and turnes:

25 CVnningest Singers set apart
to serue; of [3] *Ieduthun*,
Of [2] *Asaph*, and of [4] *Hemon* eke,
to'th foure and [31] twentith Sonne.

26 DIuisions of the [1] Porters marke;
by lot who [13] had the gate:
The Leuits are [20] the Treasurers,
who [29] iudge the ciuill state.

27 EVery [1] Captaine had his [2] moneth:
and [16] euery Tribe his head:
The peoples [23] numbring *Dauid* stayes;
Officers [25] ordered.

28 FAithfully [1] *Dauid* tells to all,
what [2] loue the Lord had [3] shew'd
To him and his: bids [9] him feare God:
the [12] patterne is bestow'd.

29 GReat [1] offrings King and Princes giue,
with [6] chearfull willing hearts:
They blesse [10] and pray: *Salomon's* [23] King:
Dauid [28] this life departs.

2 CHRONICLES.

1 AT Gibeon *Salomon* [1] offereth;
for asking [7] wiſdome bleſt:
God giues him [15] wiſdome, ſtrength, & wealth;
far [15] paſſing all the reſt.

2 BOth [15] wood, & workemen [16] *Hiram* ſends
their [2] numbers doe exceed:
Hee praiſeth God that ſuch a [12] Sonne,
King *Dauid* did ſucceed.

3 CHerubims [10] ouerlaid with gold;
porch [4], beames [7]; poſts [11], houſe [12] & all:
Salomon builds in Moria [1] Mount,
which Threſhing floore they call.

4 DOores [9] of the Court: Altar [1] of braſſe:
the molten Sea is [7] made:
The Cauldrons, [7] Candleſtickes: the reſt,
euen all as God had ſaid.

5 ELders [2], Rulers, Leuits, and Prieſts,
are [4] call'd; they feaſt and [13] ſing:
The Arke into Gods houſe is [5] brought,
with euery holy thing.

6 FOr Gods loue [1] *Salomon* giues praiſe,
and people here [3] doth bleſſe:
Hee praies that God would [12] hear their ſuits,
when they pray or confeſſe.

7 GOds fire consumes [1] the sacrifice:
his light doth [2] Temple fill:
A seuen dayes [3] feast, hee'l heare the [4] iust;
but plague the wicked still.

8 HEre [5] *Salomon* [6] builds townes; tribute:
his Queene to her [7] house went:
Yearly [8] offrings: for gold and gaine,
are ships to [9] Ophir sent.

9 IN wondring wise doth Sheba Queene
aduance his Kingly [6] state:
His [4] seruants; [10] targets; [11] gold, and [12] throne;
ships [13], vessels [14], gifts [15], and plate.

10 KIng *Reboboam* rul'd by [6] youths:
his peoples [16] suit denies:
Ten Tribes [17] reuolt; *Haderam* [18] ston'd;
the King in danger flyes.

11 LEuying [1] powers; hee's staid from [4] war;
his kingdome [5] fortifies:
His [21] many wiues, good Priests cast [14] off;
bad, made for idolatries.

12 MAde strong, *Roboam* [1] leaues the Lord;
to plague him *Shisack*'s sent.
Repenting he is not [7] destroy'd,
but's wealth to Egypt [9] went.

13 NOw King *Abiiah* [2] wars against
Nebats sonne (wicked King)
Shewes his iust [4] cause: trusts in the [13] Lord,
and conquest home [17] doth bring.

14 O *Asa*, idols thou [1] destroyest:
hast [6] peace, and kingdomes strength:
Thou call'st on [11] God, and ouerthrow'st
all *Zerahs* power at [9] length.

15 Prophetick

15 PRopheticke *Azariah* ſhewes
whom [2] God will curſe and [3] bleſſe;
A ſolemne [4] cou'nant made with God:
puts downe [5] th'Idolatreſſe.
16 QVite alred *Aſa* ſeekes [1] mans ayd:
and *Hanan* puts in [6] hold:
He ſeekes not [2] Gods, but Phyſicks ayd,
and [3] dies when he was old.
17 REmouing [6] idols, [5] *Ieſaphat*
the Lord doth [3] proſper ſtill:
He ſends to haue the [7] people taught,
and hath the world at [12] will.
18 SEduced [4] *Ahab*, *Ieſaphat*
perſwades [3] with him to goe:
He [3] hardly ſcapes: *Micha*'s ſhut [26] vp;
the king [25] ſlaine by his foe.
19 TBy helping bad men [2] God offends;
he then confirmes [12] good lawes,
And chargeth [13] iudges iuſtly iudge,
in euery [14] vpright cauſe.
20 VNto the Lord a faſt [15] proclaim'd:
good [24] tidings then: they [21] ſing:
Are [22] bid beleeue: foes [23] kill themſelues;
rich [24] preyes then [25] home they bring.
21 WIcked *Ioram* [4] his brethren [17] kils,
and [18] Libna from him fals:
By writ, *Elias* him [19] reproues:
his guts him [18] ſorely gals.
22 VIldly doth *Ahaziah* [3] reigne:
with *Ahabs* [3] ſonne he ioynes,
Both him and *Joram* [8] *Iehu* ſlew:
Athliah Crowne [10] purloines.

23 WHen they had made yong *Ioash* King,
and slaine *Ath'liah* Queene,
They vow [16] to God: kill *Baals* Priests:
no [17] Idol-altars seene.

24 ALL time the high Priest liu'd, this King
rul'd well: now falls [17] amaine:
Kils [17] *Zachariah*, first [25] hee's spoild:
then [25] by his seruants slain.

25 BY *Amazie* [5] the Traitor's slain:
the [9] Talents: sends [10] away: (gods;
They [13] spoyle: he [14] conquers: serues their
and will not [15] God obey.

26 CAre full *Vzziah* is at [5] first,
to serue the Lord aright:
Is blest: but after plaies [16] the Priest,
liues [21] leprous, out of sight.

27 DOing what's iust, King *Iotham* [1] thriues;
is glorious in his deeds:
The Ammonites [5] slaies: talents takes:
his *Ahaz* [9] him succeeds.

28 EVen as the Gentiles, [5] *Ahaz* walkes;
oppest [6] by Isr'els King;
And by the [20] Syrians: yet growes worse,
by [22] Idolls worshipping.

29 FRom filthinesse [3] the Temple [5] pu g'd,
true worship [29] shineth bright:
Musicall [25] Instruments God makes:
each tendant [34] hath his right.

30 GOds solemne [5] Passouer proclaim'd:
some [18] scoffe; some [24] Altars breake:
The King [18] praies for those [19] vnprepar'd:
Priests blesse [27] who God doe seeke.

31 Here

31 HEre people [1] spoyle Ido'atry:
Priests, Leuits [2] set in order:
The King prouides their [4] maintenance;
tyths brought [5] from euery border.

32 IVdah's [1] inuaded, [3] King defends:
he [7] comforts all, and [10] prayes:
The [21] Angell kills: hee sicke, obtaines
a signe [24]; and longer dayes.

33 KIng *Manasseth* doth [1] ail corrupt;
hee [11] chain'd calls on [12] the Lord:
Is [13] heard: [15] reformes religion:
his Sonne [24] slaine by the sword.

34 LOe Idolls [3], and *Balls* Altars all,
here King *Iosiah* [4] brake:
Repaires [8] Gods houle; *Huldah* [25] instructs:
hee weepes [27], did cou'nants make.

35 MOu'd with great zeal he Passo're kept:
King [7], Princes [8] offer all:
Hee needs will [20] fight: by *Necho's* [23] slaine:
all sorts [25] lament his fall.

36 NOw [1] Kings and [9] people captiues are;
their [12] foes them kill, & [20] burne
The Temple: seuenty [21] yeares they serue;
till *Cyrus* [23] bids returne.

EZRA.

1 AN Edict made to build [1] Gods house,
great gifts are [2] giuen therefore:
People [3] returne: the vessels all
King *Cyrus* [4] doth restore.

2 BArbarous Babylon [1] they leaue,
their [2] [4] number, wealth [3] [7] declar'd:
Some must [5] not eat of holy things:
for free [6] rich gifts [8] none spar'd.

3 COnuented, they the [1] Altar build;
and daily [2] offerings make:
Young [3] men reioyce: old men doe [4] weepe;
euen for th'old Temples sake.

4 DIspitefully foes faine [1] to build,
refus'd [2]; complaine [3] to th'King:
Title them traytors: he [4] forbids,
then staid is [5] Gods building.

5 EXcited by the Prophets [1] they
build [2] on; a [3] Letter's sent:
Darius searcheth old [4] decrees:
to know what *Cyrus* ment.

6 FInding King *Cyrus* [1] his decree;
the like [2] *Darius* [3] makes:
He bids them [4] build: house [5] dedicate:
giues [6] much for Temples sake.

7 Great

7 GReat loue and fauour [11] *Ezra* finds,
of *Artaxerxes* King:
Who treasure [15] giues: *Ezra* re-giues
to God praise for this [27] thing.
8 HVndreds [3] with *Ezra* doe returne:
for Ministers [15] he sends:
He fasts [21] & prayes; the [24] treasure [25] weighes;
who holy things [41] attends.
9 ISrael matches *Ezra* moanes [3],
for mingling sacred seed:
He grieues and prayes, confessing [6] sinnes:
and after well doth speed.
10 KNots of vngodly marriage [2] broke:
by [3] *Elams* sonnes consent:
Ezra [10] exhorts: people [12] repent;
strange [29] wiues away are sent.

NEHEMIAH.

1 AFflicted Iewes (their wals [3] broke down)
doe *Nehemiah* grieue;
He [4] fasting, and confessing [7] sinnes;
prayes God [11] them to relieue.
2 BEfore the [2] King *Nehemiah* sad,
is sent home [8] with full power:
He viewes the [13] wals: stirs [17] vp to build;
foes [19] scoffe; they build the [20] tower.

3 COmming together [1] they do build
the walls, towers, gates decai'd:
Each one [2] his part: the builders names
are orderly [3] displai'd

4 DEriding scoffers [1] still conspire,
and doe in [2] secret lurke:
He [3] praies: the one hand holds their swords;
th'other [17] a toole to worke.

5 EXacting [6] Vsurers reprou'd,
by cries of [7] poore oppresst:
Their Ruler [8] iust makes them [11] restore:
himselfe [17] relieues the rest.

6 FAlse [1] flattring foes by subtle [2] sleights,
would *Nehemie* [7] affright:
Hee [11] stoutly stands, and builds [15] the walls:
foes [15] feared at the sight.

7 GOdly men haue [1] the charge of all:
a Register [5] was found:
Of all the [7] men that first return'd,
their [66] wealth and gifts [67] abound.

8 HEard is the [8] Law; the sense is giuen:
they [9] are forbid to weepe:
The people willing [15] are to learne:
the [16] feast with ioy they keepe.

3528. 9 ISraels [1] people fast and * mourne:
repent [53], confesse and pray:
Aduance [9] Gods loue: themselues [56] condemn:
they vow they [58] will obey. (vow,

10 KNowing [28] Gods law, they [29] sweare and
still to obserue the same: (fruits,
In [30] marrying, [24] Sabbath, [58] tythes, [35] first-
and gifts giuen [53] to his name:

11 Lots

11 LOts cast, and each [1] tenth man is found
at Salem for to dwell,
With willing Rulers: to goe home
the rest [2] contented well.
12 MAny both [3] Priests and [4] Leuits here,
with their [5] succession told:
The Walls with [6] songs they dedicate:
and [7] serue God as of old.
13 NE'miah parts the mixed * Troupe: 3539.
to Leuits [8] doth restore
Their due: reformes [9] the Sabbath breach,
strange [10] wiues they le take no more.

ESTER.

1 A Royall feast the [1] King doth make: 3376.
his Quene [2] will not appeare;
She is [3] diuorst, by her all wiues
their husbands [4] learne to feare.
2 BRought to the King are [5] faireſt Maides: 3380.
but * *Hester* [6] crowneth hee:
By *Mordecai* [7] a treason's told;
both [8] Traitors hanged bee.
3 CRuell *Haman* is [9] here aduanst;
despis'd [10] the King hee wrought
To grant that Iewes [11] should on [12] a day,
to bloody [13] death be brought.

4 Dolefull

4 DOlefull [1] complaints the people make:
Hester is will d [2] t'intreat:
She [11] feares, appoints a fast: then [16] takes
on her that suit so great.

5 ESter most gracious [2] with the King:
bids him [4] and *Haman* [8] twice:
Haman most proud hereof; yet frets,
that [9] *Mordech* would not rise.

6 FOr [2] service done, the King [3] desires,
good *Mordecai* [10] to grace;
Haman [2] consents against his will:
grieues [12] at his wofull case.

3390. 7 GRant me [3] mine owne and peoples liues.
who [5] seekes them? *Haman* [6] here:
Hang *Haman* on the gallowes which
for [9] *Mordech* he did reare.

8 H*Amans* house is [1] to *Ester* giuen,
his vile decree [8] reuerst
By Letters Patents: Iewes [11] reuenge:
their great [16] ioy here rehearst.

9 IN Adar [5] month, two slaughtering [15] daies:
King [14] grants as *Ester* said:
Hamans sons [14] hangd; all foes are [6] slaine:
two feasting [17] dayes are made.

10 KIngs acts, and [3] greatnesse; tribute large
laid [1] on his nations all:
Aduanc'd is *Mordecai*, [3] belou'd
of people great and small.

Ioe.

Iob.

1 A [3] rich and righteous [1] man is *Iob*;
for's ſons he [5] prayer makes:
Though [18] ſpoil'd of all, he praiſeth God,
who [21] ſtill both giues and takes.

2 BEfore God [1] ſlandrous Satan comes;
ſmites *Iob*; [7] no place is whole:
He [9] wife reproues (mouing to ſinne)
three friends with him [11] condole.

3 CVrs'd, euer curſed [1] be that day,
and night [3] when I was borne:
Death ſhould haue beene [13] ſweet ſleep to me:
I am a [20] man forlorne.

4 DEſtroyeth God the [7] righteous man?
thou haſt beene [3] poore mens ſtay:
Than God ſhall [17] man be purer held,
who dwels in [19] houſe of clay?

5 ENuious men [2] are curſt of God;
th'afflicted he [17] regards:
With [23] peace, and [25] children, length of [26] daies,
the godly he [17] rewards.

6 FOr death *Iob* [18] wiſheth (plagued [4] ſore)
his friends he doth [14] reproue
As cruell: bids them teach the [24] truth,
and he the ſame will loue.

7 Great

7 GReat is my [3] griefe, why ſhould [4] I liue?
with [14] dreames thou doſt affright:
Thou ſetſt me [20] as a marke or Butt:
grant [21] fauour in thy ſight.

8 HEre *Bildad* [5] ſhewes that God is iuſt,
and giues [6] to all men right:
Hee proues [20] that good men hee doth bleſſe:
the bad caſt [22] out of ſight.

9 IOB doth confeſſe that [5] God is iuſt;
and man with ſinnes defil'd,
Who cannot plead for [3] one of them:
God [22] ſcourgeth good and vilde.

10 KNowing that I was form'd [5] by thee,
why doſt thou vex [8] ſo ſore?
Why died I not [18] in mothers wombe?
ſome [20] eaſe my [21] death before.

11 LIke wild Aſſe Colt, vaine [12] man is born:
Gods wiſdome [5] ſearcheth all:
Who leaues his ſinne, and houſe [7] reformes,
is heard when he [17] doth call.

12 MOck't are [1] the iuſt (thus anſwer'd *Iob*)
God fills the [6] Robbers hand:
Wiſdome and ſtrength are [16] with old men,
Gods power [17] hee vnderſtand.

13 NOleſſe know I then [2] you; yee are
Phyſitians [4] of no skill:
Yee God [17] reproach: in him Ile truſt;
yea [15] though hee ſhould mee kill.

14 OShort [1] and ſinfull life of [3] man;
I will wait till my [14] change:
Thou numbreſt ſteps: [16] watch'eſt my ſlips:
to'th [21] dead all things are ſtrange.

15 Ponder

15 POnder thou wel thy [6] wickednesse,
and stay thy foolish [5] talke
How vile [14] man is: how God [24] plagues all
that in sinne daily walke. (mocke,
16 QVite [2] quencht is pitty: friends [12] mee
and heart in sunder breake:
Though [17] iust and pure, I weepe and [1] waile,
and still to [20] God doe seeke.
17 REuiling Mockers daily [2] vex
mee, ready for the [1] graue:
The Worme my [14] mother, sister is,
in death I [16] rest shall haue.
18 Seem wee bruit beasts? The wicked shall
in darknesse [5] woes possesse;
As [15] brimstone, snares, his [17] name shall [8] rot,
cut out, and [19] made childlesse.
19 TEn times yee [5] haue reproached mee;
God strikes, [1] my foes [4] they [3] flee.
Some pitty [21] grant, my [25] Sauiour liues;
these eyes [17] they shall him see.
20 VP to the heauens [6] though hypocrits
maunt, they shall bee [7] as dung:
Their sinnes of youth shall [11] vex their bones,
and by Gods [23] wrath bee slung.
21 AFraid is *Iob* to see the [6] wealth,
and woe of worldly rout:
Which say to God, [14] depart from vs;
their [7] candle's oft put out.
22 BArbarously thou rob'st the [6] poore,
and [5] saist, God [14] cannot see:
Returne [2] to God; [23] reforme thy wayes,
and blessed [24] shalt thou bee.

23 Complayning

23 COmplayning [3] hee deſires that God,
his cauſe in hand [7] would take:
God [8] workes his [9] will; obſerues [10] our waies:
and makes *Iobs* [17] heart to ake.

24 DOggedly they [2] doe rob the [3] poore:
they drink, they [15] drab, they [11] kill;
God [1] ſometimes winkes at [12] wicked men:
but [14] plagues them when hee will:

25 ETernall God [2] moſt dreadfull is:
a God of [3] peace and might:
Starres are [5] vncleane; then, man, a [6] worm,
moſt impure in his ſight. ([13] ſeas:

26 FOrm'd [15] are the [5] heauens, the [7] earth &
Whales, [14] thunder, [8] clouds, & [4] hell
By him; but you [2] lacke charity:
his power [14] no tongue can tell.

27 GOod [3] conſcience will I [4] euer keepe;
no hope the [8] hyp'crites haue:
Their [9] bleſſings curſt, they ſhall be [20] blowne
with whirlewinds [21] to their graue.

28 I'Th earth is gold; pearls, precious [22] ſtones
but wiſdome all [12] exceeds:
This wiſdome is to feare the [28] Lord,
and hate all wicked deeds.

29 KInde was the Lord to [2] mee of late:
I had the world [4] at will;
As [5] children, [9] honours: poore [15] I cloath'd,
and did their bellies fill.

30 LOath'd [7] of the vileſt [15] now I am:
my [16] feare, and griefe is [16] great:
Biles foule my [18] cloaths, I ſigh and [20] grone:
my skinne is [9] blacke with heat.

31 My

31 MY life was holy, 9 chaſt and pure,
in gold I put no truſt:
I 35 worſhipt God, refreſht 5 the poore;
to all both 35 kind and iuſt.

32 NOw 2 *Elihu* doth *Iob* himſelfe,
and Elders eke 3 reproue:
The aged 6 are not alwaies wiſe;
wiſdome 8 comes from aboue.

33 O Heare me ſpeake; thou 12 art not iuſt,
(as thou 2 ere while didſt ſay)
Dreams 15; pains 16, and 23 Preachers this will
thy 27 ſinne confeſſe, & pray. (teach;

34 PEruerſe things haſt thou 5 poured out:
in all things 16 God is iuſt:
Hee plagues the bad; and bleſſeth all
in him who 12 put their truſt.

35 QVeſtionleſſe our 6 good or ill,
to God 7 cannot extend:
The wicked cry, but are not 9 heard,
becauſe they will not mend.

36 REligious 6 men God ſtill 7 preſerues:
ſinne hinders 16 our deſire:
Hee heales the ſicke; inſtructs 22 the rude;
his mighty workes admire.

37 SNow 1 ice, & rain, yea whirlewinds 5 quick;
clouds, 4 lightnings, claps of thunder,
Should teach vs 1 all to feare the Lord,
and at his 2 workes to wonder.

38 TEll (if thou canſt) how 19 God made light
dew 28, ſhowers, & Seas ſo great:
Who wiſdome 36 giues; who tells 37 the clouds;
who giues young Rauens meat.

39 Vnt

39 VNt' oſtrich, [35]peacock gau'ſt thou wing?
can'ſt tame the [36] Vnicorne?
The [36] Eagle, [37] Hauke mad'ſt thou to flye?
or horſe which [38] dangers ſcorne?
40 A Wretch [1] I am; do thou theſe [2] things;
let thy right [3] hand thee ſaue;
Conſider, *Behemoth* will [35] teach
as much as thou canſt craue.
41 BEhold *Leuiathans* great [1] might,
which none can take or tame:
Hee like a King ſees each high [4] thing:
his power ſets forth my name.
42 CONfeſſing ſinnes, *Iob* here [1] repents;
friends [8] offer: hee muſt pray:
In [11] wealth, and children [12] double bleſt,
vntill his [17] dying day.

PSALMES.

1 ALL men are bleſt that loue Gods [1] law,
as fruitfull trees they flouriſh:
But wicked walkers are not [2] ſo;
as chaffe they all ſhall periſh.
2 BY wicked [1] counſell Rulers rage,
that Chriſt [2] may not bee King:
Hee [4] ſcornes their ſpight, exhorts [10] to yeeld,
leſt [12] bane on them he bring.

3 Conſpi-

3 CONspirers [1] vex and seeke my [2] soule,
thou art my [3] glorious ayde.
Thou smit'st [7] my foes: preseru'st [8] thy folke,
I will not bee [6] afraid.

4 DIstressed [1] thou hast eased mee,
(vaine [7] men) God loues [3] the iust:
Loue not the [6] world; feare [4] to offend:
hee [8] saues; in him Ile trust.

5 EArly Ile [3] call on thee (Lord [1] heare)
th'vniust thou [6] wilt destroy:
As with a Shield thou [11] thine wilt saue;
let them still shout for ioy.

6 FAinting [2] full sore, Lord heare [4] & helpe;
I wet my [6] couch with teares:
Depart [8] yee foes: God hath mee [5] heard;
vex them with [10] dreadfull feares.

7 GOod Lord preserue my harmelesse soule
from furious foes that hate:
I [9] guiltlesse am; thou art [10] my shield:
their ill [6] bring on their pate.

8 HEauens, earth & babes thy [1] name extoll:
in man [7] what dost thou see?
That [5] Angell like, of all these [7] things,
a Ruler hee [8] should bee.

9 I Will [2] reioyce: thou iu[6]gest right;
my [4] cause thou dost maintaine:
Thou turn'st [7] the wicked into hell:
sure hope to'th poore [18] remaine.

10 KIng of all Kings draw [1] neare to thine:
the [4] wicked thee [11] defie:
They spoyle the [8] poore: [5]poyle [1]them therfore
thou hear'st the [7] poore mans cry.

11 Loe

11 LOe wicked men [1] shote at the good:
this God [2] from [3] heauen doth see;
And raineth fire and [4] brimstone downe,
the iust [5] preserueth hee.

12 MY God, grant helpe: [1] good men decay;
mens hearts and [2] tongues are vile:
Thy word is [3] pure: thou wilt [4] reuenge:
when such rule, [5] woe the while.

13 NEuer (Lord) wilt thou thinke on mee?
(ô griefe) my foes [1] are proud;
Heare, helpe, inlighten [2] thou mine eies:
thy praise Ile sing [3] aloud.

14 OVt of the way all [1] men doe stray,
saying There [2] is no God:
They're cruel: [3] pray not: mocke the [4] poore:
thou fearest them with thy rod.

15 PEculiar people (Lord) [1] who are?
the iust in [2] deede and heart:
Who speaks the truth: who [3] neighbour loues:
with Vs'rers [4] takes no part.

16 QVickly [1] mee saue, the [2] Saints I loue:
Ile [3] Idolls mention hate:
Thou art [4] my lot; my flesh [5] shall rise,
and liue in [6] blessed state.

17 RIghtly (ô Lord) iudge, [1] heare, & helpe:
my foes [2] pursue apace,
Like [3] Lions whelpes: yet shall I see
at last thy ioyfull [4] face.

18 STrong God [1], reuenger of my wrong:
my fortresse, [2] rocke, and tower:
Thou foylst [3] my foes, [4] aduancest mee;
Ile praise thy [5] glorious power.

19 Thy

19 THy wõd ous works[1] the heau'ns declare
thy law is [2] perfect, ſure,
Moſt ſweet[3] & precious: [4] cleanſe[5] my thoughts:
and then[6] I ſhall bee pure.

20 VNto the King grant[1] thy defence:
his prayers[2] all fulfill:
Some truſt in chariots[3]: wee in thee;
and euer will doe ſtill.

21 ALL hee could wiſh (ioy, glory, [2] power)
thou giueſt to the King:
Thy furious fire his foes[3] ſhall burne,
thy prayſes wee will[4] ſing.

22 BY day and night[1] (ô Lord) I cry;
Dogges[16], Lyons, ſoare[17] and teare:
They pierce[16] my hands; caſt lotts[18] on coat:
helpe[21], I thy name[22] will feare.

23 CAretull the[1] Lord is ouer mee,
hee feeds; I will[2] not feare:
Hee decks[5] my table, fills my cup;
to's houſe I[6] will draw neare.

24 DWellers on earth, &[1] earth God fram'd;
thoſe[2] his whoſe[3] hearts are pure:
Lift vp your[7] heads, let him come in,
yee gates that[9] aye endure.

25 EYes, heart, and[1] ſoule I lift to thee;
inſtruct[4], guide[5]; eaſe[17] my griefe:
Forgiue[18] my ſinne: th'art[19] true and iuſt,
ſend Iſrael[21] ſome reliefe.

26 FInde out my reines[1]; I walke vpright;
I hate[3] the[4] ſinfull traine:
Houe thy[8] houſe: from blood[9] preſerue,
thy praiſe I will maintaine.

27 God

27 GOD is [1] my ſtrength, whom ſhall I feare?
in Gods houſe [2] will I liue:
Where I will pray [3] and ſing his praiſe:
ſtill waite, hee [4] ſtrength will giue.

28 HEare [1] (Lord) I [2] cry, wit'h wicked men
O draw [3] mee not away:
Repay [4] their workes; thou art [5] my ſtrength,
thy [6] folke defend I pray.

29 IN beauty of his holineſſe,
O Kings his [1] praiſe increaſe:
His [2] thunders, [3] wonders will you teach,
he giues his [4] people peace.

30 KEpt me from [1] graue thou haſt (ô Lord)
thy [2] wrath laſts but a ſpace:
In wealth I [3] vaunted: after [4] mourn'd;
then was [5] reſtor'd to grace.

31 LOrd be [1] my helpe; I hate [2] ill men,
great [3] is my ſeare, and [4] griefe:
Reprocht [5] of all, Ile [6] truſt in thee,
thy [7] goodneſſe ſends reliefe.

32 MAn bleſt, whoſe [1] ſinnes are couered,
whoſe heart from [2] fraud is free:
Confeſſing ſinne, thou [3] me forgau'ſt,
and ſtill [4] preſerueſt me.

33 NEw [1] praiſes ſing: Gods [2] word is true,
he loues the [3] righteous wight,
He all [4] things made, his [5] counſell ſtands,
all men [6] are in his ſight.

34 OPraiſe, and [1] feare the Lord [2] ye Saints,
I call'd, he [3] heard m[e] pray:
His Angels [4] ſtill [5] preſerue the iuſt:
ſinne ſhall the [6] ſinner ſlay.

35 Plead

35 PLead thou [1] my cause: confound [4] my
at my hurt they [7] reioyce: (foes;
Bring [26] them to shame, [27] preserue thy folke:
wee'll sing with [28] heart and voice.

36 QVencht is all feare out of [1] their hearts,
their [3] words & [4] thoughts are nought:
Good God, let [10] thine preserued be,
let foes to [12] death be brought.

37 REpine not at the [1] wickeds wealth,
as grasse God [2] cuts them downe:
Trust in the [3] Lord, thou shalt not [4] lacke,
hee'll saue [4] thee from foes frowne.

38 SIn, [5] sickenesse, soreneſſe, and thy [6] wrath
vexe me, my [19] foes doe rage:
My friends [11] forsake, I trust in [15] thee.
their malice (O Lord) asswage.

39 THou mad'st my [5] dayes much like a span,
mans best [5] estate is vaine:
Free me [8] from sinne, heare [12] when I pray,
restore [13] to health againe.

40 VNto my cry the Lord [1] gaue eare,
thou mad'st me [3] heare and sing:
I doe [8] thy will, thy truth [9] declare,
Lord [13] make no tarrying.

41 ALL blest that pitty [1] poore and sicke;
the [2] Lord doth them [3] reward:
Foes [7] that conspire, my death [8] desire,
but [11] thou dost me [12] regard.

42 BEfore God [2] when shall I appeare?
my teares haue beene [3] my meat:
My soule why [5] art thou so cast downe?
trust [11] God, his helpe intreat:

43 Cruell

43 CRuell foes [1] (ô goo! Lord) represse [2];
me vnto [3] Sion bring:
Then at thine Altar I will [4] pray,
in hope my soule shall sing.

44 DRiuen out the heathen, Lord thou hast,
thy folke thine [5] arme did saue:
Thee will we [8] praise: we now are [9] spoil'd;
arise [23], thy helpe we [26] craue.

45 ETernally thy throne [6] remaines,
ô iust and [3] powerfull King:
(O Queene) [10] adore him: leaue thy kin:
thou [16] Princes store shalt bring.

46 FOr his the Lord [1] a refuge is,
though foes rage, vanish [2] feares:
He's in the [5] midst; behold his [8] workes,
his [11] Church he helpes and heares.

47 GOd of the earth is [2] King, [6] triumph,
he [3] Heathen folke doth quell:
For vs an [4] heritage he shall
elect, collect [9] Isr'el.

48 HIs [1] power is great, prais'd [2] in his church
[4] assembled Kings [6] did feare.
Thou break'st [7] their Ships, art good & [10] iust,
his workes [13] tell farre and neare.

49 IN [6] riches [7] trust not; wealth will not
preserue [14] mans soule from graue:
He [12] liues not [9] long, leaues [17] all behind:
the iust shall [18] honor haue.

50 KIng of the [1] earth his Saints will [4] iudge;
their rites he doth not [7] craue:
Adult'rers, [8] thieues he stroyes:
he thankes [23] and praise will haue.

51 Lord

51 LOrd wash me throughly from [2] my sin;
right spirit [3] in me renew:
Grieu'd [4] hearts thou lou'st, preserue [5] thy
we'll giue thee [6] praises due. (Church:
52 MVch mischief [7] cost thou muse & [8] boast,
of God thou shalt be [9] curst:
The good shall see, [10] feare, and reioice:
I in Gods [11] grace will [12] trust.
53 NO God there [1] is, [2] ly wicked men;
they're foule: [3] back-sliders: mad:
They [4] frighted are: [5] despis'd of God [6]:
saue Lord: make [6] Israel glad.
54 OSaue from [1] them that seeke my [2] soule;
God is my [3] helpe and stay:
He all my foes [4] shall quite cut off:
him will I [5] praise alway.
55 PReserue [1] me from the [2] paines of death;
great [3] mischiefes with them dwell:
Destroy [4] them: thrice I pray to [5] God;
he brings the [6] proud to hell
56 QVarrelling foes [1] would swallow me,
thou sau'st me from [2] their feares:
They wrest my [3] words: O pull them down;
in bottle put my [4] teares.
57 Rld [1] me (O Lord) from Lyons teeth;
their tongue [2] is a sharp sword:
My heart is [3] fix'd; my tongue to thee
all [4] praises shall afford.
58 SErpentine [1] poison makes them [2] deafe;
from womb they [3] erre and lie:
Destroy [4] them, that all [5] men may see,
thou [6] iudgest vprightly.

59 THou Lord [1] defend; my [3] foes lay wait;
and say, what [7] one can heare?
For cursing [12], lying, plague [13] them Lord,
Ile [16] praise and sing [17] with cheare.
60 VS thou [1] hast scattered (Lord) returne,
and let thy [5] right hand saue:
Thou [6] conquerest all; mans [11] helpe is vaine;
through thee we [12] helpe shall haue.
61 ATtend my [1] cry; thou hast me [3] sau'd;
Ile rest vnder [4] thy wing:
Thou [6] King wilt keepe; thou [5] heardst my (vowes;
thy praises [8] I will sing.
62 BEcause [6] God is my onely rocke,
I shall not [2] moued be:
All [3] flattering lyers he will slay;
not [5] man, but [8] God trust ye.
63 CArefully will I [1] seeke thee (Lord)
thy loue is more [3] then life:
Thou fill'st my [5] soule; my foes shall all
fall [10] on thy fatall knife.
64 DEliuer me from [1] cruell foes,
who raile as they [3] were mad:
They're bold to [5] sinne, shoot [7] at them Lord,
so shall thy [10] folke be glad.
65 EVen eu'ry soule shall [2] come with praise;
thou [3] pard'nest my [4] ill deeds:
Thou art our helpe; dost calme [7] all rage,
mak'st [9] rich; the flockes [13] dost feed.
66 FVll many wonders told of [5] God,
done both by [6] sea and land:
He rules [7], & saues; [13] vowes, prayers, praise,
he shall [15] haue from my hand.

67 God

67 GOD be thou [1] gracious: ſhine on vs;
thy ſauing [2] health proclaime:
Let Nations ioy [4]: thou iudgeſt right;
we bleſt, ſhall feare [7] thy name.

68 HAters of God let [1] be deſtroy'd:
but let the Saints [5] reioyce:
Marke his [7] great workes, his gifts [18] to men;
bleſſe him [32] with heart and voice.

69 I Cry, and wait for thee [5] my God:
my foes [12] doe me deride:
Turne thou their table [22] into ſnares:
in Sion thine [5] ſhall bide.

70 KIll thou my [2] foes; ſend me thine [1] ayd:
with ſpeed deliuer me:
Let all reioyce that [4] ſeeke the Lord;
me thy poore [5] ſeruant free.

71 LOrd, from the [6] womb thou haſt me kept,
helpe, for I [1] on thee ſtay:
Let raging foes [13] be put to ſhame,
ſaue when my [9] hayres be gray.

72 MAke wiſe the King [1] (Lord) and his ſon,
the bad he [4] will requite:
He helps [12] the poore; Kings giue him [10] gifts:
his name be bleſt [19] of right.

73 NIgh falling was I when I ſaw
the [7] proud and wicked [5] flouriſh:
But they as dreames [20] are ſoone conſum'd,
thou [23] doſt me guide [24] and cheriſh.

74 O God why haſt thou [1] caſt vs off?
thy foes thy houſes [8] burne:
Thy Prophets [9] ceaſe: thou [15] wonders doſt:
plague [22] them; to vs [23] returne.

75 PRaiſe will we [1] render vnto thee;
Ile iuſtly [2] deale, and thinke:
Be [3] not ſo [5] proud: iuſt [7] men preferr'd:
the bad his [9] dregs ſhall drinke.

76 QUeſtionleſſe God the [1] Lord's known,
and doth in [2] Sion dwell: (droop:
The ſtout [5] ſhall ſtoop; th'earth [8] quake and
make [11] vowes, performe them well.

77 REfuſing [2] comfort, ſtill I cry;
thy [3] workes I call to mind:
Wilt thou for [7] aye (Lord) caſt me off?
this was [10] my weakneſſe blind.

78 SHewing his loue, he [14] led, and [15] fed,
and gaue to them [5] his law:
Both they, and [56] theirs did ſtill [57] rebell,
though [32] wonders great they ſaw.

79 THy [2] Saints are ſlaine, thy [1] City ſakt;
thy people [4] made a ſcorne:
Thy houſe [1] defil'd, forgiue [8], and ſaue;
make foes [12] as men forlorne.

80 VP, heare [1] vs Lord; we are a [6] ſcorne;
we eate our [9] bread with teares:
Thy vine [12] they ſpoile; if thou vs [17] ſaue,
we ſhall be free [19] from feares.

81 A Loud [1] praiſe God: I did you [6] free:
falſe [9] worſhips all deteſt:
They [11] would not heare; I them [13] forſooke:
but [13] would haue ſau'd, and [16] bleſt.

82 BEhold God ſtands [1] among the gods:
with iuſtice [3] iudge the earth:
All out of [5] courſe: I call'd you [6] gods,
but you ſhall taſt [7] of death.

83 Conſul-

83 COnsulting [3] how to kill thy folke,
they [4] ioine in league and band:
As ſtubble [15] burne them, let them know,
thou art our [18] God at hand

84 DWellers in thy [4] houſe (Lord) are bleſt;
thy Courts I [10] loue moſt deare:
Thou art a Sunne [11], and ſhield to thoſe,
that walke with thee in [12] feare.

85 LXiled *Iacob* [1] thou call'dſt backe,
forgau'ſt [2], thy wrath [3] did ceaſe:
Vnto his [8] Saints he will ſpeake peace:
true iuſtice [15] ſhall encreaſe.

86 IOrgiue me (Lord) [2] preſerue my ſoule:
oppreſſed [14], let me [16] free:
Vnite my heart to [11] feare thy name,
and praiſed ſhalt [13] thou be.

87 GAtes of Sion [2] God moſt regards;
of thee, great [3] things are ſaid:
Many [5] were bred and fed in her:
ſingers and players [7] plaid.

88 HEare (Lord) my cry, I am as [4] dead;
thy [6] wrath goes [7] ouer me:
I grieue and [9] grone: my [8] friends are gone:
ſhall dead giue [10] praiſe to thee?

89 IWill ſing of thy [1] faithfulneſſe,
thine oath to [2] *Dauid* made:
The Heauens, and Saints ſet [5] forth thy works;
they bleſt that [15] know thy trade.

90 KNown for our God thou ſtill haſt been,
man's like to [5] graſſe, and [6] hay:
His life is [10] ſhort, thy wrath is [11] great,
make glad [15] our hearts we pray:

91 LOrd God of hoasts my [2] fortresse is,
no [6] plague shall me [7] come neare,
Nor [10] hurt befall; his Angels shall
saue them [11] that doe him feare.

92 MOst [1] High, thy name to celebrate,
and loue, [3] at morne and night,
Is good; the wicked [7] thou destroy'st,
exalt'st me [10] with thy might.

93 NO noise of Seas so strong [4] as God,
he reignes with [1] power arraid:
Thy throne [2] is stablished of old,
thy lawes are [5] firmely laid.

94 O God [1] take vengeance on the [3] proud,
they say thou [7] dost not see:
Thou know'st [11] mans thoughts; whom thou (dost [12] teach,
a blessed man is he.

95 PRaises [1] with ioy sing to the [2] Lord,
who made the [4] Seas so deepe:
He is our King aboue all [5] gods,
we are his [7] pasture sheepe.

96 QVickly new songs [1] sing vnto him,
that is of [4] dreadfull might:
Gods of the Nations [5] idols are,
he made all things in sight.

97 REioice (ô earth) Iehouah [1] reignes,
whose fire his [5] foes shall burne:
Confounded be false [7] worshippers,
he saues [10] those that [11] returne.

98 SIng to the Lord, whose mighty [1] arme
most wondrous things hath made:
All know his [2] sauing health; for his,
are grace and [3] truth vp laid.

99 THou [1] (Lord) art mighty, holy [4], iuſt,
thou heardſt our [6] fathers call:
Forgau'ſt [1] their ſinnes, but [8] vengeance [4] took
on their inuentions all.

100 VNto the [1] Lord all men ſing praiſe,
he did vs [3] make and frame:
With gladneſſe ſerue him in [4] his courts,
and bleſſe his holy name.

101 A Wicked man I will not [4] know:
the good with me [6] ſhall dwell:
But not the [7] proud, nor ſlanderer,
nor he that [8] lies doth tell.

102 BEfore thee let my [1] prayer come:
I am [3] in wofull caſe:
Ariſe, ô pitty poore Sion,
ſo kings [15] ſhall feare thy face.

103 COmpaſſion [3] he hath had on thee,
ô ſoule [1] extoll Gods name:
Ye mightie [21] Angels ſerue the Lord,
my ſelfe [22] will doe the ſame.

104 DEepe [5] Seas Gods glory doe declare:
the [23] heau'ns & [24] earths great ſtore,
Wine, oyle, and bread [25] he giues to man;
praiſe ye his [35] name therefore

105 EXalt the Lords great [1] loue and care,
to [9] *Abram* and his ſeed:
His workes in [27] Egypt, and deſert [45],
where he them [47] all did feed.

106 FOr his names [8] ſake (though fathers
he did [10] forgiue them: (ſinn'd,
O ſaue an [4] gather vs [47] (ô Lord)
bleſt be thy [48] name. Amen.

107 GIue thankes to God ye [a] trauellers,
ye [b] ſicke, and lea-men [c] all:
Ye [d] ca[e]tiues: and diſtreſſed [f] Saints,
he helpes you [g] when you call.

108 HElpe (Lord) from griefs: mans [a] helpe
my ſelfe will [b] early wake (is [c] vaine:
To praiſe thy name: thou wilt [d] ſaue thine,
of foes wilt [e] haue ſome make.

109 INlying [a] ſlanders they delight;
they hate me [b] for my loue:
Bring all theſe [c] curſes on them (Lord)
let me thy goodneſſe [d] proue.

110 KIngdome [a], Prieſthood [b], and [c] victory,
by *Dauid* is foretold:
The paſſion [d], reſurrection rare
of Chriſt whom *Iudas* ſold.

111 LOe here the [a] Pſalmiſt ſtirs vs vp,
(for Gods [b] moſt gracious deeds)
To giue him [c] praiſe: the feare of God
in [d] men true wiſedome breeds.

112 MEn fearing [a] God haue promiſes
to proſper [b] euermore:
Their happy ſtate doth [c] grieue the bad,
and vexe them very ſore.

113 NOw *Dauid* bids vs [a] praiſe the Lord,
from morning vnto night:
For his great [b] power and [c] pitty ſhew'd,
vnto each needy wight.

114 OVr Prophet doth [a] exhort vs all
by [b] theſe dumb [c] creatures here:
That at Gods preſence, in his [d] Church
we all ſhould quake and feare.

115 Praiſe

115 PRaiſe God, who is [1] moſt glorious,
let him be all thy [2] ſtay:
All idols, [4] vaine: he bleſſeth vs;
ſo [12] bleſſe his [18] name for aye.

116 QVickly the Lord did [1] heare his ſuit;
he doth profeſſe therefore:
His duty, loue, and [13] thankfulneſſe,
to him for euermore.

117 REnder to God (you [1] nations all)
due honor, laud and praiſe:
Becauſe his kindneſſe, loue, and [2] truth,
endures to vs alwayes.

118 SEe what a happy [1] thing it [2] is,
in [3] God to [12] truſt, and [15] reſt;
O [1] praiſe his [19] name; in *Dauids* [19] type,
Chriſts comming is expreſt.

119 THis Pſalme [1] containes the ſundry ſorts
of prayers, and of [7] praiſe:
The Law's [12] extold, and *Dauid* will
obey him [13] all his dayes.

120 VIle *Doeg*, *Dauid* prayes [2] againſt:
reproues his wicked [3] tongue:
Complaines that he's [5] conſtrain'd to dwell
the [6] wicked crew among.

121 ALl they that [1] put their truſt in [2] God,
whoſe workes [3] and words are pure:
He from all ill and dangers [7] great
directs, protects [8] them ſure.

122 BEcauſe the [1] Pſalmiſt ſaw the Church,
to [2] grow and to encreaſe:
His heart is [7] glad, with heart he prayes,
to bleſſe [8] her ſtill with peace

123 COntemn'd of [3] haughty ſcorners here,
the iuſt [3] againſt them pray:
And doe profeſſe that in the Lord
is all their [2] truſt and ſtay.

124 DEliuer'd [2] moſt [3] admiredly
from [4] danger, and [5] diſtreſſe,
The [6] Church of God by [7] *Dauid* here,
his glorious [8] name doth bleſſe.

125 EXceeding ſafe are all [1] ſuch men,
as truſt in God for ayd:
He prayes for [4] ſuch: backſliders bad,
the [5] Lord will make afraid.

126 FRom captiue [1] ſtate, her ſafe returne,
the [2] Church doth celebrate:
She [4] prayeth for, and [5] prophecies
her good ſucceſſe and ſtate.

127 GOds bleſſings in this Pſalm's ſet down,
and [2] vertue of the ſame:
Good [3] children are the gift of God;
their ſtore ſhall [5] bring no ſhame.

128 HEre ſundry [1] bleſſings are ſet downe
for them that feare the Lord:
Wife, [4] children, peace [5], proſperity:
God will them [6] ſtill afford.

129 IN many troubles God [1] preſerues
his people Iſrael:
Bids them adore [2] his name therefore;
Church-haters [5] curſt to hell.

130 KNow *Dauids* [1] hope in prayer here,
patience in [5] hope profeſt:
He here exhorteth Iſrael,
in [7] God to hope and reſt.

131 Lor

131 LOe *Dauid* doth profeſſe [1] himſelfe,
moſt lowly, meeke, and milde,
Bids Iſrael ſtill hope in [3] God,
he's as a weined [2] childe.

132 MArke *Dauids* zeale [1] vnto his God:
his great care for the [3] Arke,
His prayer when [8] it was remou'd:
Gods [11] promis'd mercy, marke.

133 NO bleſſing's greater then the [1] loue
of Saints and Chriſtians true:
It's like that precious [7] *Aarons* oyle,
and Hermons ſiluer dew.

134 O Bleſſe the Lord ye [1] ſeruants all:
your thankfull heart [2] expreſſe:
The Lord that made the [3] heau'ns and earth,
thee out of Sion bleſſe.

135 PRaiſe God for his great loue [4] & power,
his wonders wrought in ſight:
All idols are but [15] vanity,
ô bleſſe [18] the Lord of might.

136 QVickly hath God deſtroy'd our foes,
and giuen [21] vs bleſſings [22] ſtore:
Redeemes from [24] death: giues food [25] to all:
ô bleſſe [26] his name therefore.

137 REmembred Sion makes them [1] weep;
their [5] conſtancy [6] obſerue:
Edom [7] and Babel both are [8] curſt,
(as they did well deſerue.)

138 STill praiſe to God [1] will *Dauid* ſing:
his word he [7] found moſt true:
Kings ſhall [10] [11] [12] [13] he [14] truſts for [17] ayd
againſt the furious crew.

139 The

139 THe Lord for mercies [17] manifold:
for his all-seeing [1] eyes
Is prais'd: and [13] pray'd for [14] vprightnesse,
the wicked [19] he defies.

140 VIle *Dog Dauid* [8] prayes against,
and to be sau'd from [11] *Saul*:
He's comforted because [12] he knowes
God saues th'afflicted all.

141 ACcepted that his [1] suit may be;
his [3] conscience still sincere:
And that his life be safe from [7] snares,
Dauid petitions here.

142 BEfore the Lord he makes [2] complaint,
[4] in trouble, [5] woe and griefe:
His comfort was to [6] inuocate,
till God did [7] send reliefe.

143 CAlling for [1] ayd, he [2] strengthned is
in all his griefes, and woes:
He prayes for [5] freedome, [10] holinesse,
and ruine of his [12] foes.

144 D*Auid* for mercies [1] shew'd to man,
the Lord will [3] praise, and [4] blesse:
He sues for [5] freedome from his foes,
and Kingdomes [11] happinesse.

145 EXtold is God by [1] *Dauid* here,
for's [8] goodnesse, greatnesse, fame.
For [11] Kingdome, power, and [14] prouidence,
and sauing his from [17] shame.

146 FOr [3] mercy, [7] iustice, [10] maiesty,
in [1] God alone rely:
Trust not in man: the Prophet will
praise [1] God [2] perpetually.

147 Glus

147 GIue praise to God for [2] Churches care,
and loue to th Common wealth:
For blessings giuen [13] to Israel:
and lawes of [14] sauing health. (Lord,

148 HEauens [1] creatures, praise the liuing
terrestriall [7] doe the same:
Kings, [11] iudges, people, young [12] and old,
praise yee *Iehouah*'s name.

149 IN God he bids the Church [1] reioyce,
and praises to him sings:
For [4] loue and [5] power giuen to beare rule,
i'th [6] conscience euen of Kings.

150 KNow here that *Dauid* doth exhort
all men [2] with one accord,
With [3] sundry [4] sorts of [5] instruments,
to laud the liuing Lord.

PROVERBS.

1 ATtend vnto [1] the Proverbs vse,
feare God [2], 'tis wisdomes prime:
Beleeue his [3] word: [4] sin-Louers curst:
shun euery sinfull [5] crime.

2 BLest [6] wisdome is from God aboue:
search [8] for her as for gold:
She will [12] thee keepe from sin, and from
the [14] woman shamelesse bold.

3 Carefully

3 CArefully keepe, [5] truſt, [3] tye my lawes,
giue beſt things [9] vnto God:
Bleſt is the [15] wiſe, they proſper [21] ſtill,
giue [28] quickly: deare Gods [11] rod.

4 DEare children, by my [12] ſample learn:
wiſdom's [7] moſt excellent:
Forſake the paths [14] of peruerſe men:
receiue my [20] document.

5 EAch harlots [3] words are [1] bitter-ſweets;
liue by thine owne [15] endeauer.
Liue with, and loue [19] thine own deare wife:
ſinners [22] are ſnared euer.

6 FOr ſuretyſhip many [7] men ſmart;
Piſmirs teach [6] ſloath to hate:
Six things [16] God hates; the [25] Law's a light:
whordome [26] ſpoyles ſoule and ſtate.

7 GOod [1] Son obſerue thy [4] Siſter ſage;
ſhunne luring [15] loue of whores:
Their [21] wiles & guile (though ſeeming ſweet)
lead to [27] deaths direfull doores.

8 HEre Wiſdom [10] doth inſtruct, [18] inrich,
adornes the [15] life of Kings;
She was [22] at firſt; by her God [27] made
ſeas, ſhow'rs, [29] heauen, & all things.

9 INuited [4] vnto Wiſdomes feaſt
are all: feare God [10] aboue:
Scorners [7]; lewd woman; ſecret theſts,
doe moſt [18] pernicious proue.

10 KInde Father ioyes [1] in a wiſe ſonne:
goods ill [5] got; idle packes
Iuſt [7]; fraud [16]; much [15] talke not without ſin:
the [5] ſloathfull euer lackes.

11 Light

11 LIght [1] waights, falſe ballances are bad;
pride [2], wealth [4], hope [7], hypocrite [9]:
Counſell [14] preſerues: faire [22] women vaine:
good [24] gifts: ſeeke what [27] is right.

12 MErcy of God the [2] good man gets;
pious [4] wiues [11] labour bleſt:
Wicked mens [3] words [25] inſnare; much [25] care:
the path of [28] iuſtice beſt.

13 NEglect no [3] care to keepe thy tongue:
wiſe ſonnes their fathers [1] heare:
Poore [7] ſeeming rich: light [9], the [25] Law:
by ſtripes make children [24] feare.

14 OBſeruant [1] wiſe builds vp her houſe:
Oxe [4] profit ble: [14] heart:
The [15] credulous, and wrathfull man,
and [32] enuious inward ſmart.

15 PVt wrath away [1] by ſoft replies;
a little with loue [16] is beſt:
How [23] ſweet are words in [9] ſeaſon ſpoke [2]
gaine-gripers take no [27] reſt.

16 QVickly commit thy [3] workes to God:
wiſdome more [15] deare than gold:
Sweet words [24] are hony, health toth' bones;
goodneſſe doth [31] crowne the old.

17 REproacht is God whé poore [22] are ſcorn'd
wiſe [7] ſeruants rule bad ſonnes:
Beware of [14] ſtrife; ſilent fooles [28] wiſe:
ill tongues haue oft [20] vndone.

18 SOts ſhew themſelues; God is our [10] tow'r
heart wounded who can [14] beare?
Lots [18] end contentions; ſome friends loue
better then brethren [24] deare.

19 They

19 THey loue their [8] ſoules that wiſdom get:
Kings [12] wrath like Lions roare:
Good wiues Gods [14] gifts: to [17] pardon faults;
the idle [15] ſhall bee poore.

20 VOid too much [3] ſleep, & too much wine;
a child [5] [11] known by his deeds:
Make war [18] with counſell, gray [6] haires grace,
correction mendment breeds.

21 ALL robbers ſhall bee [7] quite deſtroyd:
none heard [13] that poore deſpiſe:
Bad dwelling [19] with a brawling wife:
who [25] keeps his tongue is wiſe.

22 BY rod [15] from folly force thy child;
the [7] borrower is diſtreſt:
A good name [1] chooſe, ſcorners [1] refuſe:
labor ous men [29] are bleſt.

23 CONſider [1] what's before thee ſet:
childs ſoule from hell ſet free:
My ſonne [26] giue mee thy heart; buy [23] truth:
let [22] parents honor'd bee.

24 DEſire not [1] euill ompany;
by knowledge chambers fil'd:
Eate [13] honey ſweet, [29] reuenge not wrong,
ſaue thoſe that ſhould bee kil'd.

25 EXceeding good tis to conceale;
thy foe God bids thee [21] feed:
Haſt not to [8] ſtriue, good newes [13] cheers vp,
vnfaithfull man [18] in neede.

26 FOr fooles [3] a rod is ſure moſt fit:
our [10] God rewardeth all:
Giue [8] fools no grace, truſt not [23] ſmooth words
in their digg'd pitts they fall.

27 Giue

27 Glue others [2] leaue to praise thy worth:
forsake not fathers [1] friends:
Welth lasts [24] no long: know [23] what's thine own:
fooles toily neuer ends.

28 His pray'r's [9] curst that leaues the law:
great ioy when [12] good men ioy:
Godly poore [6] prais'd; contrite finde [13] grace:
the wife [26] freed from annoy.

29 IN the iust [4] Ruler is great ioy:
blood thirsty hate [14] th'vpright:
Land [4] spoyld by gifts, wise hide their [11] drifts,
mans pride [23] abas'd in sight.

30 KNowledge of foure things [18] very hard;
add [6] not; [3] preuent thine [33] ire:
Here's *Agurs* words, and faith confest:
His two fold [8] sweet desire.

31 LEmuel, Kings [1] must not drinke wine:
nor im[2] women delight:
A [10] vertuous wife s labor ous [11] [13], wife [26],
is prais'd in all mens sight.

ECCLESIASTES.

1 ALL humane [4] courses are but vaine:
they bring forth [5] nothing new:
Old things [11] forget: in wisdomes search,
this *Salomon* found true.

2 Both

2 BOth wine, & [1]wealth; the wiſe, the [12]foole;
end all in vaine annoy.
What's got, but [14]to reioyce in them?
who ſhall the [15]ſame enioy? (vaine:
3 CHanging [1] of times proues [2] mans works
Gods [16] workes alone excell:
Man's like [19] a beaſt: God iudgeth all
that [16] on the earth doe dwell.
4 DHad praiſed [2] more then men aliue;
becauſe the proud [4] oppreſſe,
Are [4] enuious, [5] idle, [7] couetous [8];
and full of [13] wilfulneſſe.
5 EVer [1] prepare to holy [2] things;
tillage [9] maintaines the King:
What ere wee haue to ioy [18] therein,
from God aboue doth ſpring.
6 FVll vaine is [2] wealth without the vſe:
what's [3] man, though full of years,
And children [3] void of good therewith?
all's [8] void and full of [5] feares.
7 GOod [3] name, & [10] patience: godly [4] griefe,
and heauenly wiſdome [13] pure,
(Moſt hard to [16] get) gainſt vanities,
are [1] remedies moſt ſure.
8 HEre Kings [2] obſerue; Gods [6] prouidence:
the wicked [12] proſprous rout
Are worſe then [12] good afflicted men:
Gods workes [16] paſt finding out.
9 IN this life [7] ioy is all our lot:
all men [3] muſt dye at length:
Like [1] things befall both good [2] and bad:
wiſdome [16] excelleth ſtrength.

10 Know

10 KNow wisdoms worth: a childish [16] King:
sloath bringeth [18] pouerty:
Of money [15] learne; curse not the King,
though nere [20] so priuately.
11 LEarne [1] charity, and in thy life
remember [2] thou must dye:
Reioyce ô youth, yet thinke that God,
thy [9] workes will one day try.
12 MInde thy [1] Creator in thy youth;
hee seekes to [9] edifie:
The feare of God is chiefest helpe
against [13] all vanity.

SALOMON'S SONG.

1 ABundantly the [1] Church loues Christ:
her [5] blacknesse shee confesseth:
Ace [12] her, she [7] him [16] doth seeke, imbrace,
Christ and his [8] loue professeth.
2 BEloued [1] is Christs louely Church;
her faith and calling's here:
Shee [8] heares his voyce, in him's her [16] Hope,
safe from false [15] Foxes fear.
3 COnsider here the [1] Churches fight,
in her [2] temptations great:
Her [4] victory [5], and how shee [6] boasts
in Christ her [7] Sauiour sweet.

4 Declar'd

4 DEclar'd by him her [1] graces are:
hee ſhewes [8] to her his loue:
She prayes to bee prepar'd [16] moſt fit,
his preſence for to proue.

5 EArly [1] from ſleep Chriſt wakes his Church,
a taſt of [2] Loue ſhee takes:
Is ſicke thereof: by Chriſts [5] graces,
hee Chriſts deſcription makes.

6 FIrme faith in [1] Chriſt ſhee doth [2] profeſſe,
her graces Chriſt [5] declares:
His loue to her [16] he doth ſhew forth,
in him [1] full well ſhee fares.

7 GReater grace further Chriſt [5] deſcribes;
ſhee's [5] beautifull (he ſaith)
The Church profeſſe h her [16] deſire,
her ſolace [17] and her faith.

8 HEre, vnto Chriſt her loue [5] exceeds:
the [8] Gentiles call'd at laſt:
The church doth pray that [14] Chriſt her ſpouſe
would quickly come in haſt.

ISAIAH.

3173. 1 A Sore complaint the Prophet makes,
for Iudahs [5] plagues and [7] ſinne:
Their ſeruice [16] naught: to turne to [16] God,
hee bids them all beginne.

1 Bewailin

1 BEwailing ſinne their [21] wickednes;
Gods wrath hee doth to tell
To [28] rebells, but doth promiſe peace
to all that [5] will bee well.
2 CHriſts kingdome [2] here is prophetſied:
Sinne [6] makes the Lord [7] forſake:
Hee bids them [9] feare the Lord of might,
who makes [12] the proud to quake.
3 DEclaring ſinne as [1] Sodome did:
the Lord doth take away
Their ſtaffe [1] of bread, their [4] ancient [3] Peeres,
and all their cheefeſt ſtay.
3 EXceeding cruell [13] rulers [13] were:
women did paſſe in [16] pride:
The ſword [25], and other dolefull [26] plagues,
for theſe their ſinnes abide
4 FOr [3] faithfull men (when God hath [4] waſh't
all Sions Filth away)
Chriſts kingdome ſhall in all [7] diſtreſſe,
bee their defence and ſtay.
5 GOds tearefull plagues are here [2] excus'd,
by parable of * Vine: *3 190
For [8] auaricious, vicious [11] liues:
all woes gainſt them combine.
5 HEll gapes for impious [14] ignorants,
who darkeneſſe put for [2] light:
The [23] men vniuſt, and [22] drunkards all,
his [25] wrathfull woes [26] affright.
6 ISaiah ſees [1] Gods glory, feares;
but is [5] confirm'd thereby:
The ſtubborne people are [11] deſtroyd;
a [13] remnant ſhall not dye.

7 King

32.10. 7 KIng *Ahaz* [1] feares; is comforted;
for signe hee doth [12] not call:
Christ promised in stead [14] thereof:
Assyria spoyleth [17] all.

8 LOe Syria'nd Isr'el both [1] destroy'd,
and Iudah's [6] vnbeleefe:
The godly shall haue [11] comfort sweet:
Idolaters [19] great griefe. ([5] birth

9 MVch [3] mirth in moane comes by Christ
their [18] sinnes as fire doe burne:
Their [5] pride, and their [13] hypocrisie:
to God they would not [18] turne.

10 NOte [1] Tyrants woe; Assyria proud
(Gods rod) shall [5] sure be broke:
A [20] remnant sau'd, and Isr'el freed
from that [27] Assyrian yoake. ([2] come

11 OF *Iesse's* [1] Root the BRANCH shall
that shall bring peace and rest:
Againe hee [12] Isr'el will restore:
the Gentiles [10] call'd and blest.

12 PRaise here & [1] thanks the faithfull yeel
to [3] God for kindnesse shew'd:
Sion with ioy [5] extolls his name,
for blessings he [6] bestow'd.

32.7. 13 QVickly great [2] Armies mustred are:
hee [6] threatneth Babylon:
Which by the Medes [17] must bee destroy'd:
as [19] Sodome long agone.

14 REstore will [1] God his Israel;
insult o're [4] Babels King:
Assur [24] and Palestine will God
to desolation bring.

15 Sigh

15 SIgh [1] Moab ſhall; her cities [2] braue
quite ſpoyled and laid waſt:
My heart ſhall cry [3] for thoſe great [4] plagues
which hee for ſinne muſt taſt.
16 TO yeeld [1] to Chriſt, & help the [3] poore,
Moab's exhorted here:
For pride [6] reprou'd, ſhee's here [9] bewail'd;
her ſinnes are [12] bought full deare.
17 VNt' Iſr'el, Syria, [1] plagues prepar'd:
their Idols [5] ſome [6] ſhall hate:
For ſinne the reſt ſore [9] plagu'd muſt bee,
by foes in [12] wofull ſtate.
18 AS caring for his people [1] deare:
Iehovah plagues with rod
The Moores moſt blacke [7], and thereby is
enlarg'd the Church of God.
19 BEhold the woes [1] of Egypt here;
their [11] Princes foliſhneſſe:
It's after [18] call'd: three doe [24] accord;
which three the Lord [25] doth bleſſe.
20 CHuſites are captiues led [1] away; 3236.
they bare, and barefoot goe:
The Prophet intimates by [2] type,
that God would haue it ſo.
21 DEſtruction here of [1] Babel ſhew'd, 3227.
by [2] Meds and Perſians:
The ruine of [11] Idumea;
and of [13] th' Arabians.
22 ENemies Iury muſt [1] inuade:
their wiſdome and [3] ſolace [7]
The Prophet [8] checks, *Shebna's* [15] depriu'd, 3227.
Eliachim [20] comes in place.

23 For

23 FOr pride is Tyrus [1] ouerthrowne:
their glory God [2] will ſtaine:
A promiſe made [3] they ſhall [4] returne;
yet they will ſinne againe.

24 GOds doleful [5] iudgements on the land:
they [6] ceaſing of his holy waies:
In iudgments he [7] extolls his name:
ſome yeelds [8] him [9] ioyfull praiſe.

25 HEre is the Lords name [10] magnified,
for plagues of admiration:
For ſoueraigne [11] ſaving benefits,
and for his great [12] ſaluation.

26 INciting Songs to truſt in God:
for he [13] defends the iuſt;
But plagues [14] the proud: we all muſt wait,
on him [15], and in him truſt.

27 KIngdome of Satan God [16] will ſpoile:
hee of his [17] Church hath care:
He ſmites not good and [18] bad alike:
the Gentiles [19] called are.

28 LEwd [20] drunkenneſſe and pride reprou'd,
error [21], loathneſſe [22] to learne:
Security [23]; ſome crown'd [24] by [25] Chriſt:
Gods prouidence here diſcerne.

29 MVch woe for Iudah's [26] ſenſeleſneſſe;
and outward [27] worſhips vile:
Their [28] foes are furious: bleſt are [29] they
that doe him [30] not defile.

30 NOw [31] threatneth hee for truſt in man:
they did Gods [32] word deſpiſe:
His owne [33] are bleſt: *Aſſur* [34] diſtreſt:
whence great [35] reioycings riſe.

31 O Woe to them that [1] God forsake,
and vnto Egypt trust:
Hee bids them turne: some [2] Idolls hate:
Assyrians shall be [3] curst.

32 PRinces in Church [1] shall iustly rule:
first must be [2] desolation:
And afterwards is [3] promised,
a ioyfull restauration. (here.

33 QVite spoil'd [1] are all Church-spoilers
God's [2] iudgments on them fall:
Great mercy shew'd, large blessings [3] light
vpon the righteous all.

34 REgard how God doth [1] vengeance take
on all the Churches foes:
Marke here [2] their desolation, and
ineuitable [3] woes [4].

35 SEE here the [1] ioy of Christians [2] true:
the Preachers [3] Office see:
The vertues of the [4] Gospell learne:
what [5] fruits thereof there [6] bee.

36 TH'inuasion of [1] *Sena herib*: 32 38.
Rabshekah rash [2] doth scould:
Incites the people [3] to reuolt:
this to the King is [4] told.

37 VNto *Ezekiah Esay* [1] brings
promise of victory:
Bad King [2] blasphemes; pious King [3] praies:
good *Esays* [4] prophesie.

37 ALL ioy to Sion: [5] *Sanneribs* death,
for pride and deepe disdaine:
An Angell [6] slaies the Assyrians all;
their King by's [7] sonnes is slaine.

38 BY prayer [3] *Hezekiahs* life
the Lord doth here [5] prolong:
The Sunne goes [8] backe as signe therof:
he makes a [9] thankfull long.

39 COmming to [1] see, the King doth shew
th Embassadors [2] his store:
To Babel [4] both his sonnes and it,
must captiues [7] goe therfore.

40 DEclar'd [1] abroad the Gospell is:
Iohn Baptists [3] crying voyce:
The Prophet by Gods [4] matchlesse might,
makes peoples [6] hearts reioyce.

41 EVer haue I relieu'd the [1] iust:
feare [11] not, thy foes shall [16] fall:
Good tydings are to Salem [17] brought:
vaine winde are Idolls [19] all.

42 FOr [1] meekness is [2] Christs Office [3] grac'd;
to him God promise [4] makes:
Let all in s [11] Gospell ioyfull bee:
the b'inde no warning [12] takes.

43 GOD [1] comforts his, they witnes [8] will:
his owne he saues [18] and loues:
Foretells the fall [4] of Babylon:
his peoples sinnes [22] reproues.

44 HEre *Iacobs* ioyes: all Idolls [7] vaine:
and Idoll-makers [9] madde:
He bids them laud their mighty [21] Lord:
whose goodness [24] made them glad.

45 I [1] *Cyrus* call'd; no Gods [5] but I:
the City build he [13] shall:
No Idolls [20] saue: saluation hee
shall bring [21] to [22] Nations all.

46 Know

46 KNow Babels Idol's [1] borne of beasts:
with God who can [5] compare?
Their blockish Idolls can [7] not moue:
by God wee saued [12] are.

47 LAy down Chaldea, [1] and Babel,
your [7] pride and [6] cruelty:
Your trust in wrong [1] and wretchednesse
you shall full dearely [11] buy.

48 MEntion is made of Israels [1] God,
but in dissembling sort;
Their brows were [1] brass, they would not yeeld
to Gods diuine [8] report.

48 NOne saues but he for his [9] names sake:
hee bids [12] obedient bee:
Hee much [16] laments their [18] backwardnes,
from Babel [20] sets them free.

49 OF Iewes Messiah here [1] complaines:
to th Gentiles hee doth [5] come:
The Church his [13] spouse loues & [18] relieues,
and sets in sure [24] freedome.

50 POtent is Christ [2], assisting [7] his:
most willing for to [5] saue:
Sinne [1] and selfe-trust doth cut them off;
sorrow [1] and shame they haue.

51 QVickly will Christ his Sion [3] cheare,
in him (like [1] *Abraham*) [2] trust:
From feare he [9] frees, bewailes their [17] woes;
and foes bring [25] downe to dust.

52 ROuse vp thy [1] selfe; receiue the [7] word;
beleeue (saith Christ) in [7] mee:
His kingdom's highly [13] magnifi'de:
from bondage [12] hee'l set free.

53 SEE how the Prophet here[1] condoles
their want of faith in ſpirit:
The ſcandall of the [3] croſſe excus'd,
by [10] Chriſts death & due merit (larg'd;
54 THE Gentiles[1] cheer'd, their Church en-
their [4] ſtrong[1] edification:
Their [6] freedome from [7] affliction;
and certaine [15] preſeruation [17].
55 VNto [5] repentance and to [3] faith,
the Prophet here[1] doth call:
Chriſts [1] grace and goodneſſe he proclaimes;
bleſt are [8] beleeuers all:
56 ALL happy are that haſt [2] from [3] ſinne;
none are [6] excepted here:
Blind[10] watchmen, dumbe,[11] deuouring dogs,
haue cauſe [12] to quake and feare.
57 BLeſt is the death of [2] righteous men,
th Idolatrous [5] reprou'd [4]:
A promiſe to the [13] penitent,
all contrite [15] hearts are lou'd.
58 COunterfet faſts are [3] here condemn'd;
and hypocrits not [2] ſpar'd:
To godly [8] men that Sabbaths [14] keepe,
great bleſſings are declar'd.
59 DAmnable nature, ſee [2], of ſinne;
and Iewes plagu'd [9] for the ſame.
Gods Arme [16] doth ſaue, who turnes to him,
Redeemer [17] ſaues from ſhame.
60 EXceeding [1] glorious is the Church;
to it doe [3] Kings reſort:
After a ſhort [15] affliction,
God ſendeth great comfort,

61 For

61 FOr Captiues meeke,& [1] mourners all,
good tydings Christ doth bring:
The faithfull forward [4] for to build,
are [7] blest with their [9] offspring.

62 GReat zeal the Prophet [1] hath to see,
the Church to florish well:
True [6] watchmen must [8] draw men to Christ,
by [10] preaching the Gospell.

63 HEre Christ [1] destroyes his [2] enemies:
doth [7] comfort them that [8] grieue:
Remembreth [10] mercy in his [11] wrath:
they [15] pray, [17] complaine, [18] beleeue.

64 IN faith they [1] aske that God would make
his mighty [2] power knowne:
They celebrate [5] his mercies great,
still offred to his owne.

64 KNowing their owne [6] corruption vile,
themselues they [7] greatly blame:
Complaine of their [12] affliction dire;
pray to remoue the [13] same.

65 LOe here the Gentiles called [1] are:
the Iewes cast off for [22] sinne:
A [8] remnant sau'd [16] new [17] Salems state:
sore plagues the wicked [21] winne.

66 MAn trembling at the [2] word, is blest:
sincerity [3] requir'd:
The Gentiles Church: bad plagu'd good sau'd,
obtaine [19] what they [15] desir'd.

IEREMIAH.

3320. 1 A Prophet [1] long was [3] *Ieremy*:
hee ſees an [11] Almond rod:
His heauy [15] newes againſt the Iewes:
hee's promiſt [17] ayde from God.

2 BY kindneſſe [2] God firſt ſought their loue;
they [5] did him not [9] reſpect:
Their grieuous [10] ſins caus'd grieuous [17] plagues
their [21] truſt hee doth reiect.

3 CAſt off is God by [1] whoredomes vile:
Iudah doth moſt [6] tranſgreſſe:
The promiſe made to'th [12] penitent:
Iſr'el their [25] ſinnes confeſſe.

4 DEſtruction [4] threatned; Iſrael [1] cal'd,
and Iudah [3] to repent:
A grieuous lamentation [15] made,
for plagues on Iudah ſpent.

5 EXceeding [6] iudgments on the Iewes,
for [7] ſwearing, whordome, [13] ſtealth:
Contempt [9] of God, [16] impiety
in [20] Church & Common [23] wealth.

6 FLie out [1] of Salem; foes do [4] rage:
for ſin th'are plagued ſore: (wrath:
The Prophet [9] grieues: proclaimes [18] Gods
bids them their [26] ſtate deplore.

7 God.

7 GOD bids [3] repent: reiects their [8] trust:
by Shiloh wisht [12] them wise:
Reiect their owne [22] will-worships vile:
great plagues from Tophet [33] rise

8 HEre Iewes [3] aliue and [5] dead are plagu'd:
refusing [6] to returne,
Vpbraids their [6] awlesse, lawlesse sinnes:
their pointed [7] plagues: doth [8] mourne.

9 IEwes much [1] bewaild for sins & [7] plagues:
their vices [12] caus'd their fall:
Hee bids them [17] turne, and [25] trust in God:
then threatens [25] Nations all.

10 KNow, God and [11] Idolls differ much:
their [17] land they must forsake:
He moanes the spoyle by [19] Pastours made:
doth humble prayer [23] make.

11 LOudly the [2] Lords loue here's proclaimd,
which they [8] would not obey:
Their plagues [11] foretold, [21] and also theirs
that [8] would the [21] Prophet slay.

12 MArke [1] wicked, wealth [3] vnstable state;
thy brethrens [5] treachery:
God leaues [7] his house: the godly brings
from their [14] captiuity.

13 NOw [1] girdle hid, and bottles [12] fild,
p.efigure peoples [14] fall:
They'r bid [15] preuent their misery;
but sin [24] destroyes them all.

14 OGrieuous [1] famine: spare vs [7] Lord:
God [10] will not heare them [12] pray:
Their Prophets false are no [15] excuse:
teares shed both [17] night and day.

15 PRoud Iewes [2] reiected vtterly:
they curse; the [13] Prophet prayes:
They [12] threatned a e: he comforted,
(still walking [12] in his waies) (shewes
16 QVite keepe from [1] wife: this type [2] fore-
the ruine [3] of the land:
In sinne they swell: their [4] strange returne:
haue [16] double at Gods hand.
17 RIpe for their [1] thraldome is their fame:
trusters in [5] man abhord
In God [7] are blest: deceitfull hearts,
cannot [8] deceiue the Lord.
17 SAluation [12] onely is of God:
marke here what [13] mockers say:
Hee's sent the couenant to [19] renew,
in hallowing Sabbath day.
18 TYpe of a Potter [1] sheweth plaine,
that God disposeth nations:
Plagues threatned for their strange reuolt:
he praies [11] gainst [18] coniurations.
3333. 19 VNder the type of [1] vessell broke,
(which Potter made before)
Is shew'd the ruine of the [11] Iewes
for sinning more and more.
20 A New name and a fearefull [2] doome
3334. for [2] smiting, *Pashur* gaines:
Of treachery [13]: contempt: his [14] birth:
good [7] *Ieremie* complaines.
21 BY *Ieremie's* a [3] siege foretold:
and many a wofull [7] thing:
Hee bids them to the [8] Chaldees yeeld;
vpbraids [11] the house o'th king

22 Come

22 COme [1] heare how he with [4] promiſes,
and [5] threats bids all [1] repent:
To *Shallum* [10], and two other [13] Kings [2]:
ſore iudgments here are ſent.

23 DEſtroyers of his ſheepe [1] are curſt:
Chriſt ſhall them [5] rule and ſaue:
Falſe [9] Prophets, and who mocke the [11] good,
great plagues from God muſt haue.

24 EVen as both [1] good and bitter figs,
the Prophet [2] heare doth ſee,
So ſome from [4] exile ſhall returne;
and ſome [8] conſumed bee.

25 FOr their [4] deſpiſing propheſie:
they muſt bee [7] Captiues all
Babel's [12] deſtroy'd; the Shepheards [14] houle:
all nations wofull fall.

26 GOD calls to [3] turne by *Ieremie*:
the people [8] ſeeke his life:
His iuſt [12] defence, by [16] ſamples quit,
Ahikam [24] ends the ſtrife.

27 HEre [3] Kings to Babel's King ſubdu'd:
Zed'kiah [12] muſt obey:
To truſt [9] no lyes: their time [22] of ſtay:
their veſſells [19] borne away.

28 I*Eremy* the falſe [2] Prophet heares:
witheth his [6] wordes were true:
Th'euent ſhews all, yokes [10] broke, & [15] made,
death *Hananiah's* due.

29 KNow that you ſhall with grace returne;
bee ſtill, and [8] truſt no lies:
Who will not yeeld muſt be [15] deſtroy'd,
the King [22] falſe prophets fries.

29 LOoke alſo what *Shemaiah* [24] writes
against good *Ieremy*:
For which the [25] Prophet reads his doome:
he and his [26] ſeed muſt dye.

30 MAde known [1] is here the Iewes return [2]
they [3] after feares, are [4] freed:
With ſafe [5] returne: he [6] *Iacob* cheares;
for [7] wicked, wrath's [8] decreed.

31 NOw *Iſraels* [9] returne made [10] knowne:
and *Rahel* [11] comforted.
Repenting *Ephraim* is [12] brought home:
and Chriſt is [13] promiſed. (care,

31 OVer his Church [14] marke here Chriſts
and his new [15] couenant made.
The Churches [16] honour and extent:
how ſtrongly it [17] is ſtay'd.

32 PRophet in [18] priſon buies a [19] field:
and *Baruch* [20] keepes the deed:
He [21] praies, their ſins confirm'd their [22] plagues
they after [23] well doe ſpeed.

33 QVietly [1] Iſrael ſhall returne,
and [2] ſetled ſtate ſhall [3] haue.
Both Kings, and [4] Prieſts, & bleſſed [5] ſeed:
our [6] righteous BRANCH will ſaue.

34 READ, City [1] ſack't: captiue [2] the King:
bond [3] ſeruants thrall'd againe:
Plague, [4] famine, ſword ſhall them deſtroy:
none ſhall [5] th land [6] remaine.

35 SEE the [1] obedient Rechabites,
they fathers [2] charge obey:
They [3] ſhall be bleſt, yee ſhall be [4] plagu'd:
regardleſs [5] what I ſay.

36 Take

36 TAke, [1] write, and read this [2] Propheſie;
they [3] faſt; they [4] feare; [5] deſire:
Ieremy, *Baruch* hide themſelues:
King caſts the roule [32] i'th fire.

36 VOid of [34] all feare, he ſeekes [35] to ſlay;
but muſt [36] an ill death dye:
Baruch doth write an other [37] roule,
and ſharper propheſie.

37 AN Army comes, the ſiege is rais'd:
the King [38] bids *Ierem* pray:
Their foes returne, and [39] City burne;
cloſe [40] priſoner, eas'd that [41] day.

38 BY Princels hee's in [42] dungeon caſt:
Ebedmelech [43] procures
his liberty; if King ſubmit,
of life he him [44] aſſures.

39 CItie is [45] burnt, King [46] lies: made blind.
is vnto Babel [47] ſent,
And people: *Ierem* [48] cared for:
[49] *Ebedmelech* [50] life lent.

40 DIſperſed [51] Iewes, and *Ieremy*,
vnto Gedaly [52] göe.
Hee's [53] ould of [54] *Iſhm'els* treachery;
but not [55] perſwaded to.

41 EAting bread with [56] *Gedaliah*,
him bloody [57] *Iſhmael* kills;
And many [58] moe, with whole dead Corps,
he *Aſa's* [59] pit vp fills.

41 FLying then home to'th [60] Ammonits:
the [61] Captiues reſcu'd be:
They fearing the [62] Chaldeans force,
would [63] into Egypt flee.

42 Gods

42 GOds word (they say) they will [obey]:
the Prophet prai'd t inquire:
Grosse hypocrites [19] meane nothing lesse;
when [20] croſt is their desire.

42 HE doth assure them safety [7] all,
in Iudah if they stay;
But certaine death, to Egypt [15] land,
if they doe flye away.

43 I *Erem*'s Prophesie [2] is dis'grac'd
by *Iohanan*, who doth bring
Them [6] all to Egypt, which [8] must bee
destroy'd [11] by Babels King.

44 KIngs of Iudah (for worships [3] false)
and people [6] brought to woe:
So they in Egypt [11] must be plagu'd,
because they [17] would doe so.

44 LEwd words & deeds [3] against the [9] Lord,
bring famine, sword, and shame:
The ruine of th'Egyptian [15] land,
is signe to shew the same.

45 MVch discontented *Baruch* [2] is,
to see such deadly strife:
Great things to [5] seeke hee is forbid:
for prey he hath his life.

46 NOw *Pharaoh's* Armie's [2] ouerthrowne,
and Egypt [13] conquered quite
To comfort [27] *Iacob* in distresse,
the Lord doth [28] here delight.

47 OF Philistims and cities all,
marke [1] here the wofull fall:
The Lord hath giuen his [7] sword a charge,
thus to destroy them all.

48 Pride

48 PRide [3], carnall [4] truſt, [11] ſecurity,
contempt [36] of God, diſdaine [37];
Did bring [1] on Moab grieuous plagues;
they are reſtor'd [47] againe.

49 QVel'd with Gods [1] iudgements Edom [2] is,
Damaſcus puniſht ſore:
Hazor [30], Ammon [1], and Elam eke:
two laſt doth God [6] reſtore. ([21] woes

50 READe [1] here the [9] fearfull plagues, and
that muſt on Babel [3] fall,
Marke how his [4] people Iſrael,
are here [17] redeem'd from [33] thrall.

51 SEuere iudgements, for [1] Iſraels ſake,
'gainſt bloody Babylon:
He bids *Seraiah* reade [59] the booke,
and thereto binde [63] a ſtone:

51 TO caſt them both in [63] Euphrates,
that men might truly thinke,
That ſo the ſtate of Babylon,
eternally [64] ſhould ſinke.

52 VIle King doth here [4] Salem beſiege:
Zedekiah [3] did [1] rebell;
His ſonnes [10] are ſlaine: his eyes [11] put out:
all ſpoile to their [12] foes fell.

52 AWay are all the [24] captiues had:
the Cities wofull [13] chance:
Euil-merodach ([33] new kind King)
doth Iſr'els King aduance.

LAMEN-

LAMENTATIONS.

1 A Woefull ſtate is [1] Salem in,
by reaſon of her ſinne:
She ſore [2] complaines, yet doth confeſſe
Gods [3] iudgements iuſt therein.

2 B[1]Eauty of Iſ[2]rael is [3] caſt downe;
her miſeries are [4] great:
The Prophet doth to God [5] complaine,
and for his [6] loue entreat.

3 C[1]Alamities are [2] here bewail'd:
to God for [3] ayd they [4] goe:
His iuſtice [5] they confeſſe, and pray
for [6] vengeance on their foe.

4 D[1]Eſolate [2] Salem ſore laments;
Edom is [3] threatned here.
Zion confeſſing all her [4] ſinnes,
at laſt the [5] Lord doth cheere.

5 E[1]Iders [4], and Princes [2], young [3] & old;
all comforts are quite [4] gone:
Thus in his [5] prayers vnto God,
he makes moſt grieuous moane.

EZEKIEL.

1 AT Chebar, where *Ezekiel* was
in dire captiuity:
Fou c Cherubins, toure wheeles, a throne,
in vision he doth spy.
2 BEhold now his commission giuen,
he vnto rebels goes:
God doth instruct, he sees a roule,
writ full of plagues and woes.
3 COmpell'd he is to eate the roule,
he's bid goe, and be bold,
God shuts and opes the Prophets mouth,
the rule of preaching told.
4 DEfect from *Ieroboams* time,
sore siege is here declar'd:
The hardnesse of the famine shew'd,
by bread and meat prepar'd.
5 ENduring plagues by type of hayre,
is shew'd for Salems sinne:
By famine, sword, dispersion strange,
to scourge he will beginne.
6 FOr Israels idolatry,
great plagues from God are sent:
A remnant shall be safe; the good,
their woes must now lament.

7 God

7 GOd will [2] deſtroy the [17] Iſraelites:
who ſcape doe [16] mourne full [1] ſore:
Their foes defile the [21] holy place,
which they defil'd [3] before.

8 HE ſees the [7] Image chambers, and
ſtatues of indignation:
Tammuz [14] bewail'd; [15] Sun-worſhippers,
and ſtrange abomination.

9 IN Salem mourners [4] all are mark'd,
and therefore ſaued [6] are:
But all the reſt [5] muſt be deſtroy'd,
not one the Lord will [9] ſpare.

10 KIndled hot coales of fire from [12] God,
i'th' City ſcatterd be,
Ezekiel this in viſion,
and Cherubins [11] doth ſee.

11 LEwd, & preſumptuous [1] princes plagu'd,
their [2] ſinne and [4] iudgements right:
God ſhewes *Ezekiel* (making [13] moane)
that ſome he will [16] not ſmite.

11 MY people ſhall they [20] be (ſaith God)
the wicked [21] ſhall haue woes:
Gods [22] glory doth the City leaue:
to Cha'd *Ezekiel* [24] goes.

12 NOte that *Ezekiels* [3] thence remoue,
ſhewes Princes [10] captiu'd ſtate:
His trembling ſhewes Iuda, and [17] Iewes,
ſhall all be deſolate.

12 OProuerb vile, *The time's prolong'd*;
this Prouerb [25] ſure ſhall ceaſe.
My [27] word ſhall ſhortly take effect,
and promis'd plagues [28] encreaſe.

13 Propheſis

13 PRophets, and [1] Propheteſſes falſe,
who ſlay, whom they ſhould [15] ſaue,
With fawning, and with [16] flattery;
their iuſt [2] damnation [18] haue.
14 QVickly to turne, th'Idolaters
are all [6] exhorted here,
A remnant [22] ſafe; plague [19], famine [11], ſword
muſt make them quake and feare.
15 RIection of [3] Ieruſalem,
is ſhew'd here by a vine,
Which to the fire, but to no worke,
can any man [19] encline.
16 SAlems eſtate compared [3] here
to infants wofull caſe:
Gods loue [6] to her, her monſtrous [15] ſinne;
ſhe's caſt out of [39] her place.
16 THe mother, ſhe did [44] match in ſinne
her ſiſters, ſhe [47] exceeds:
Yet hath ſhe mercy [60] promiſed,
if ſhe bewaile her deeds.
17 VNder two Eagles, and [1] a vine,
(becauſe ſhe [11] truth did [18] want)
Is ſhew'd her [7] plagues; God ſaith he will
the [12] Cedar Goſpel plant.
18 A Righteous [1] father ſhall be [9] ſau'd.
his wicked [13] ſonne ſhall dye:
A iuſt ſonne of a [14] wicked Sire,
ſhall liue [17] erernally.
18 BAd men repenting [19] ſurely liue;
iuſt men [24] reuolting dye:
His owne vprightneſſe [25] he defends;
exhorts all [31] vice to flye.

19 Come

19 COme [2] mourne for Salem & her kings;
once like fierce [3] Lyons whelpes;
And fruitfull Vine: [10] but after [12] spoil'd,
and void of humane [13] helps.

20 DAre ye [3] enquire of me? (saith God)
iudge [4] sonne of man I say:
For all their sinne [10] i'th wilderneſſe,
Egypt [5], and to this [22] day.

20 EFfectually by his Goſpel,
he [23] shall them gather all:
By Forreſt burnt is plainly ſhew'd
their [42] sinfull Salems fall.

21 FOr fearfull [7] plagues hee's bid to [6] sigh:
the ſlaughtering [8] ſword ſo bright:
[9]Gainſt [15] Salem, [21] Kingdome, [28] Ammonites
moſt furiouſly muſt fight.

22 GReat ſtore [2] of [4] Salems ſins ſet downe,
as [18] droſſe God will them [22] burne:
Prince [27],people [29],Prophets [25],prieſts [26] cor-
not one to [30] him did turne. (rupt

23 HEre *Ahola*'nd [1] *Aholibah*
(whoſe louers [31] plagues prepar'd)
Are for adultries both [36] reprou'd,
their iudgements [45] eke decla r'd.

24 IRreuocable [6] ruines [19] ſhew'd,
by ſignes of boyling [3] pot:
And death of good *Ezekiels* wife,
for which [16] he mourneth not.

25 KNow, for abuſing of the [6] Iewes,
Gods [4] vengeance here doth fall
On [3] Ammon, [8] Moab, [12] Edom, [8] Seir,
and on [15] Philiſtims all.

26 Laughing

26 LAughing at Salems [1] fatall fall,
proud Tyrus is [2] brought vnder:
The King of Babel puls [3] her plumes;
euen Seas doe [4] mourne and wonder.

27 MArke her great state; her rich [1] supply:
she wanted nought at all:
Remarke her woe and [2] misery:
her neuer rising fall.

28 NOw for his [1] sacrilegious pride,
(because he [2] would be God)
The Prince of [3] Tyrus is destroy'd,
and Zidon feeles [4] his rod.

28 OMourne for this his [1] glorious state,
ignobled by his sinne:
Prosperity then after [2] this
his Israel shall be in.

29 PRoud *Pharo*'s plagu'd for Isr'els wrongs,
and Egypt [3] desolate,
Is after forty yeares [4] reduc'd
into her former state.

29 QVickly is Tyre after this giuen
(as [1] priment for his paine)
To Babels King: and Isr'el is
safely [2] restor'd againe.

30 REade Egypts state much [1] desolate,
and all that tooke her part:
The arme of Babel [2] shall be strong,
to breake th'Egyptian heart.

31 SEe here [1] th'Assyrian stately [2] state,
and shamefull fall for [3] pride:
The like destruction ([4] *Pharaoh*) shall
for thee and thine abide.

32 Take

32 TAke vp a [1] lamentation sore,
for Egypts fearfull fall:
Brought downe [17] to hell: Chaldeans [11] sword
shall sure destroy them all.

33 VNto the people warning giue,
that [7] they forsake their sinne,
If they refuse, then thou [9] art safe,
but they shall dye therein.

33 A Iust God, God [18] approues himselfe,
and s gracious [19] to his flocke:
The land must be [28] destroy'd, and those
that doe their Prophets [30] mocke.

34 BAd shepheards [2] sharply are reprou'd,
sore [7] plagues vpon them fall:
Gods prouidence for his [11] owne flocke:
his Christ will [20] saue them all.

35 CVt and cast off all they [7] shall be,
that in Mount Seir dwell:
For their perpetuall [5] deadly hate,
against Gods Israel.

36 DEstruction brought [15] vpon their foes
(who vs'd them [5] spightfully)
And Gods great blessings [8] promised;
the Land is cheer'd thereby.

36 EVen for their [16] sinne, they abiects are,
but shall my loue [21] regaine:
Not for their sakes, but my meere [23] loue,
they shall Christs [26] loue obtaine.

37 FVll of dead bones the valley [1] is,
which God doth make [14] aliue:
By which he Israels hap and hope,
doth [21] chearefully reuiue.

37 Get

37 GEt thee two [15] sticks, write tribes theron,
and ioyne them in thy [17] hand:
So Iuda'nd [19] Israel shall be one,
and blest [27] shall be their land.

38 HEre bloudy [1] *Gog* doth vex the Church,
with [4] mighty [8] curſed crue:
But God with [2] sword plagues, brimstone, fire,
will make them all to rue.

39 IVdgements [1] on [2] *Gog*: Isr'els [8] conqueſt,
Gogs [11] buriall: food for [17] fowles:
Though [25] plagu'd, yet Isi'el is [25] recall'd,
with safety of their [29] soules.

40 KNow th'end, time, [1] manner of this sight,
the gates deſcription [6 26 24 32 35]:
Eight [39] tables; [44] chambers; porch [48] met out;
all shew'd in viſion.

41 LEngth, [1] bredth, and heighth, o'th tem-
with euery part by name: (ple met,
As [5] chambers, [11] doores, and [15] galleries,
with trimmings for the [25] ſame.

42 MArke all the [1] chambers for the Prieſts,
where holy things [13] muſt lye:
The meaſures of the [19] outward Court,
that parts the [20] Sanctuary.

43 NOw doth Gods [1] glorious face reſhine
into his Temple bright:
But [7] ſinne of Isr'el [8] hindereth
his preſence from their [9] ſight.

43 OF ſinne he bids them be [10] aſham'd,
and marke his houſe [11] full well:
His [18] Alt'r, and theſe [13] meaſures all,
and [11] lawes which doe excell.

44 Princes

44 PRinces must [1] haue the Eastern [2] gate;
(which shut) he there [3] must sit:
The Priests reprou'd for [4] doing things,
for his house most vnfit.

44 QVite vanish for my [9] seruice all
(as most vnfit [10] for mee)
Idolaters: take *Zadockes* [15] sonnes:
these [17] lawes obseru'd must bee.

45 READ both for [1] Temple; [6] City; [7] Prince;
what Land must them suffice:
Iust lawes [5] for Prince and people both:
what [17] they must [22] sacrifice.

46 SEE further lawes for [9] both estates,
in [1] worships which they make:
Rites for the [16] Kings inheritance:
Courts where to [18] boyle and bake.

47 THE vision [1] of the waters marke:
their [6] vertue vnderstand;
The borders [13] and proportions iust,
by lot of [22] Canaan Land.

48 VNto each [1] tribe a [23] part is set,
for [8] Temple, [15] City, [21] King:
The City gates are [30] measur'd out,
exactly euery thing.

DANIEL.

DANIEL.

1 AWay are Kings and [7] Veſſells borne : 3343.
young men with [15] pulſe look well:
The princely [8] diet they refuſe :
in wiſdome [17] all excell.

2 BAd Sorcerers [15] muſt all be ſlaine :
Kings dream [22] they could not tell : 3348
But [24] *Daniel* did, and is [48] aduanc'd :
all Kingdoms Chriſt [28] ſhall quell.

3 COmmanded, moſt to'th Image kneele ;
but three [16] will not accord :
Them (caſt i'th [21] furnace) Angell [25] ſaues :
the King [28] extolls the Lord

4 D*Aniel* expounds another [22] dreame :
the King s [29] made like a beaſt : 3377.
Confeſſing [31] God, he is [32] reſtor'd ;
his dignity [33] increaſt.

5 EPicure-like in [3] cuppes he quaffs :
the hand-writ on the wall : 3424.
Daniel [25] expounds ; is grac'd therefore :
Belſhazzars [30] deadly fall. 3431.

6 FAithfull, wiſe [2] *Daniel* rules the reſt :
to Lyons [16] caſt is hee :
Who [23] ſparing him ; his foes [24] deuoure: 3432.
marke then the [25] Kings decree.

7 Great

3411. 7 GReat Beasts, foure [17] monarchs signifie;
the fourth [23] most full of hate:
Th'ancient God: the Saints shall [22] reigne;
Christs [27] regall lasting state.

3415. 8 HAtefull Ram doth at [4] nations push:
the Goat [7] breakes both his hornes;
The proud [8] Goats horne, at last is broke;
thus kingdome kingdomes scornes.

9 I Mourne, [5] confesse, thou iustly [8] strik'st:
from anger (Lord) [19] refraine:
His [20] prayers heard: the [21] vision told:
the time when Christ [26] is slaine.

10 KEeping [3] a fast in [3] heauinesse,
he [11] feares, th'Angell doth tell,
What shall [14] fall out: Persians oppose:
the helpe [15] of *Michael*.

11 LOe the [5] great [5] wars of seuerall [28] Kings:
the [36] Sanctuary [31] fill'd:
The Romanes (bloody [34] wretches) are
at last destroy'd and [35] spill'd.

12 M*Ichael* stands to saue [1] th'Elect,
they rise [2] againe and [2] shine:
The Angell [7] sweares, the bad are [10] blind,
rest thou with what [13] is thine.

HOSEA.

1 A Son [4], [6] two [8] daughters, *Hosea* 3164.
by [1] whorish *Gomer* had:
Plagues for [6] spirituall [8] whoredomes shew'd,
Iuda [12] restor'd, is glad.

2 BY peoples grosse [1] idolatry,
Gods iudgements [6] are procur'd:
They are by gracious [14] promises
of blessings then allur'd.

3 CAptiuity of Isr'el, by
adultresse [1] expiation,
Is intimated first must be,
before [4] their restauration.

4 DAmnable sinnes of [12] men and [6] Priests,
doe God full [5] angry make:
Iudah is will'd by Isr'els [15] plagues
to turne and warning take.

5 EVery one, [1] Prince, people and Priest,
to [6] sinne are [7] fully bent:
Gods [8] iudgements must [11] destroy them still,
vntill they doe [15] repent.

6 FAithfull men say, [1] let vs repent:
the Lord doth much [4] complaine
Of their peruersnesse, whom no [4] meanes
could from their sinne restraine.

7 GOd doth reproue [1] their many ſinnes,
King ſicke with wine [2] they make:
Their whoredome and [11] hypocriſie,
makes all their hearts to quake.

8 HOrrible is th'idolatry
Samaria [5] did commit:
Sore [1] plagues and deſolation dire
are [13] threatned them for it.

9 IDolatry and other [1] ſinnes
the Prophet [9] doth expreſſe:
For which came [17] the captiuity,
and Iſr'els great diſtreſſe.

10 KIndled is now the wrath of [9] God,
and he doth threaten ſore
All Iſr'el, for idolatry
and ſinnes [14] encreaſed ſtore.

11 LOe Iſraels [2] vnthankfulneſſe
vnto the [3] Lord of [4] loue:
They plagu'd [5] therefore, doe afterward
his [7] ſouereigne [10] mercies proue.

12 MArke [1] *Ephraims* and *Iudahs* ſinnes,
for [2] which the Lord doth chide:
Prouoking they are bid [3] repent
for former fauours try'd.

13 NO [1] glory to Idolaters:
vnkindneſſe [5] God deteſts:
A promiſe to [7] obedient ones,
and iudgments to [15] the reſt.

14 O Iſr'el riſe, for thou haſt [1] fallen:
ſay, Lord [2] remoue my ſinne:
Then will hee ſaue, and freely [4] loue,
and heale thy backſliding.

Ioel.

IOEL.

1 A Catalogue [1] of iudgements iuſt,
the Prophet [4] doth declare:
To [3] marke, and [5] mourne, to [14] faſt, & [19] pray,
hee bids them all prepare.
2 BEhold [2] Gods wrath for ſinne; ô turne;
ô rent [12] and ſmite your hearts:
Proclaime [15] a faſt, for to his [6] folke
the Lord his [24] loue imparts.
3 CRuſht ſhall all Iſr'els [1] enemies bee:
Iehovah will bee [9] knowne
By iudging all; but bleſſing [18] ſtill
his Church which is his owne.

AMOS.

1 A *Mos* ſhewes forth Gods fearfull plagues 3146
vpon [3] th'Aſſyrians all.
On [11] Edom, [13] Ammon, Philiſtims,
on [9] Tyre: all which muſt fall.

2 BEhold Gods wrath [1] on Moabites,
on [2] Iuda'nd [3] Israel,
Complaining of [4] vnthankfulneſſe,
he doth his [5] fauours tell.

3 CHildren of Isr'el [1] muſt be plagu'd,
although he [2] them beſt knew:
Their plagues are [3] publiſhed abroad:
and all the [4] cauſes true.

4 DIſtreſſed for [1] oppreſſion great,
are Isr'els [2] people [3] ſore [4]:
And for [4] idolatry; yet they
tranſgreſſed [5] more and more.

5 EAch one condoles, and much [1] laments
for virgin Isr'els caſe:
She's bid [2] repent; God doth reiect
diſſemblers [3] ſeruice baſe.

6 FOr riot, eaſe, and [1] wantonneſſe,
they are abhorred [2] all:
3152. Iuſtice was with them bought and ſold,
and iudgement [3] [4] turn'd to gall.

7 GReat plagues [1] (when *Amos* prayes for
are turned [2] quite away: (them
He is [3] accus'd; yet cleares [4] himſelfe,
God plagues [5] *Amaziah*.

8 HEre is oppreſſion [1] ſharply tax'd:
Israels [2] end's at hand:
A famine of the word of God
is [3] [4] threatned through the land:

9 IT's ſure that [1] Israel muſt come
to dolefull [2] deſolation:
And of the houſe [3] of *Dauid* then
ſhall be a [4] reſtauration.

OBADIAH.

OBADIAH.

1 A Plague on [1] Edom for their [2] pride, 3332.
and wrong to [3] *Iacob* done:
Good *Iacobs* [4] preseruation sure,
and conquest is set downe.

IONAH.

1 A Way [1] from Ninivy he shrinkes;
and vnto Tarshish [2] went:
Bewrai'd by [3] tempest: cast [4] th' [5] sea:
[6] ingorge [7] him Whale is sent.
2 By [1] prayer out of hell [2] sh' [3] graue,
Gods fauour [4] *Ionah* [5] found:
He is deliuered from the [6] fish,
which cast him on the ground.
3 Charg'd now againe, he goes to preach
repentance to the City:
They [1] all repent: God doth relent,
and [2] shewes them pious pitty.
4 Displeas'd is [1] *Ionah* at this grace,
which God did them afford:
And is [2] reproued by the [3] type,
and figure of a gourd.

3199 1 ALL people will'd t'obſerue the wrath
Jehovah [2] meanes to turne
To *Iacob* for Idolatry,
hee bids them [10] therefore mourne.
2 BEhold their [3] great oppreſſing power,
they then lament full [4] ſore:
Idolatr' and [7] iniuſtice checkt,
hee [12] *Iacob* will reſtore.
3 CRuell and bloody [2] Princes were:
the [5] Prophets falſe and vaine;
In ſinne they both [8] were moſt ſecure,
for which [12] were many ſlaine.
4 DEclared is the Churches [3] peace;
the [8] kingdome, [1] grace and power:
How ſhe ſhall [12] thraſh her raging foes,
as [13] ſheaues vpon a floore.
5 ENcline thine eare, and [1] marke the birth
of Chriſt our Sauiour ſweet:
His [4] kingdome; how the [8] world, fleſh, hell,
hee trampleth vnder feet.
6 FOr [6] Ignorance, [16] idolatry,
the Lord will plead the cauſe:
For their [1] vnkind vnthankfulneſſe;
and for their [10] vniuſt lawes
7 GReat [2] ſins the Church [3] complaineth of,
and of her [4] number ſmall:
She truſts [5] in God, is [14] comforted,
by grace and foemens [16] fall.

NAHVM.

NAHVM.

1 A God of wrath [1] *Iehovah* is;
and furious to his [2] foes:
But to his people [3] slow to wrath;
a God [4] of loue to [5] those.
2 BEhold the [1] fierce and fearfull hoasts,
victorious [4] Armies all,
The Lord [13] prepares, and gathereth,
for [8] Ninivies down-fall.
3 CVrst and consum'd is [2] Ninivie,
and all that [3] dwell therein:
For lies, for [1] blood and robbery;
and [4] such like filthy sinne.

HABAKKVK.

1 A Great complaint [3] of Israels sinne:
a fearfull [5] plague he sees,
Which must be by Chaldeans [5] brought:
(men worse by most [15] degrees)
2 BY faith (*Habakkuk*) wait [1] awhile;
Chaldeans [4] cruell minde,
For [15] drunk'nesse and Idolatry,
great [18] iudgments here doe finde.

3 COmfort *Habakkuk* calleth [2] for:
before the Lord he [6] quakes:
Though all things faile, yet [17] hee in God,
great ioy and comfort takes.

ZEPHANIA.

3325. 1 ALL names of Priests, & [2] Chemarims,
all remnants left of Baal,
The Lord cuts off for diuers [6] sinnes,
he hauock makes of all.

2 BEfore the Lords decree [2] come forth,
he bids them all repent:
Philistims [4], Moab [8], Ammon and
Assyrians [13] all are shent.

3 CRuell City [1] sore prest, opprest,
thou must attend and stay
For Israels [8] restauration:
O joy [14] to see that day.

HAGGAI.

3446. 1 A Checke to those that did refuse
the [2] house of God to build:
Hee stirres them [7] vp, and promiseth
God will [13] assistance yeeld.

2 By

2 BY promise that this second [5] house,
the first should far excell:
He bids them [4] build: their sinnes [10] doe let:
God chose [20] *Zerubbabel.*

ZECHARIAH.

1 AS fathers [7] were; so bee not yee: 3146.
an Angell praies: th'are [12] blest:
The vision of [1] foure horses: [3] hornes:
and Carpenters exprest.
2 BEhold the [1] care *Iehovah* hath,
his [2] Salem for to [6] saue:
How Sion also is redeem'd:
his [10] presence they shall haue.
3 CHurches her [7] restauration in
Iesuah is declared:
Satan [7] reprou'd; the BRANCH & [8] STONE,
is promis'd and prepared.
4 DEspised though the [2] building bee,
it shall haue [9] good successe:
The Candlesticke, and [11] Oliue trees,
foretell and shew no lesse.
5 Each pilferer and swearer vile,
great curses [1] light vpon:
By woman in an [5] Ephah's meant,
the fall of [11] Babylon.

6 FOure Chariots doth the [8] Prophet ſee;
by *Ieſhuahs* [9] golden crowne,
The Temple and [15] the Throane of Chriſt,
our [15] bleſſed Branch ſet downe.
7 GOds Prophets are [2] conſulted with,
by captiues [3] touching faſts:
Their faſting is reprou'd as [4] naught:
ſinne [8] into thaldome caſts.
8 HOly [5] Sion Gods mount reſtor'd;
they're bid [9] be bold to build:
Hee, dwelling there, requires [16] good works;
and will [18] great comforts yeeld.
9 I *Ehovah* will reſtore his [8] church:
Chriſt comes (a King [9] of peace)
Reioyce ô Sion, hee [10] defends,
and giues thee [12] all encreaſe.
10 KEepe thee [1] from Idolls: ſeeke [2] to God:
as they for [5] ſinnes were ſlaine,
So will hee [6] ſaue his owne [10] deare flocke,
and them [12] reſtore againe.
11 L *Ebanon* [1] burnt, the [4] elect [7] preſerv'd:
the Lord reiects [9] the worſt:
The ſtaues of beaut' and [10] bands are broke:
the [17] Idoll-ſhepherd curſt.
12 MArke *Salems* [2] cup of trembling here;
to foes a [3] weighty ſtone:
Victorious [6] *Iudah* is reſtor'd:
they mourne [9] apart [14] each one.
13 NOw is a fountaine opened wide,
mourners [1] to purifie:
Chriſts death [7] foretold; two parts [8] cut off:
the third part [9] God will try.

14 O Sa-

14 O Salems ſpoylers, yee [1] are ſpoil'd:
Chriſts gracious [4] comming ſee:
The remnant ſhall returne to [16] God:
their ſpoyles [23] ſhall holy be.

MALACHI.

1 A Great complaint *Malachi* [2] makes,
that Iſrael was vnkind,
Prophane [3], and irreligious:
they offred lame [5] and blind.

2 Bitter curſes on Prieſts [7] pronounc'd;
the Law they [8] did neglect:
For [10] vnbeliefe, [11] adultery,
the Lord did them [12] reiect.

3 Chriſts [13] meſſenger [14] and [15] maieſty:
Prieſts [18] rob, and men [19] rebell:
Are [21] Infidels: beleeuers [22] bleſt,
in vertue that excell.

4 Badly plagues are for [1] wicked men:
the godly [2] all are bleſt:
He bids them ſtudy [3] *Moſes* law:
Elias [5] charge expreſt.

The end of the old Teſtament.

THE NEW TESTAMENT.

MATTHEW.

1 A Pedigree of [1] IESVS CHRIST,
by th'holy Ghoſt [18] conceiu'd:
Of Virgin [18] borne, who (though with child)
of [24] *Ioſeph* is receiu'd.

2 BY Star [2] the Wiſemen guided are
to Chriſt, whom they [11] adore:
They offer gifts: King *Herod* [12] frets;
and *Ioſeph* flies [14] therefore.

3 CHildren by [16] *Herod* murthered are:
and then obſerue his [19] death:
Ioſeph is ſore [22] afraid, yet comes
with Chriſt to [23] Nazareth.

3 Downe

3 DOwn comes [16] the holy Ghoſt on Chriſt,
whom God [17] from heauen doth grace:
Iohn [3] cries, [7] reproues, [13] baptizeth Chriſt:
himſelfe he [14] doth debaſe.

4 ENuious [1] tempter [7] thrice [10] repel'd:
to Chriſt the [11] Angells come:
Hee [17] preacheth: calls [18] Apoſtles foure:
and heales [23] both all and ſome.

5 FOr bleſſed [3] men Chriſt theſe [4] eſteemes:
the City [14] ſet on hill:
The [15] Candle; [13] Salt; light of the [14] world:
Chriſt did [17] the law fulfill.

5 GIue eare and learne what [21] murther is:
adultery [27]: what [33] to ſweare:
Beare iniuries [38]; loue [44] enemies:
be like thy father [45] deare. (Almes;

6 HEre Chriſt of [5] prayer; of [16] faſting,
and [14] forgiueneſſe doth ſpeake:
Of [19] treaſure; [24] mammon: bids that wee
firſt [33] heauen, then [33] earth ſhould ſeeke.

7 IVdge [1] not; nor caſt [6] pure things to dogs.
pray [7]: ſtriue [13] at any hand
To enter: heare, and doe [24] the word:
build not [26] vpon the ſand.

8 KNow the [5] Centurions ſeruant's heal'd.
the Leper [2] clens'd and tride:
Peters wiues mother's [14] alſo cur'd,
and many ſicke [16] beſide.

8 LEarne how Chriſt [18] muſt be [19] followed.
the ſea made [26] calme and fine:
Two men of Diuells [28] diſpoſſeſt:
they goe [31] into the ſwine.

9 *Matthew*

9 MAtthew is from the Custome call'd:
the palsie man amended:
Disciples for not fasting are
by Christ himselfe defended.
9 NOw's Iairus daughter rais'd from death:
with Sinners he doth eate:
Dumb Fiend cast out: the blind haue sight:
hee hath compassion great.
10 OVt are the twelue Apostles sent:
with wonder-working might:
Are charged what to doe, and shunne:
haue precepts iust and right.
10 PErswading to persist in truth,
hee saith he will deny
All, that for fear of man shall flinch,
and from his Gospell flie.
11 QVickly *John Baptist* sends to Christ:
a Prophet, yea, and more,
Hee calls him; and three Cities doth
vpbraid and check full sore.
11 REvealing to the poore these things.
Christ yeelds his Father praise:
And calls to him all burdned soules,
that mourne for sinfull waies.
12 SAbbath-breakers th'Apostles deem'd;
Christ doth their foes confute,
By Scripture, reason, miracle:
restores the blinde and mute.
12 THE sinne vnpardonable marke;
th'account of idle words:
The seekers of a sign are check't;
his kindred Christ records.

13 View

13 VIew here the Parable of [3] seed;
Christ doth the [18] same expound:
Of [33] leauen, [24] tares, of [31] mustard-seed;
of treasure [44] hid i'th ground.

13 A Parable o'th [45] Pearle, and Net,
that gath'red [47] good and bad,
And how Christ [53] of his Country-men,
no grace nor [57] honour had.

14 BEheaded [3] good *Iohn Baptist* [10] is:
of Christ what [2] *Herod* thought:
In Desert he fiue thousand [20] feeds,
with loaues [17] and fish then brought.

4 CHrist walkes to his vpon the [22] Sea,
and in Genesar [34] land
He heales the sicke by [36] garments hemme,
which was but toucht with hand.

15 DEspis'd are Gods [3] Commandements,
by mens traditions vaine:
Foure thousand men and [32] moe he feeds
with loaues and fish again. ([37] food:

15 EVil [19] thoughts defile, and not mans
he heales the womans daughter,
And [30] multitudes of sicke and lame,
which then did follow after.

16 FOr signe the Sadduces do [1] call;
their leau'n Christ [6] bids beware:
Th'opinion [13] people had of Christ:
Peters [16] confession rare.

16 GOe to [21] Ierusalem Christ will;
there death must suffer sure:
Peter [22] dissuades; is Satan [23] call'd:
his must their cross [24] endure.

17 Here

17 HEre Iesus is [1] transfigured:
the lunaticke [2] made well:
He payeth [3] tribute, and himselfe
his owne [4] death doth foretell.

18 INfant-like [1] be yee harmelesse, [2] meeke,
offend not one [3] another:
Learne in all scandalls how to [4] deale
with euery Christian brother.

18 KIng calls his seruants [5] to account:
by this thou well maist know
How oft to pardon; how hee's [6] plagu'd,
that will no mercy show.

19 LOe he restoreth [1] multitudes;
to'th Pharises [2] replies:
Shewes [3] who and [4] when men marry may:
he babes doth [5] blesse likewise. ([6] laud;

19 MArke [1] young man, rich, how [2] hardly
how such may [3] perfect bee:
Who ought forsakes (to follow [4] Christ)
eternall blisse shall see.

20 NOw are the Labrers cal'd, and [1] set
in Vineyard to take paine:
God is a debtor [2] vnto none;
Christs death [3] foretold againe.

20 OF Mothers suite for her [4] two Sonnes;
whom Christ doth [5] answer right.
And thereby [6] teacheth lowlinesse:
hee giues two [7] blind their sight.

21 PVtting their cloaths [1] vpon the Colt,
to Salem [2] so rides hee:
Out of the Temple [3] Chapmen whips:
doth curse the [4] fruitlesse tree.

21 Quite

21 QVite put to silennce [23] are the Priests:
and sharpe [28] reproofes are spent
Vpon them all, because they [35] slew
his seruants which he sent.

22 REgard the Kings sonnes [1] mariage:
let *Cæsar* haue [15] his owne:
Who wanted wedding garment [12] is
int' vtter darkenesse throwne.

22 SAdduces here [23] confuted are:
the Gentiles [9] call'd to th feast:
The Lawyer [34] answer'd: some are pos'd,
about [41] our Sauiour Christ.

23 THeir doctrine [1] follow, not their liues:
beware of their [5] ambition:
Eight woes against [15] hypocrisie:
Hierusalems [38] perdition.

24 VNto's Disciples Christ foretells
the Temples [2] ouerthrow:
What troubles [4] shall befall before,
he doth most plainly show:

24 AND signes [29] before he comes to iudge:
(the day and time [36] not sure)
As faithfull seruants wee must [42] watch
his comming euery hower.

25 BRidegroome is [1] met; ten Virgins' marke
hee Talents [14] doth [19] require:
The [31] iudgment day: the sheepe [34] are blest:
the [41] Goats [46] cast in hell fire.

26 CHiefe Priests [3] conspire: *Mary* [7] anoints:
the Supper Christ [26] ordaines:
Sits [20] downe with twelue: by *Iuda* [14] sold,
thrice praies [36] with grieuous paines.

26 Deni'de

26 DEni'de is hee [69] by *Peter* thrice:
and is [47] betraid by kisse:
An eare [51] cut off: accus'd [61] and scoff'd [68]:
to *Caiphas* carried [53] is.

27 ELders [1] conspire: to *Pilate* [2] bring:
his wife [19] puts him in mnde:
Hee wash't his [24] hands: [5] *Iudas* is hang'd:
Christ doth no [35] fauour find.

27 FAlse murth'rer choos'd, Iesus [26] refus'd,
is crown'd [29], & nayl'd to th' [34] crosse:
Reuiled [40]; dies [50]; is buried;
graue seal'd; they [66] watch his coarse. (shews

28 GReat [2] earth-quake seen: an [5] Angell
Christ [6] risen from the graue.
To *Mary* Christ [9] himselfe appeares:
large bribes [12] the souldiers haue.

28 HEre Christ [16] appeareth to'th eleuen,
who them t'all [19] nations sends:
Hee bids them teach [20] all his commands:
his presence them defends.

MARKE.

1 ATtend *Iohns* [1] Office; Christ [9] baptiz'd,
is tempted [12] forty dayes:
He [14] preacheth: calls [16] Apostles foure:
him th'vncleane fiend [23] obeyes.

1 By

1 BY him are [32] many persons cur'd;
and *Peters* [29] moth'r in law:
A Leper likewise [42] cleansed is:
the Priest him [44] cleansed saw.
2 CHrist *Matthew* [9] calls: & heales [1] the sick,
who [3] was by foure men borne;
He eates [15] with sinners; His defends
for plucking [1] eares of Corne.
3 DOwn [1] fal the Fiends, whom he [2] rebuk'd:
he heales the [1] withered [3] hand:
And [10] many moe: then chooseth [13] twelue
to preach in euery Land.
3 ETernall plagues for [29] them that said
one Fiend casts out [22] another:
Who doe his will, by him are [35] call'd,
his mother and his brother. (told:
4 FOwles eate [4] some seed: the [14] meaning's
communicate [21] thy skill:
Some seed [26] growes well: the [32] mustard seed:
seas tempest Christ [39] doth still.
5 GReat Legions of [1] Deuills [8] cast out:
of Swine a deuilish [13] slaughter:
Hee heales the womans bloody flux:
and raiseth *Iairus* [25] daughter.
6 HAted is Christ [3] euen of his owne:
hee [34] feedes with [38] loaues & fish:
Hee giues them power [7] ouer Deuills:
Iohns head [28] brought in a dish.
6 IVdgments [34] are diuers of our Christ:
th'Apostles [37] come againe.
Christ [45] walkes on sea: who touch his [53] hem
are heal'd [56] of all their paine.

7 Kept

7 KEpt are mens precepts [5] more then Gods [12]
they [5] wash before they eate:
A Deuill's [26] cast out: deafe [33] heare;
no man's [15] defil'd with meate.
8 LEauen [17] beware; with [1] loaues he feeds [12]
a signe they doe [18] require:
They say [27] he's Christ: exhorts [34] to'th crosse; He
giues blind man [22] his desire.
9 MArke, Iesus is [2] transfigured: [13]
Elias come and [11] slaine:
His death he doth foretell; casts out
a deafe [14] dumb Deuill [25] againe. T
9 NOw he [33] exhorts to [35] lowlinesse: [13]
they must not forbid [38] those
That giue [39] no scandall [42] to the iust, P
nor Christian [45] truth oppose.
10 OF [2] diuorcement: the babes are [13] blest [1]
the [23] rich are sau'd full hard,
But not with [27] God: who loseth [29] ought M
for Christ, [30] shall haue reward.
10 PRoud suters seeke [37] preheminence, [1]
and are [38] reprou'd therefore:
They're taught to [43] beare: his death s[ ]fore A
the blind he doth [46] restore: (told
11 QVite dead is [20] cursed fruitlesse tree: [1]
on Asse doth Iesus [7] ride:
Doth [15] purge the Temple, bids all his
in [23] stedfast faith abide
11 REceiue ye shall, if ye [24] beleeue, [1]
forgiue [25] your foes: then pray:
By *Iohns* witnesse, (not sent [27] from men)
they know [33] not what to say.

12 Stout

12 STout Iewes cast off; the Gentiles call'd;
this [1] parable doth show:
Concerning [33] tribute, Christ doth here
Herodian [15] snares o'rethrow.
12 THe Sadduces [18] conuinced are:
the Scribes [35] confuted quite:
He bids beware [38] hypocrisie:
praiseth the widowes [41] mite.
13 VNknown to all when Christ shal [3] come;
he bids vs [33] watch and pray:
That [36] vnprouided none be found
as his [36] owne dying day.
13 A Stone shall not be [2] vnthrowne down:
the Gospell [10] preach'd to all:
Professors beaten [9]: Iewes [14] are plagu'd:
how Christ our [24] Iudge shall call.
14 BY craft they seeke [1] our Sauiours death:
who is [10] for money sold:
Mary [3] anoints: this treason is
by [12] Christ to his foretold:
14 CHrist [22] keepes his Supper, shewes [26] their flight:
is with a [45] kisse betraid:
Accus'd, [55] condemn'd, and sore [65] abus'd:
by *Peter* [66] thrice denaid.
15 DEliuer'd to be crucifi'd:
Barrabbas [15] is set free:
He faints in bearing [21] of his Crosse:
mock'd [29], crown'd with [17] thornes is he.
15 EVen hang'd with [27] theeues: reproacht of
Centurion doth [39] confesse: ([23] Iewes:
Ioseph doth beg and [43] bury him,
and so his loue expresse.

16 Frighted

16 FRighted full sore [5], the Angells doe
declare [6] to women three,
That Christ is risen from [8] the dead;
the place he bids them see.
16 GOing to Emmaus Christ [12] appears
to two: to [9] *Magdalen*:
Then to'th [14] Apostles sent to [15] preach:
and so ascends [19] to heaven.

LVKE.

1 APreface of *Lukes* Gospell [1] here;
of [2] Christs, & [5] *Iohns* [4] conception:
Maries, *Eliza's* [39] prophesie:
Iohns birth and [57] circumcision.
1 BLest bee the God [68] of Israel
(thus *Zachary* doth sing)
Both of [76] *Iohn Baptist*, and of Christ,
who doth saluation [71] bring.
2 CHrist here is [6] borne; the world is [1] taxt:
Christs [8] birth to shepheards known
By Angell: for this blessing great,
great [13] praise abroad is blowne.
2 DAyes eight once [21] past hee's circumcis'd:
his mother [22] purifi'de:
Of *Simeon* [28], and of *Anna* old,
Christ [38] here is propheside.

2 Excee-

2 EXceedingly hee growes[40] in grace:
at Salem ſtayes[43] behinde:
Diſputes[46], admir'd[48]: with parents goes:
is[51] dutifull and kinde.

3 FRuits of[8] repentance called for:
in[20] priſon ſhut is he:
Here Chriſt[21] baptiz'd, is grac'd from heauen:
his[23] age and pedigree.

4 GRacious words[26] admired are:
tempted[2] doth[13] ouercome:
Begimnes to[14] preach: caſts out a[33] Deuill:
and healeth[40] all and ſome.

5 HEE preacheth[3] out of *Peters* ſhip;
hee'l make them[10] fiſh for men:
A leper[14] clens'd: in deſert[16] praies:
the palſie[18] cured then.

5 IN[29] *Leuies* houſe with ſinners eates:
afflictions are[34] foretold:
To bottles are the weake compar'd:
and vnto[36] garments old.

6 KNow Phariſes confuted all:
about[2] the Sabbath breach:
By[3] Scripture, [5] reaſon, [6] miracle:
hee chooſeth[13] twelue to teach.

6 LEarn who are[23] bleſt[24] &[19] curſt of Chriſt
diſeaſes healed all:
Loue yee[27] your foes: heare[46] and obey,
leſt like an houſe[49] yee fall.

7 MOre faith in the[9] Centurion found;
his abſent ſeruant[10] heal'd:
From death is rais'd the[11] widowes ſonne:
his thought of[24] *Iohn* reueal'd.

7 Now

7 NOw answer'd are *Iohns* [19] messengers:
the Iewes no meanes [30] can win:
A friend he [4] is to sinners all,
that will [50] forsake their sin.

8 OF women [3] ministring to Christ:
the [4] Parable of Seed,
And of the [16] Candle: Christ declares
who are his [21] friends indeed.

8 PVrfing [23] and stormy winds rebuk'd:
the woman sicke [43] made sound:
The dead [49] reuiu'd: the [37] Gadarenes:
the swine by [33] deuils drown'd.

9 QVickly sends Christ [1] th' Apostles forth:
him *Herod* fame [7] would see:
Fiue [14] thousand fed: asks what men [18] thinke,
his [22] death foretelleth [24] he.

9 REbuk'd are they that sought [55] reuenge:
men must [23] themselues deny:
He heales [37] a man of Lunacy:
commends [46] humility.

9 SEe patterne of his [33] patience mild:
transfigur'd [28] where he praies:
His [45] death foretold: some follow would;
but [57] yet they make delayes,

10 THe seuenty are sent out to preach:
three Cities [13] curs'd be:
Wherein to [20] ioy: for graces [21] giuen
his Father thanketh he.

10 VNto the Lawyers precepts [25] giuen:
whom he should loue in heart:
Martha repro u'd, but *Mary* [42] prais'd,
she chose the better part.

11 AS *Iohn*[1] taught his so teach thou vs:
all good things God[11] will giue:
Dumb fiend[14] cast out: blasphemers[18] check'd:
they blest[28] that godly liue.

11 BVt signe of[29] *Iona*, none shall be:
he often woe[42] doth cry
To[52] Lawyers, Scribes[44] and Pharises,
for grosse[47] hypocrisie.

12 CHrist bids them[1] hate hypocrisie:
of fearing men[4] he warnes:
Of[15] auarice, by that rich[16] man
that builded bigger barnes.

12 DEsire not[22] wealth: Gods[31] kingdome
watch still in euery[35] place: (seek:
Giue[33] almes: attend[36]: look for the[40] crosse:
o take this time[54] of grace.

13 ENter in at the[24] narrow gate:
repent[3], or you must[5] perish:
The tree[7] cut downe: the crooked[13] heald:
growth where the Lord[8] doth cherish.

13 FOwles build[19] their nests: the[21] leauen'd
he *Herod* fox[32] doth call: (meale:
O Salem thou my[34] Prophets ston'd,
behold thy[35] wofull fall.

14 GOe sit[10] below: the dropsie[2] heal'd:
the[11] proud God will abase:
Feast thou[12] the poore: all worldly men
in[15] heauen can haue no place.

14 HIs children must account before
what[26] Christian life will cost,
Lest they reuolt,[34] and be like salt
that hath his[35] sauour lost.

15 IN heauen (when [10] ſinners turn to God)
exceeding ioyes abound:
This taught by [4] ſheepe, [8] ſiluer, and [11] ſonne,
once loſt but [32] after found.

16 KNow th'vniuſt Stewards dealing prais'd:
the Phariſes [14] reprou'd:
Rich [19] Glutton [23] damn'd: the poor mans ſoule
conuei'd [22] to heauen and lou'd.

17 LEpers here [11] ten are clens'd by Chriſt:
one muſt [3] forgiue another:
The [6] power of faith, they're curſt by Chriſt
that ſcandalize their brother.

17 MEn bound to God: Chriſts day [22] deſir'd;
as in the time [26] of *Noe*
So ſhall it bee; ſome ſhall be [34] ſafe,
and ſome ſhall [35] taſt of woe.

18 NOte widowes [3] importunity:
two in the [9] Temple pray:
A Ruler would haue [18] followed Chriſt,
but riches did him [23] ſtay. (Chriſt:

18 OF children that were [15] brought to
of [31] death doth mention make:
The blinde [35] reſtor'd, they heauen [25] ſhall haue
that ſuffer for [30] his ſake.

19 PIlling *Zacheus* [1] turn'd by Chriſt:
ten pieces [11] giuen to ten:
With [28] triumph Chriſt to Salem rides,
and [41] weepeth o're it then:

19 QVite out o'th Temple [45] Sellers driu'n;
hee daily taught [47] them there:
The Rulers ſought to take his life;
but [48] they the people feare.

20 Rehearſe

20 RHearſe frõ whence *Iohns*[4] baptiſm was:
let *Cæſar* haue [25] his owne:
The Parable o th Vineyard [9] marke:
Chriſt, *Dauids* [41] Sonne is knowne.
20 SAdduces are convinc'd by Chriſt;
they [27] ſay none riſe from graue:
Beware of [46] Scribes which make great ſhews;
but great [47] damnation haue.
21 THe widows mite [3] commended is:
the ſignes before [25] laſt day:
The ruine [5] of the Temple told:
he bids them [34] watch alway.
22 VIle [2] Iewes conſpire: *Iudas* [6] betraies:
the Lambe [7] prepared is:
Chriſt ſits at [14] ſupper with the twelue:
and is [47] betraid with Kiſſe.
22 ASſur'd is [33] *Peter* of his faith:
yet thrice hee [34] ſhall deny:
Chriſt dehorts from [24] ambition proud:
i'th mount prayes [41] earneſtly.
22 BAthed he was in [44] bloody ſweat:
and *Malchus* [51] eare doth heale:
Abus'd: that hee's the Sonne [66] of God,
hee doth himſelfe reueale.
23 CHriſt before *Pilate* is [1] accus'd;
he [7] him to *Herod* ſends:
Who [8] mockes him: *Barrabbas* [18] deſir'd:
Herod and [12] *Pilate* friends.
23 DEſtruction of Ieruſalem
he [27] tells vnto them all:
Prayes for [34] his foes: two theeues [39] with him:
his [46] death, and [50] buriall.

24 EAr'ly, euen in the dawning, came
the women [1] with great feare,
Vnto the graue: two Angels [4] tel
them that he was not [6] there.
24 FEarfull, they this to others tell,
then Christ [15] himselfe makes knowne
To two walking to [15] Emaus:
and he reproues [31] his owne.
24 GIuing a [47] charge, he promiseth
the holy Ghost [49] to send:
At Bethany he blesseth [50] them:
and did to heau'n [51] ascend.

IOHN.

1 AT first the WORD with GOD, was GOD:
he giueth [9] light to all:
Iohn [15] beares record: the Word made flesh:
doth [42] *Peter*, [41] *Andrew* call.
2 BEhold the [1] water's turn'd to wine:
the [14] buyers beaten out:
His death [19] foretold: many [23] beleeue:
he of their [24] faith doth doubt.
3 CHrist faith man must be [3] borne againe:
that he himselfe [14] must dye:
His loue [16] to'th world: who want true [18] faith,
condemn'd in hell shall lye

4 Disciples

4 DIſciples [27] marueil at his talke:
to them he [31] ſhewes his zeale:
Many men doe [39] beleeue on him:
he Rulers ſonne [43] doth heale.

5 EXceeding many [2] people poore,
at poole Bethesda [3] ly:
The Iewes repine for healing one
long [17] ſicke, on Sabbath day.

5 FOr this he [36] anſwers, and [17] reproues:
ſayes, marueil not at [28] this:
And ſhowes by [26] Fathers witneſſe, and
by [39] Scriptures, who he is

6 GReat multitudes are fed by [10] him:
they then would [15] make him King:
But he [15] departs, walkes on the [19] ſea,
reproues [26] carnall hearing.

6 HEre Chriſt is call'd the [32] bread of life:
many doe him [66] forſake:
Peter confeſſeth Chriſt [68], but he
for deuill doth [71] *Iudas* take.

7 IEſus reproues ambition baſe:
he in the Temple [14] taught:
Mens diuers [43] thoughts: Phariſes chaſe
becauſe he was not [45] brought.

8 KNow, ſhe was taken in the [3] act:
but Chriſt doth [11] ſet her free:
He ſaith that he's the [12] light o'th world;
and proues it [13] true to be.

8 LEwd Scribes doe brag of *Abrahams* [33] ſeed,
and ſay they're free each one:
But Chriſt [34] denyes: himſelfe conueyes
from [59] them that would him ſtone.

9 MAn blind from[1] birth is cur'd by Christ:
to'th Rulers [8] brought is hee:
They cast [13] him out: Christ him [35] receiues:
the blind [38] enlightned bee.

10 NO strangers voyce will [5] Christs sheep
he is the [11] Shepheard true,
Who doth escape their [39] bloody hands:
strange [19] thoughts among [20] the crew:

10 ON him a number did beleeue:
where [42] he awhile abode:
He proues (by wondrous [24] works he wrought)
that hee's the sonne of God.

11 PRiests gather [47] councell against Christ:
who *Lazarus* rais'd from death:
But many [45] Iewes beleeue on him:
Caiphas [47] propheseth.

11 QVarrelling still they sought his [53] life:
but Christ himselfe doth [54] hide:
At Passouer [55] they seeking him,
lay wait on euery [56] side.

12 RIding vnto [12] Ierusalem,
the Greeks faine [26] would him see:
The people flocke to [9] *Lazarus*:
Priests would he slaine [16] should bee.

12 SOme chiefe Rulers in Christ beleeue,
but [42] dare not him confesse:
The most are [37] blind, *Marie's* [7] excus'd:
faith by [44] good workes expresse.

13 THE feet of the [5] Disciples wash'd:
againe when [12] Christ was set,
He bade by his [15] example learn:
to loue doe not [31] forget.

13 Vnto

13 VNto th'Apoſtles by a [18]ſigne
hee ſhewes moſt perfectly,
That it was *Iudas* ſhould betray:
Peter [38] ſhall thrice deny.

14 A Place he goes for [3] to prepare;
hee's truth, the life, the [4] way:
Hee loue requires; and that they [15] ſhould
his ſtatutes ſtill obey.

14 BEhold your prayers in my [13] name,
effectuall ſhall yee finde:
A Comforter I will [16] you ſend,
and leaue my [27] peace behind.

15 COmforts and [1] loue reciprocall
twixt church and [2] Chriſt her head:
Is by the [3] parable o'th' [4] Vine,
full plainely [5] figured.

15 DOubtleſſe they will deale ſo with [20] you
as they haue dealt with mee:
The Office [26] of the holy Ghoſt;
and of [27] th'Apoſtles ſee.

16 EXceeding [1] comforts giu'n to them
that ſuffer [2] for his ſake:
By his aſcenſion and promiſe,
which he [3] to them doth make.

16 FEare not; what you my father [23] aske
is well accepted ſure;
In mee is peace: but in the [33] world
you muſt the Croſſe endure.

17 GLorifie mee (ô Father [1] deare)
and theſe [2] Apoſtles keepe:
O glorifie in heauen both theſe,
and all thy [20] paſture ſheepe.

18 HEre *Iudas* Iesus doth [1] betray:
officers fall to th' [6] ground:
And *Peter* smites off [10] *Malchus* eare:
Christ led to *Caiphas* [12] bound.

18 IEsus by Priests [19] examined:
Peter doth him deny:
Before *Pilate* he is [28] arraign'd:
Iewes for *Barrabbas* cry.

19 KIng of the Iewes is scourg'd & crown'd:
Pilate [4] would him release:
Yet gives him [16] to be crucifi'd,
their rage did so [17] encrease.

19 LOts for his [23] garment they doe cast:
mother to *Iohn* commends:
He being [28] dead his side is [34] pierc'd:
h's buried by [38] two friends.

20 MAry comes to the [1] sepulchre:
so *Peter* [3], *Iohn* likewise;
Yet both were ignorant as yet,
that Christ [9] againe should rise.

21 NOw Christ [1] appeares againe to his:
much fish drawne [6] from the deep:
He dines [12] with them: bids *Peter* thrice
to feed his [15] lambs and sheepe.

21 OF *Peters* death he doth [18] foretell:
his curiousnesse [22] rebukes:
If all were writ, I thinke the [25] world
would scarce containe the Bookes.

The Acts.

1 ASsembled [4] at mount Oliuet:
they see [5] Christ there ascend:
Vntill the [6] holy Ghost [7] be giuen
they must at Salem tend. * 4000.

1 BY power whereof they [8] witnesse must.
two Angels [11] bids depart:
And of his second [12] comming, so;
they bid them set their heart.

1 COmming all to Ierusalem,
they dayly [14] prayers make:
Matthias in the traytors roome
by [16] lot they choose and take.

2 DEnided are [18] th' Apostles twelue
of some, and some [19] admire
To heare them speake what they had learn'd
from clouen [20] tongues of fire.

2 ELeauen here *Peter* [21] doth defend:
proues Christ [23] rais'd from the dead:
Knowne by his [23] workes: not crucifi'd,
but as God [24] had decreed.

2 FAithfull [41] people baptised are:
they liue in [42] loue and peace:
Th' Apostles [43] worke great miracles;
God doth his [47] Church encrease.

3 GOd & his Son through faith[12] doth heale
the Creeple that was lame,
Not *Peter*, who (for [13] killing Christ)
the Iewes doth greatly blame.

3 HE bids them by [17] repentance seeke
remission of [18] their sinne:
Because they did they wist [19] not what,
a pardon they might winne.

4 IEwish Rulers full sore are [2] grieu'd
at Sermon *Peter* made:
By them (though thousands doe [4] beleeue)
[1] they are in prison laid.

4 KIndred of high Priests now doe [5] meet,
and Rulers greatly blame
Th'Apostles, who [5] auouched still
saluation by Christs name.

4 LO then they charge *Peter* and *Iohn*
that [13] they should preach no more:
Church [23] prayes, God hears, & thē [31] confirmes
with gifts and graces store.

5 MArke, sacrilege, hypocrisie,
in these [1] too dearely bought:
Faith is [14] encreast by wonders great
th'Apostles daily [12] wrought.

5 NOw they [17] imprison'd are againe:
an Angell sets them [19] free,
And bids thē [20] preach: they [21] twice are [29] sau'd:
but yet they [40] beaten bee.

6 OF preaching [2] chiefly they haue care:
but to sustaine [3] the poore
Seuen [4] Deacons (whereof [5] *Stephen* is one)
they presently procure.

6 Pernicious

6 PErnicious foes this pious [12] *Stephen*
doe take and much abuſe:
Of blaſphemy againſt the [13] law,
they falſly him accuſe.
7 QVeſtioning whom about theſe [1] things,
they ſuffer him to ſpeake:
He ſaith, God chooſe their [2] forefathers:
and that they did him ſeeke.
7 REligiouſly before the birth
of [20] *Moſes*, and before
In tabernacle [46] or Temple,
they did the Lord adore.
7 SO *Moſes* [37] witneſſed of Chriſt:
that legall rites were made
According to the patterne [44] ſeene,
which afterwards muſt fade. (proues
7 THeir [51] murthering Chriſt he then re-
(foretold in Prophets [52] dayes)
They [55] ſtone him: he commends his ſoule
to [59] God, and for them prayes.
8 VNto his death [1] *Saul* doth conſent:
of Church did [3] hauocke make:
By *Philip* at Samaria
the [5] church did planting take.
8 AMong the reſt the Sorcerer
(who was [9] a great man thought)
Was there [13] baptiz'd: and gifts of God
with [18] money would haue bought.
8 BVt *Peter* ſharply him [20] reproues:
exhorts him to [22] repent:
Then he with *Iohn* preaching the [25] word,
from thence to Salem went.

8 Canſt

8 CAnst[34] vnderstãd these things thou read st?
no, [35] not without a guide:
Beleeuing Eunuch is [38] baptis'd
by *Philip* that same tide.

9 DOwne *Saul* is [4] strucke: Apostle [10] call'd:
baptiz'd by [8] *Anani*:
He [20] preacheth Christ: the Iewes lay wait
to [23] kill him cruelly.

9 EVen so the [25] Greeks: but he escapes:
the Churches then [31] haue rest:
Æneas [34] heal'd: *Tabith* [36] reuiu'd,
Christs power hereby [5] exprest.

10 FOr *Peter* here [7] *Cornelius* sends:
by vision [11] *Peter*'s taught,
That faithfull Gentiles (fearing [20] God)
must not be set at naught,

10 GOd to mens persons [34] doth not looke,
to all he preacheth [34] here:
On them the holy Ghost [44] doth fall:
and they baptized [48] were.

11 HEre *Peter* makes [4] Apology
to them that did him [2] blame
For going to *Cornelius*,
and they accept [18] the same.

11 IN places where the [19] word was spred,
here *Barnabas* [22] is sent
Them to confirme: at Antioch,
a whole yeares [26] space was spent.

12 King *Herod* [1] persecuteth sore:
th' Apostle [2] *Iames* doth kill:
*4000. *Peter* he doth in * prison [3] cast:
the Iewes minds to fulfill.

12 Lords

12 LOrds Angell him [7] deliuereth,
when Church for him [5] did pray:
Proud *Herod* made a glorious [21] speech,
cloath'd in his rich array. (pride:
12 MArke how Gods Angel strikes [23] for
he wofully doth [23] dye:
After his death the word of [24] God
doth flourish prosp'rously.
13 NOw to the Gentiles [3] these two goe:
one fain would [7] hear of Christ:
But *Elimas* the Sorcerer
did [8] deuillishly resist.
13 OF Christ at Ant'och *Paul* [44] doth preach:
the Iewes [45] oppose and grieue:
They turne [46] to'th Gentiles: all that were
ordain'd [48] to life beleeue.
14 PAul's [50] driuen [6] from Iconium;
at Listra [8] Creeple heal'd:
They thereupon would worship them,
as [11] Gods of late reueal'd.
14 QVarrelling Iewes [19] th'Apostles stone;
they Elders doe [33] ordaine
In euery Church, confirming [32] them:
to Ant'och [36] turne againe.
15 RAis'd are dissentions [37] great i'th Church
as touching Circumcision:
Th'Apostles by their letters [32] sent
to them their full decision.
15 SHarpe strife and great contentions [39] is,
betweene th'Apostle *Paul*,
And *Barnabas*, about *Iohn Marke*:
they visit [41] Churches all.

16 The

16 THE Spirit forbids the [6] Apostle here
to Asia for to goe:
The Macedonian [19] craues his aide:
Lydia [14] beleeues also.
16 VIle spirit [16] cast out: they both are whipt,
and into [19] prison cast:
The doores [26] are open; Iaylor [31] turn'd;
and they set free [37] at last.
17 AT Thessalonica [1] *Paul* preach'd,
and to Berea [10] goes:
Where some [4] beleeue, some persecute,
the Iewes are [13] deadly foes.
17 BVt being persecuted there,
he [15] was to Athens brought:
Conuerteth many: th'vnknowne God
he preached there and taught.
18 COmming to Corinth, there he [3] works:
God bids him not refraine:
Before *Gallio* hee's [12] accus'd:
but is dismist [14] againe.
18 DEparting thence, hee [18] strengtheneth
Disciples here and there:
Apollos taught [24] by *Aquila*;
doth preach with [28] powerfull care.
19 EXorcists beaten by the [16] Deuill;
some will not [9] heare nor turne;
The Iewes blaspheme [9] his doctrine pure:
the coniuring [19] bookes they burne:
19 FOr filthy gaine by [24] siluer Smith,
an vproare great was rais'd:
[34]20 Great * is *Diana* (alou'd they cry)
by Towne Clearke it's appeas'd:

20 Going

20 GOing to [1] Macedonia hee
preacheth, [7] & breaketh bread:
Eutichus ſleeping [10] rais'd againe,
that fell from [9] window dead.

20 HEre are the Elders call'd, and [28] charg'd
the flocke of God to feed:
Commends [32] to God, of falſe [29] teachers
hee bids them take good heed.

21 IN *Philips* houſe wee [8] did abide,
whoſe [9] daughters propheſie:
Paul feares [1] no bands: at [15] Salem hee,
for Chriſt's content to dye.

21 KNow *Paul* in [27] danger of his life;
the Aſian [27] Iewes cry [21] out:
Hee's [31] reſcu'd by the chiefe Captaine,
and ſpeakes to all the [40] rout.

22 LArge declaration [3] hee doth make;
how he was [17] turn'd and call'd:
When he the Gentiles [22] mentioned,
the Iewes exclaim'd and brawl'd. (him,

22 MArke how they would haue [24] ſcourged
but that he then did claime
The freedome of a Romane [25] borne:
and ſo eſcapes the ſame. (bids

23 NOw *Paul* doth [1] plead, the high Prieſt
them [2] ſmite him on the mouth:
His furious [7] foes diuided are:
God bids him [11] ſtand for truth.

23 OF bloody purpoſe [13] *Paul* to kill
the Captaine [14] vnderſtands;
Hee vnto *Fælix* ſends him [27] then:
ſo *Paul* eſcapes their hands.

24 PAul by Tertullus is accus'd
of [2] doctrine, and his life:
He answereth [10], and preacheth [24] Christ
to Fælix and his wife

24 QVite frustrate is the Gouernour,
of hoped for reward:
Out of his office then he [27] goes:
and leaueth Paul in ward.

25 RAyling Rabbies [2] doe Paul accuse;
himselfe he [8] doth defend:
Appeales to [11] Cæsar: Festus thought
to Cæsar [21] him to send.

25 SEE now how Festus [24] to the King
the matter openeth:
And cleares him to haue [25] nothing done
that worthy was of death.

26 THe life he led he shewes [2] to'th King;
what [7] calling eke he had:
Then Festus (falsly [24] charging) saith,
much learning made him mad.

26 VNto his charge he [24] answereth:
Agrippa's almost wonne
To be a [28] Christian: all men say,
nought was by him [31] ill done.

27 A Dangerous voyage Paul foretells;
they would not [11] vnderstand:
With tempest [14] tost, they ship-wrackt [41] are,
yet [22] all come [34] safe to land.

28 BArbarians [2] kindly entertaine:
the [5] Viper on his hand:
4026 He heales [8] diseases: then departs
to Rome [11] from that land.

28 Comming

28 COmming to Rome, vnto the [17] Iewes
the cause hee doth declare:
Some were [24] perswaded; some were not:
two [30] yeares he preached there.

To the ROMANS.

1 ALl grace & [7] peace to th Saints at Rome
whom [9] *Paul* desires to see:
His Gospell is the [16] power of God,
by which men [17] saued bee.

1 BY sinne Gods wrath procured is:
though [32] Gentiles knew the Lord,
Yet were [21] they vaine, committing sinnes
of God and [26] man abhor'd.

2 COndemning sinne which you liue [1] in,
no man can you excuse:
Gods [3] iudgments you much lesse shall [4] scape
sith you his lawes abuse.

2 DAmnation due [8] to sinners all:
the [17] Iewes shall not preuaile,
For all their circumcision,
if [26] in the law they faile.

3 EVery way are the Iewes prefer'd;
they haue [3] not lost their grace:
Yet [5] they and wee haue [10] sinned all,
and are in [19] wofull [20] case.

3 For

3 FOr by the law [20] no flesh is iust:
but all are [21] iust by faith:
And yet the law is not made [31] voide,
euen so this scripture saith.

4 GOD did count *Abram* iust by faith,
before the [10] seed receiu'd:
By faith, hee and his seed [15] obtain'd
the promise to bee sau'd.

4 HEE Father is of [16] faithfull all;
by faith he doth [23] vs take
As heires of life, and counts [24] vs iust,
for Christ our Sauiours [25] sake.

5 IN him by faith wee [1] iustified,
peace with the Father haue:
Wee ioy in [2] hope: he lou'd vs [3] foes;
now friends hee sure [10] will saue.

5 KNow that as *Adams* [12] sinne did bring
man vnto [17] wofull case:
So Christ much more by [20] righteousnesse
did far exceede in grace.

6 LIue not in sinne y'are dead thereto:
(as Baptisme [3] makes it plaine)
Obey not lust, nor suffer [12] sinne
in mortall bodies raigne.

6 MAde free from sin, your [22] members yee'd
to serue the Lord aboue:
Who sinne, must for their wages [23] looke
eternall death to proue.

7 NO longer then a man [1] doth liue,
the law hath power or might:
But wee by Christ are dead [4] to'th law:
(euen each beleeuing wight)

7 O Say not then the [7] law is ſinne,
it's holy, [12] good, and iuſt:
But by the law I knew not [7] ſinne:
it ſaid, Thou ſhalt not luſt.

7 PAſſing great [15] ſins it doth reueale;
and makes me [14] full of blame:
And grieu'd [16] I am becauſe that I
cannot [25] performe the ſame.

8 QVite freed from [1] condemnation
are true beleeuers all,
Who loath their luſts (procuring [13] death)
and are ſpirituall.

8 REgard the bleſſings [17] of Gods childe;
all long to ſee [19] him freed:
Nothing can ſeuer him [38] from God;
his glory of old [29] decreed.

9 SOry I am for [2] th'Iſraelites;
God did not [7] promiſe all
The ſeed of *Abraham* for to ſaue;
but [7] *Iacob* hee did call.

9 THE Lord ſhewes loue [18] to whom he will,
as Potter [21] with his clay,
So dealeth hee; it was [27] foretold,
Iewes ſhould be [28] caſt away.

9 VNder the law they [32] needs would liue;
they ſought not life by grace;
But ſtumbled at that ſtumbling [33] ſtone;
and Chriſt would not embrace.

10 ALL iuſt by [3] faith, not by the law;
Chriſt hath [4] perform'd the ſame:
All that by faith take hold [11] on him,
ſhall neuer come to ſhame.

10 BY Preachers [14]sent, this [17] faith is wrought
in Iewes and Gentiles all:
This Israel knew, for [19] all day long,
the Lord on [21] them did call.

11 CAst off they are [1] not all from God;
though some [8] hee did disdaine:
Some are [7] elected, and ther's hope,
they shall b'ingrafe [23] againe.

11 DEspise them not, [18] nor boast thy selfe:
a Sauiour [26] God did raise:
His iudgments are [33] past finding out:
all laud [36] to him alwaies.

12 EVen all Gods children must be mou'd
by mercies God [1] to please:
None of himselfe [3] must thinke too well:
[4] attend thy place [6] with peace.

12 FEruent in spirit let vs [11] serue God;
peace, patience [12], loue [9] withall
God doth require: reuenge [19] forbids:
thy foes feed when [20] they call.

13 GIue Magistrates their duties due:
for [5] conscience them obey:
The man that [10] loues, fulfills the law:
owe nought but loue I say.

13 HIgh time it is now to awake [11];
time of saluation's neare:
Put off your [13] sinnes, and put on [14] Christ,
all fleshly lusts forbeare.

14 IN things [5] indifferent none condemne:
let no offence [15] appeare
In them; for that is prou'd a [15] sinne,
by many reasons cleare.

15 Know

15 KNow how the [1] ſtrong muſt beare with
our ſelues we [2] may not pleaſe: (weak
Chriſt [3] did not ſo, his [7] loue to [8] all
did wondrouſly [9] encreaſe.

15 LEt vs our breth.en [7] ſo receiue;
S. *Paul* excuſe [15] doth make:
Hee [28] will come ſee t.em; and [30] deſires
their prayers for his ſ.ke.

16 MY helpers in [3] Chriſt Ieſus g eet:
of ſuch men take [17] good heed,
As c.uſe diſſ.ntions in the [17] Church,
a.d gr.at offences breed.

16 NOte and auoide them, they are [18] ſuch,
as ſeeke their belly, eaſe:
The ſimple hearts they doe [18] deceiue,
and th.m with faire words pleaſe.

16 ON your behalfe I doe [19] reioyce:
the truth you doe obey:
Satan ſhall [20] ſhortly be trod downe:
to God be [21] praiſe for aye.

1 CORINTHIANS.

1 AFter his [3] ſalutations, he
exhorts to [10] vnity:
Reproues their [12] diſcords: worldly wiſe
he here doth [19] vnlike.

1 BY preaching ([21] counted fooliſhneſſe)
he [27] doth beleeuers [28] ſaue:
Not many mighty [26] noblemen,
ſuch grace and fauour haue.
2 CHriſt [7] crucified to you I preacht,
without [4] inticing words:
Yet [4] with ſuch [5] power as far doth [6] paſs
the ſenſe [9] that man [14] affords.
3 Diuiſions argue [3] fleſhly minds:
with milke I did you [2] feed:
The planter (except God doth [7] bleſſe)
is nought at all indeed.
3 EVery man muſt looke what hee [13] builds:
Chriſt the [11] foundation ſure:
Worlds wiſdome [19] folly: Gods [16] Temple
we muſt keepe [17] chaſt and pure:
4 FAithfull [2] muſt all Chriſts Stewards be:
all things are from the Lord:
Then glory not [5]: th' Apoſtles are
of worldly men [13] abhor'd.
4 GOds Kingdom's [20] not in word, but power:
Paul is their [15] father deare:
Him muſt [16] they follow, he will come
with loue or [21] rod to feare.
5 HEe's cauſe of [6] ſhame, and not of ioy,
that inceſt did commit:
Purge [7] leauen out; with ſcandalous
doe neither [11] eate, nor [10] ſit.
6 IN law-ſuites before [6] Infidells,
vex not your brethren deare:
Th' vnrighteous [9] ſhall not enter heauen,
& therefore quake and feare.

6 Know

6 KNow that your bodies [15] members are
of Christ, and temples [19] pure
O'th holy Ghost, therefore you [10] must
all [17] filthines abiure.

7 LEst men [2] vncleanneſſe ſhould commit,
God [4] mariage doth ordaine:
Know how and when to vſe the [5] ſame,
and when's fit to refraine.

7 MEn in that calling [20] muſt abide
wherein they haue [24] been plac'd:
Keepe [10] wedlocke [11] band; why [25] virgins life
is ſo [28] prefer'd and grac'd.

8 NO meats to Idolls offered [1] eate;
offend [8] not one another:
Abuſe not chriſtian [9] liberty,
but loue yee euery [11] brother.

9 OF his fredome [1] hee doth intreat:
and how the [7] Lord ordain'd
Paſtors to liue [7] by Chriſts Goſpell;
though hee himſelfe [15] abſtain'd.

9 PReaching, he was not [18] chargeable,
nor did in any caſe
Offend in things [22] indifferent:
our life is like [24] a race.

10 QVite [1] ignorant you ſhall not bee,
that [6] Iewiſh ſacraments
Are types of ours; examples [11] eke
are all their [7] puniſhments.

10 REfraine from all [14] Idolatry:
beware yee euery one
Chriſts cup, and cup [21] of Deuills to drink:
giue yee offence [24] to none.

11 See

11 SEE Chriſt diſhonour'd [4] when men pray
or preach with couer'd head:
And when their women in the [6] church
haue heads vncouered.
11 THeir meetings [7] were not for their good
the Supper [21] was prophaned:
He ſhewes the purity [23] thereof
when firſt it was ordain'd.
12 VArious [1] are ſpirituall [2] gifts,
yet doe they [7] profit all
For [7] ſeruice, and to edifie:
Chriſts [27] body myſticall.
13 ALL gifts (although [3] they doe ſurmount)
yet are they [3] nothing worth,
Without true loue and charity:
the praiſe thereof [4] ſet forth.
13 BY it wee ſtill reioyce [4] in truth:
loue alwaies [7] patience hath:
It neuer [8] failes, but is prefer'd
before [13] our hope and faith.
14 COmmended here [1] is propheſie,
before [2] ſtrange [2] tongues [2] prefer'd:
To inſtruments compar'd [9] they bee:
and both [12] muſt be refer'd
14 DIrectly to their [23] proper end,
which is [12] edification:
Th' buſe [35] is taxt: women deni'd
to [34] ſpeake i'th congregration.
14 EVen of their [37] husbands let them learn:
let holy [37] men each one
Confeſſe theſe are the [37] lawes of God:
let things be [40] comely done.

15 From

15 FRom Christ his [3] resurrection,
he proues that wee [12] must rise,
Against him who that Article,
most faithlesly denies.
15 GReat [21] fruit to mankind [22] comes therby
the manner [35] marke and see,
How [35] dead arise: how men aliue
at [51] that day chang'd shall bee.
16 HEe bids them [1] succour Salems Saints;
doth [10] *Timothie* commend:
Giues Christian [13] admonitions:
salutes, and [19] makes an end.

2 CORINTHIANS.

1 AGainst their troubles for [5] the truth,
now the Apostle *Paul*
Yeelds comforts and [8] encouragements
to christian Corinths all.
1 BY that deliuerance which he had,
his [12] conscience eke and theirs
He calls to witnesse how he [14] preach'd
the truth in all affaires.
1 COncerning comming vnto [15] them,
hee this excuse doth make;
That not for lightnesse hee [15] refrain'd,
but rather for their sake.

2 DEclaring why he did not [1] come,
he doth [6] entreat them all
To pardon th excommunicate,
that [6] did lament his fall,
2 EVen freely [10] as himselfe had done:
why he [12] from *Troas* went:
He praiseth [14] God for that successe,
which he [15] to'th Gospel sent.
3 FAlse teachers (charging *Paul* with pride)
he [2] shewes their faith and grace
To be a praise sufficient
against [3] his foes disgrace.
3 GOod Gospel-preaching [6] Ministers,
law-Preachers [7] doe excell,
As far [12] as those that preach of life,
and those that [13] damne to hell.
4 HEre he declare [1] how he had vs'd
all [2] faithfull diligence:
And how all [3] troubles he [8] endur'd
with constant patience,
4 IN euery place, did still [15] redound
to'th Churches consolation,
To'th praise of God [7] most glorious power,
and to his owne [16] saluation.
5 KNowing he hath an [1] house in heauen,
expecting [10] iudgement day,
He striues to keepe his [3] conscience pure,
and s [6] confident alway
5 LIfe hauing once receiu'd from [14] Christ,
to Christ he striues to liue;
And by his preaching faith in [18] Christ,
to others life to giue.

6 Mani-

6 MAni-fold[1] wayes he proues himselfe
Christs faithfull seruant sure,
By exhortations, and disgrace
which[2] he did still endure.

6 NO iust offence[3] by him was giuen,
his ministry[4] not charg'd:
Of sufferings he doth[5] boldly speake,
his heart was so inlarg'd.

6 OF them the like[6] loue he expects:
he bids them[7] all to flee
Pollutions[8] with Idolaters,
sith[9] they Gods Temple be.

7 PRoceeding, he exhorts them[10] all
to cleanse their soules with care,
To loue him[11] as he loued them,
and then he doth declare

7 (QVite for to put them out of doubt)
he[12] tooke great consolation,
And ioy'd in his[13] affliction,
by *Titus*[14] is[15] narration.

7 RElating[16] what great godly griefe
his former[17] Letter wrought,
He ioy'd likewise for that[18] great ioy
which they to *Titus* brought.

8 STir'd vp they were franckly[1] to giue
to Saints in need:
By the Macedonians, and the praise
of their owne former deeds.

8 THe example[2] of our Saviour Christ,
by that[3] spirituall gaine:
Which would[4] redound to them thereby,
he heere commends againe.

8 VNto the Corinths *Titus* [16] care;
his forwardneſſe [18] and [22] others,
Who purpoſely were come for [23] help
for their poore Chriſtian [24] brothers

9 A Reaſon yeelded why he [1] ſent
[2] *Titus* to them before:
He [3] ſtirs to bounty: who ſowes much
ſhall reape [10] abundant ſtore.

9 BY giuing almes vnto the [14] poore;
they pray with one accord:
And for the [11] ſame great [15] praiſes yeeld
vnto the liuing Lord.

10 CArnall and falſe Apoſtles [1] did
th'Apoſtle *Paul* diſgrace;
As baſe in perſon [2] & preſence,
but [10] powerfull out of place.

10 DEclaring the [4] ſpirituall power,
which carnall [7] power doth paſſe
Hee will bee found as ſtrong [11] in word,
as hee in writing was.

10 EVen euery one that reacheth [12] out
beyond his compaſs ſet;
Of vaunting pride them to [13] reproue,
Paul doth not here forget.

11 FOrced he is to [1] praiſe himſelfe,
becauſe they did [3] reſpect
The falſe Apoſtles more then [4] him:
his zeal did this [7] effect.

11 GIuing them all to vnderſtand
that [5] he du ſt well compare,
And equalize himſelfe [5] with thoſe
which chiefe Apoſtles were.

11 HEe hauing freely [7] preach'd to them,
most plainly proueth then,
That he was not [17] inferior,
to those deceitfull men,
21 IN lawes [3], prerogatiues also;
that hee more [23] paines did take,
In Churches [28] care; in seruing [25] Christ;
and suffering [24] for his [25] sake.
12 KNowing great [1] reuelations,
among the [2] heauenly hoast;
He boasteth [9] of infirmities:
blames [11] them that made [1] im boast;
22 LEst he should be [7] too much put vp;
hee Satans buffets had:
Hee'll [14] come to them in loue, yet [20] feares,
their sinnes will make him sad.
13 MArke how he threatneth not to [2] spare
the sinners obstinate:
Who haue not faith, nor Christ in them,
are proued reprobate.
13 NExt hee exhorts to godly [7] life;
to loue and vertues [14] rare:
Hee bids them all bee [11] of one minde:
and so concludes [14] with prayer.

GALATHIANS.

1 A Wonder great it is to [4] *Paul*,
that they were tu.n'd away
So soone from him, and [7] his Gospell,
which once they did obey.

1 B Vhom are men and [8] Angels curst,
who othe.wise doe preach
Of faith, and Christ our [9] Sauiour,
then he himselfe did teach.

1 C Hrists doctrine he [11] of Christ did learne,
and not of mortall men:
His [14] deeds vocall'd, and what once cal'd,
he plainly [17] shewes them then.

2 D Eclared is the time, and [1] cause,
why *Paul* to Salem went:
That *Titus* was not [3] circumcis'd,
right hands to them [9] were lent.

2 E Ven to the face he doth [11] resist
th'Apostle *Peter* here:
He did withdraw, and [13] scandalize,
and all for Iewish feare.

2 F Aith [16] iustifieth, not our workes,
in [17] Christ we trust most sure:
All that are [18] iustifi'd by Christ,
in life [19] are godly, pure.

3 GAlathians, [1] who bewitched you [2]
your faith in [3] Christ to leaue:
To hang [4] vpon the law from which
no man [5] can life receiue.
3 HE that hath faith is [6] iustifi'd,
and is with [7] *Abraham* blest:
This proued is by reasons strong,
but [8] curst are all the rest.
4 IN bondage [9] to the Law we were,
(as heyre at [10] vnder age.)
Till Christ did [11] free vs from the Law,
and did the [12] curse asswage.
4 KNowing then this, why [13] turne ye backe
to rudiments most vaine?
Obseruing [14] daies, th' [15] apostle feares
that lost is [16] all his paine.
4 LOue borne to him, and his to them,
he [17] doth record and rame:
He shewes that we are [18] *Abraams* sonnes,
as those from *Sara* came.
5 MAde free by Christ in freedome [1] stand,
obserue [2] not legall rites;
But faith which worketh still by [3] loue,
therein the Lord delights.
5 NOw fleshly works [19] are reckon'd vp,
and fruitfull [20] workes o'th spirit:
The first [21] condemnes, the second makes
that we [22] the heauens inherit.
6 CAne ouertaken with a fault,
(if [1] that he be a brother)
Restore him mildly, and one [2] beare
the burthen of another.

6 PAul bids them vse their [6] teachers well;
in goodnes [9] to persist:
What the [12] Law-preachers did intend:
he [7] boasts i'th [14] crosse of Christ.

EPHESIANS.

1 AFter his [1] salutations,
and thankes; *Paul* in this [3] place,
Doth treat of our [4] election, and
adoption [6] both by grace.
1 BEhold of our saluation,
the [11] proper fountaine true:
The mystery whereof is [13] knowne
but to a very few.
1 COntinually hee praiseth God;
and [16] for them prayeth still:
That they in Christ may haue their [18] hope,
and fully know his will.
2 DEad are wee all in [1] trespasses
by nature; but by [5] grace:
Wee quickened are, and rais'd with [7] Christ,
to sit in heauenly place.
2 EVen for good works [10] he hath vs made;
by Christ wee [13] are brought neere:
Wee should not walke as [11] Gentiles doe:
as Saints wee [15] must him feare.

3 Faint

3 FAint not for mine [15] afflictions:
the hidden [3] mist'ry showne
To *Paul*, that [1] Gentiles should be [2] sau'd;
to men before [5] vnknowne.

3 GReat [8] grace was giuen to him, that [9] he
to them the same might preach:
Hee [14] praies that they may feel Christs loue
which hee did [15] plainly teach.

4 HEe now [1] exhorts to vnity:
God [7] giueth gifts to [11] men:
That [13] Churches may be edifi'd;
and men be borne [16] a gen.

4 IMpurity he calls them from,
wherein [18] the Gentiles walke:
To put on [24] Christ: to lye [25] no more:
to hate all [29] filthy talke.

5 KNow how he bids them [2] walke in loue:
to fly all [3] fornication:
With all [4] vncleanneſſe; and to shun
all wicked [7] conuerſation.

5 LEt men be [15] wiſe; fill'd with the [18] spirit:
let wiues themſelues [22] approue
To feare [23] their husbands, let them [25] learne
of [27] Christ our Lord to loue.

6 MArke children how you honour muſt
your [2] louing parents deare:
Marke ſeruants, how with ſingle [5] hearts,
your maſters you muſt feare.

7 NOte [10] our warfare [12] with fleſh & fiends,
and how we are defended
By compleat [15] armour well [18] put on:
Tichichus is [21] commended.

PHILIPPIANS.

1 ALl thanks [3] I yee'd: my bonds [13] increaſe:
I ioy that Chriſt is [18] taught:
My death is [21] gaine: my bonds at Rome
to'th faith great [22] fruit hath brought.

2 BY Chriſt [5] learne lowlineſſe and [6] loue:
giue laud to him [11] alwayes:
Be blameleſſe lights vnto [12] the world:
note *Timoth es* [22] great praiſe.

3 COunting all dung [7] ſo Chriſt I gaine,
things [13] paſt I quite forget:
Chriſts foes [18] auoid, whoſe end is [19] hell:
me for [17] example ſet.

4 DEarly belou'd, [1] ſtand faſt in God,
reioice [4], doe things are [8] pure:
I know to [12] want and to abound,
from God ſupplies [19] are ſure.

COLOS-

COLOSSIANS.

1 ALL Saints [15] by Christ (who all [16] things
from darknesse [14] are set free: (made,
What sufferings, want, [24] I doe fulfil':
his grace doth [29] worke in me.

2 BE [6] constant: legall [20] rites and workes,
with precepts eke of men,
(Since [17] Christ) doe nothing help our soules:
hate [22] ceremonies then.

3 CHrist seeke [1] aboue, and him [10] put on:
your members [5] mortifie:
Man [18], wife [18], son [20], seruant [22], here may learne
what vice to shun and flye.

4 DEale well with [1] seruants, watch & [2] pray:
let words be [6] full of grace:
Walke wisely [5] toward those without:
salute these in their [15] place.

1 THESSALONIANS

1 ALwaies he praiſeth [2] God for them;
their faith & loue [3] commends,
Which who ſo haue, their ſoule from graue,
to endleſſe [4] ioyes aſcends.

2 BLameleſly did he [1] walke with [2] them:
he preach'd, and they [3] beleeu'd:
He would haue come but [8] Satan let:
his word (as Gods) receiu'd.

3 COnfirme in faith, and comfort [2] you,
ſhall *Timoth*[3] whom I ſend:
A time to ſee [10] each others face,
the Lord [11] vouchſafe to lend.

4 DEſpiſers [8] doe de piſe the Lord;
hee bids them [6] holy bee:
Commends their loue; their dead [14] ſhall riſe:
and Chriſt (their [15] iudge) ſhall ſee.

5 EVen as a Theefe [2] ſo Chriſt ſhall come:
abſtaine from [22] ſhew of euill:
Wee [5] are in light: obſerue [14] theſe rules:
God keepe you [23] from the Deuill.

2 THESSALONIANS.

1 AFflicted [7] Christians rest shall haue:
the wicked [8] woes shall proue:
When Christ shall come, who wills [11] you walk
as worthy of his loue.

2 BEhold the [3] sonne of Satan comes:
you know what yet [6] doth let:
You hath he [13] chosen; stedfast stand;
his [15] word doe not forget.

3 CAuse idle persons worke, or fast:
I labour'd [8] with my hand:
Who will not yeeld, him note and [14] shun,
and let me vnderstand.

1 TIMOTHIE.

1 AWay with legall [4] scruples all:
the law's not [5] giuen to'th iust:
Christ [12] mee assists: good conscience [19] keep;
these sinners haue I [12] curst.

2 BId men for all men [1] prayers make,
let women [11] subiect be:

Not

Not [9] gay attyr'd: they muſt not [10] teach:
one [6] Sauiour Chriſt haue we.

3 CHarge Biſhops that they [2] blameleſſe be,
let Deacons eke [8] be graue:
So muſt their [11] wiues: to rule the Church,
you ſpeciall [15] care muſt haue.

4 DOctrines of Deuils ſome men ſhal teach
forbidding [12] meats and mariage:
Refuſe vaine [7] fables: holy [13] be,
exhort to [6] godly cariage.

5 ELders that preach well, [14] honour moſt:
reproue them that [17] offend:
Such widowes [3] chooſe: drinke wine [16] for
to all [21] theſe things attend. (health,

6 FAlſe teachers [3] ſhun: flye riches [18] ſnares:
let food and [8] cloth ſuffice:
Looke to [19] thy charge: charge all rich men,
that they [20] be heauenly wiſe.

2 TIMOTHIE.

1 AVgment thy [6] gifts: Gods [1] loue's [10] re-
the Aſians al are [15] gone: (ueal'd:
Hold [13] faſt the [14] truth: *Oneſphor's* houſe,
God [16] bleſſe there euery one.

2 BE patient, [3] ſtrong, courageous,
Chriſt dead was [8] rais'd againe:
Words eating like a [27] canker ſhun,
and bablings vile [10] and vaine.

3 Chriſt's

3 CHrists name, who names,[13] let him leaue
Gods seruant [24] must not striue: (sin:
But meek'ly [25] teach all Satans slaues,
to saue [26] their soules aliue.

4 Described are [8] Gods [9] enemies,
and [1] dangerous [2] dayes foretold:
But thou [10] hast knowne my [11] sufferings all:
things [14] learn'd in [15] Scripture hold.

5 EXhort with all [3] long-suffering:
the truth they will not [3] brooke:
A [8] Crowne I hope for: *Demas* [16] gone:
at need all [16] me forsooke.

TITVS.

1 ABlamelesse man [6] a Bishop make:
such in each [5] City set:
Bad teachers [11] mouthes stop and rebuke,
all [12] truth they still forget.

2 Bid men and [3] women, [4] young, and [2] old,
in faith and life [5] be found:
Bid [6] seruants and all Christians,
in all [13] good workes abound.

3 COunsell men [1] to obey the Powers:
of loue [4] Christ saueth his:
An Heretike [10] twice warn'd auoid:
come to [12] Necopolis.

To PHI-

To Philemon.

1 ALwaies I [4]praise God for thy [5]faith,
and loue to'th Saints and mee:
Thy [3]seruant for my sake receiue,
and [10]pardon'd let him bee.

Hebrevves.

2 AFore time God by [1]Prophets spake:
now by his Sonne [2]of loue:
In person, office, hee's preferr'd
the Angells farre aboue.
2 BEcause hee did [11]our nature [12]take,
(if we should not obey)
A double [13]death wee doe deserue,
hee will vs surely slay.
3 CHrist here [3]to *Moses* is preferr'd:
they [7]neuer shall bee blest
That in his name will not [18]beleeue,
in heauen they shall [19]not rest.

4 Declared

4 DEclared is the [1] Christians rest:
the sharpe two [12] edged sword:
Christ feeles our [13] wants, go to his [16] throne:
at need hee'll [19] grace afford.

5 ETernall Priest our [6] Sauiour is:
God heard him [7] in his paine:
They that for time should [17] teachers bee,
must feed on milke againe.

6 FRom faith who falls shall not be [6] sau'd:
but I hope [9] well of you:
Bee [11] stedfast, God hath made an [14] oath:
his promise is [15] most true.

7 GReater was old *Melchisedech*
then *Abraham*: Christ [16] likewise
Excelleth [11] *Aaron*, for from him
doth our [25] saluation rise.

8 HEre *Aarons* [8] priesthood hath an end;
by patterne [5] all was made:
A gracious [8] cou'nant's promised;
the former [15] needs must fade.

9 INferiour far to Christs blood [11] shed,
is sacrificing rite:
All [19] ceremonies (since [11] Christs death)
are here abolish'd quite.

10 KNow Christ once offered [14] purgeth sin:
I aw-offrings [1] did not so:
Hold fast [22] the faith: sinne [26] wilfully,
and suffer [27] endlesse woe.

11 LEarne faith [1] defin'd, without the which
our [6] actions all are naught:
The fruits whereof in fore-fathers,
are [7] here diuinely taught.

12 My

12 MY sonne despise not Gods [5] reproofes:
faiths finisher [6] behold:
Make straight your [13] steps: new Testament
preferred [15] before the old.

13 NOte diuers [1] admonitions,
to loue and [2] chastity:
Gods preachers [7] to regard and loue:
all auarice to flye.

13 OF strange new doctrins take good heed
your [17] rulers all obey:
Giue to the [20] poore: still Christ [20] confesse:
farewell [24]; and for vs [18] pray.

IAMES.

1 ASke [1] patience: vnder crosse [2] reioyce:
to God [3] impute not sinne:
Heare [19]; and [22] obey: thy godly [26] shewes
che are not [27] worth a pinne.

2 BRag not of [18] faith without good works:
for so the Deuills [19] beleeue:
The rich regard not more [3] then poore:
such pitty loue [13] releeue.

3 COntrole not [1] rashly, rule thy [2] tongue;
much [5] good [6] or ill it workes:
The godly wise are [17] peaceable:
in them no [18] enuy lurks.

4 Detraction

4 DEtraction and falſe iudgment [11] hate:
remember ſtil thine [14] end:
All [4] whoredomes fly: bee [6] humble ſtill:
thy wayes to [14] God commend.
5 EVermore weepe yee [1] wicked rich:
bee [7] patient; ſing and [13] pray:
Sweare not [15] at all: confeſſe your [16] faults:
turne him that goes [19] aſtray.

1 PETER.

1 ALl praiſe for [3] grace, loue, hope in Chriſt:
wee with his [11] blood were bought:
As borne [23] anew, fly former [14] luſts:
all glory of man [24] is nought.
2 BEware [1] of malice: grow [2] by [7] th word;
yee are elect [9] and deare:
Be ſober and ſubmit [13] your [18] ſelues
to Rulers all with feare,
3 COme learn your duties husbands, wiues;
ſuffer for [14] chriſtian lore:
Chriſt ſuffer'd and is [19] gone to heauen,
whom Angells all adore.
4 DYe vnto ſinne [1] as Chriſt is dead:
the [7] end of all is at hand:
Reioyce [13] if thou be wrong'd for Chriſt:
where ſhall the [18] ſinners ſtand?

5 Elders

5 ELders ſhould learne [2] to feed their flocks
with care, but not [3] as Lords:
Submit yee [5] younger: Satan [8] ſeekes:
reſiſt [9]: obey theſe [6] words.

2 PETER.

1 ADde to your faith a godly life;
my death is [14] neare at hand:
Chriſt to be [16] God, by voyce [17], by word,
and ſight we [19] vnderſtand.
2 BLaſphemous [1] teachers terrifi'd:
the Angells were [4] not ſpar'd:
Iuſt [7] *Lot* preſerv'd: back ſliders all,
to dogs and ſwine [12] compar'd (
3 CHriſt will come [13] iudge, though mockers ſcoffe:
the [15] heauens muſt paſſe away:
Bee [11] godly therefore; grow [18] in grace:
expect that [13] iudgment day.

1 IOHN.

1 A Fellowship with God wee haue,
and Christ whom we [1] haue known:
T'assure thee pardon for thy [6] sinne
let holy life be [7] shown.

1 BVt wee haue [6] nought to doe with him,
if wee in sinne shall liue:
Confessing and forsaking [9] sinnes,
hee will them all forgiue.

2 COmforts [1] for sins of [2] weakenesse learne:
whom [5] wee must loue: what [5] hate:
To know God [3] is to keepe his law:
shun [20] Antichrists deceit.

2 DEnying Iesus to be Christ,
is [22] Antichristian pride:
They were not of vs. therefore [29] fled:
doe you in [21] Christ abide.

3 EVen now wee are the sonnes of [2] God,
and shall with him appeare:
Who hope for this, they purge [3] themselues:
their liues are pure and cleare.

3 FOrsaking [9] sinne (as borne of God)
and louing [14] one another,
The world [13] will hate: they're murtherers
that hurt [15] and hate their brother.

4 Giue

4 GIue not credit to [2] all teachers;
by [3] rules of fait[h] them [3] try:
God lou'd vs [19] first; loue [20] brotherly:
true loue [18] makes feare to flye.

5 HEre faith doth [4] conquer all the world:
who [1] loues *Iehouah* right,
Doth loue his [1] children; keepe his [3] lawes,
which eaſie are and light.

5 IN Chriſt [1] eternall life is giuen:
three [2] witneſſes all one:
Chriſt [14] heares vs pray: for ſinnes to death
ſee [15] prayers thou make none.

2 IOHN.

1 A Lady with her [2] children, hee
bids in true loue [3] perſiſt:
Leſt that they loſe [4] thereby, and bids
ſeducers [10] all reſiſt.

3 IOHN.

1 AN hearts [3] delight it is to mee,
to heare of thy [5] good deeds:
Who [5] walkst in truth; who strangers, saints,
and [7] preachers poore dost feed.

1 BVt prating proud [10] *Diotrephes*
doth vse malicious words:
Whom [11] follow not; *Demetrius*,
each man great praise [13] affords.

IVDE.

1 ALl striue for faith: false teachers [3] shun,
(of old [4] ordain'd for hell)
Brute [5] beasts: like *Balaam Kine*, [15] & *Core*,
to th' [15] Deuill their soules they sell.

1 BVt godly men by godly [20] meanes,
doe grow in [21] gracious state,
Reseruing others out of [22] feare:
flesh spotted garments hate.

REVELA.

REVELATION.

1 ASian Churches [4] *Iohn* ſalutes
from God in [7] Trinity:
Chriſt comes to [7] iudge: all ſhall him ſee,
his might [14] and maieſty.

2 BEhold what *Iohn* to'th Angells [8] writes,
of Smyrna, [11] Epheſus:
In Thyatira [18] what defects:
what's prais'd in [12] Pergamus.

2 COncerning [9] Smyrna (rich in grace)
the Lord doth well [10] approue.
Th'Epheſian Church is greatly [4] blam'd,
for loſing her firſt loue.

3 DEad Sardis is (though [1] ſaid to liue)
euen all except [4] a few:
They're bid repent: keepe [3] what they heard,
or ſhortly ſure ſhould rue

3 EVen in that Citie ſome there [4] were
who kept their garments pure [5]
Who worthy were to walke in [5] white:
they ſhall bee ſaued ſure.

3 FAithfull Philadelphia's [12] prais'd:
but Laodecea's told
That God will ſpew her out, becauſe
ſhee's neither [16] hot nor cold:

4 Gods

4 GOds [3]throne, foure beasts, [4]seuen lamps he
the [5]Christall [6]sea, and sounds: (sees,
The Elders fall before the throne,
and there they [10]cast their crownes.

5 HEre opened is the sealed [6]Booke,
by that Lamb which was slaine:
The Elders [12]praise him, he by's bloed
them [9]sau'd from endlesse paine.

6 IN [1]order [3]opened are the [4]seales: 476.
foure horses: soules [5]complaine:
Sun [12]darke: stars [13]fall: men call to [16]rocks
to free them from their paine.

7 KNow soules [5]innumerable seal'd:
saluation [10]here they cry:
In Lambs bloed are their white robes washt:
teares [14]wip'd from [17]eu'ry eye.

8 LOe Angels sound their [2]Trumpets seuen,
foure [6]sounding, cause complaints:
Great plagues doe [13]follow: Christ perfumes
the [5]prayers of the Saints.

9 MAke hellish smoake [2]obscures the Sun:
hence [5]Locusts [6]sting full sore:
First woe is [12]past: sixt Angell [13]sounds,
here loos'd are [14]Angels foure.

10 NOw with the Booke (which [9]*Iohn* must eat,
an Angell strong appeares:
In belly bitter, sweet in [9]mouth:
an end of time he [6]sweares.

11 OF pow'r giu'n to [6]two * witnesses: * 4462.
Beast [7]kils them, and [8]they lye
Vnburied [9], and yet rise [12] * againe, * 5322.
Christ [15]reignes eternally.

*4162. 12 PAined in child birth, * Dragon [2] seekes
her child for to deuoure,
She [3] flying, is by him [4] pursu[5]:
Christ co[6]quers by his [7] power.

4562. 13 QVelling Dragon here giues his power
to'th [2] monstr[3]us horned beast:

4662. A second [4] beast his [5] image makes;
false [6] worships he[7] increast.

5062. 14 READ how Christ on mount Sion stands
with [4] his redeemed all:
An Angell doth the Gospell [5] preach:
reade [6] here [8] of Babels fall

14 SOre [9] plagues for all beast-worshippers,
who [10] take his marke or name,
In head or hand, or print thereo[f],
euen [11] endlesse fire and flame.

14 THe harueſt of the [15] world is here,
the sickle eke of God;
The Vintage, wine-pr[e]sse of his [16] wrath,
without the City trod.

15 VNto the [2] Lord the victors [3] sing:
the Temple [4] op'ned see:
The seuen [5] last plagues; seuen [7] vials here
with Gods wrath filled be.

16 ALL floods and [4] fountaines feele these (plagues;
the [2] earth, the [3] seas, and [4] sun:
The men that had the marke [5] o'th Beast,
with grieuous sores vndone.

16 BEast seat is plagu'd they all [11] blaspheme:
as [12] theefe [15] Christ co[m]meth sure:
All they are blest that watchfull are,
and [15] keepe their garments pure.

17 Come

17 COme see [1] the purple scarlet Whore,
with [4] golden cup in hand:
Drunke with the blood of martyr'd [6] Saints,
she shed in euery land.

17 DEscrib'd is here [5] great Babylon:
what by seuen [9] heads are meant:
What by ten [12] hornes: I ambs [14] victory:
the great Whores punishment.

18 EVen as a cage of [2] vncleane birds,
where sp'rits and fiends doe dwell,
Great Babylon is now become,
and is falne downe to hell.

18 FLy out of her ([4] my people deare)
the Kings and [9] Merchants all
Lament for her, but all Gods Saints
[20] reioyce to see her fall.

19 GOd (for auenging of his [1] Saints,
and iudging the great * Whore) * 4362.
Is magnified for his loue,
and [2] for his glorious power.

19 HEre is the [7] marriage of the Lamb:
Iohn falls at [11] th' Angels feet,
He him reproues: the fowles [17] are call'd 5162.
the flesh of Kings to eate.

20 INto the pit is [3] Satan cast:
they holy are [6] and blest,
That in this life rise from their sinne,
in heauen with [6] Christ they rest.

20 KNow [7] Satan loos'd: *Gog* and [8] *Magog*:
the Deuill cast [10] into hell:
The great [12] Assize: the godly [13] sau'd:
they damn'd [15] that did not well.

21 LOe both new heauen & earth [1] appeare,
new [2] Salem in his ſight,
Moſt glorious, needing neither Sunne
nor Moone [3] to giue her light.
21 MArke eke Chriſts [2] Bride: all [4] teares re-
the victors [7] ſhall haue all: (mou'd:
To Salem, Kings their [24] riches bring:
in hell the fearfull [8] fall.
22 NOte here the Riuer [2], Tree [1] of life,
which ſauing health afford:
The [9] Angell will not worſhipt be:
adde nothing to [18] this word.

FINIS.

The old mans *A.B.C.*

Ye Saints on earth be of good cheere,
The darts of Death ye need not feare.

A Ccountst thou death a dreadful thing, 1 *Cor.*15.55
Which hath by Christ now lost its sting?
B E sure, as Spring doth Winter blasts; 1 *Thes.*4.17
So followes death, a life that lasts.
C Offin this corps and lay't in graue, 1 *Cor.*15.53
A glorious Rising it shall haue.
D Ebt due to God I hereby pay, 2 *Tim.*4.6.
By dying at th'appointed day.
E Xceeding welcome Death's to mee, *Heb.*9.27.
All men must die, no man is free.
F Vll happy man that dies in faith: *Reu.*14.13.
His goodworks follow him, Christ saith.
G Lad are the Saints dissolu'd to be, *Phil.*1.23.
To liue with Christ, his face to see.
H E well may quake and feare to dye, *Reu.*6.16.
That in his filthy sinnes doth lye.
I N Death is gaine, it's gate of Life: 1 *Thes.*4.14
Last night; a sleepe; an end of strife.
K Nowne Gods Ambassador to be, 2 *Pet.*1.14
Death will I meet: I will not flee.

Lord

Heb 2 24. LOrd Paramount of death hath kill'd
Death by his death, and law fulfil'd.

Pſal 90.12. MVſe oft vpon thy latter end, (mend.
The thoughts of death will make thee

*Rom.*5.8. NOught but Chriſts death doth ſin remoue
Admire the greatneſſe of his loue.

2 *Cor.*5.6. OF earthly Pilgrims death from God,
Makes vs poſſeſt of Heauens abode.

1 *Cor.*15.31 PAſſe not for death, I daily die,
Why then doth death me terrifie?

*Eccleſ.*7. 1. QViet thy ſelfe, thy day of death,
Excels that houre thou firſt took breath.

1 *Pet.*2.20. REceiuing but our due deſerts,
Why then ſhould death afflict our harts?

Heb 9 27. SIth God from all eternity,
Hath ſo decreed that all muſt dye.

1 *Cor.*15.26 THat deadly foe (laſt foe of all)
At laſt ſhall haue a deadly fall.

*Rom.*7.24. VAnquiſhed death I wiſh were nye,
It ends a Chriſtians miſery.

FINIS.

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